2022

ANNUAL TOWN REPORT

Town of Middleborough



ANNUAL REPORT OF THE TOWN OF MIDDLEBOROUGH MASSACHUSETTS



FOR THE YEAR ENDING DECEMBER 31, 2022 "CRANBERRY CAPITAL OF THE WORLD"

353 YEARS OF PROGRESS

DEDICATIONThe 2022 Middleborough Town Report is dedicated to



Danielle M. Duggan (May 7, 1966 – October 15, 2022)

Danielle Marie Duggan, "Dani", of Pembroke, formerly of Middleborough, passed away on Saturday evening, October 15, 2022, in the arms of her loving husband, Gerry Clements, at Brigham & Women's Hospital in Boston. She was 56 years old. After a fierce battle over a two-year period and despite her strong determination, she finally succumbed to the "Emperor of all Maladies", cancer. She is now at peace.

From an early age, Dani loved all aspects of drama and theater. This passion framed the center of her life's work as an educator, actress, director, and producer of multiple artistic projects here and abroad.

As a 1984 Honors graduate of Middleborough High School, she excelled in the lead role of Anne Frank in the school's production of The Diary of Anne Frank under the direction of Ellie Osborne. She also won the title of the Greater Middleboro Junior Miss in that year.

Dani received a Bachelor of Arts Degree in Fine Arts/Theatre (Honors) from St. Michael's College in Winooski, Vermont in May of 1988. She also received the Delta Epsilon Sigma Society Departmental Award for outstanding achievement in Fine Arts. She often stated these were some of the best four years of her life. The college's academic rigor coupled with the outstanding theater program under the direction of the Rathgabs further enhanced her professional skills. In addition, the friendships she made within the community have remained strong and have sustained her throughout the time of her illness.

After graduation, she moved to Ireland to accept a position at the famed Abbey Theatre in Dublin. It was here that she met her future husband, Gerry. She loved the country of Ireland, its people, culture and especially the government's support for the arts. She thrived over a period of eight years. While there, she received a Masters Degree in Modern Drama (Honors) in September 1992 at the University College Dublin. Following a period of college teaching, she formed Salem Willows Theatre Company and produced many outstanding performances.

Returning to the United States, Dani and Gerry settled in the town of Pembroke. She accepted the position of Drama teacher at Middleborough High School and eventually Fine Arts Department Chair. She remained a member of the faculty for over 24 years. In addition to her teaching, she also directed the Speech & Theater workshop, directed several plays, supervised That's Entertainment and created The Black and Purple Ball. Dani worked tirelessly on the new school project and was instrumental in the design of the new MHS Performing Arts center and Black Box theater.

However, it was Dani's direct work with students that fueled her fire. She loved them. They were her children. Although small in stature, she was a force to be reckoned with! She advocated for high standards and the rights for all. She believed in teaching the whole child and supported them as needed. Her black box was a safe haven.

Dani's impact was also felt in community wide projects. She directed several productions with the Plymouth Community Theatre and created the Shakespeare on the Rock series.

In addition to her husband, she leaves behind her loving mother and best friend, Jeannine Brayman of Plymouth and her step-father, Glenn Brayman; brother Chip Washburn of Dalton, his wife Marissa and children Alexana, Braylen, Vanessa and Jaidyn; step-brother Michael Brayman, wife Elisha, children Lily, Max and Willow; her favorite aunt, Lorraine Schmegner

and husband, Edmund of Centerville; cousins Wendy Dubuc of Brussels, Belgium and Katie Fitzgerald and husband, Scott of Norwell; as well as extended family and friends in Ireland



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IN MEMORIAM

Of Those Who Served the Town

Alois Abacherli Jr.

January 2022 Gas & Electric Virginia Latham November 2022

School Department

Avis Clay

April 2022

School Department

Janet Stuart May 2022

Election Worker

Frank Coutinho

April 2022

School Department

Dorothy Thayer

August 2022

School Department

Linda Dicroce

October 2022

School Department

Mary Vaughn

February 2022

School Department

Gwendolyn Dion

November 2022

School Department

Janet Venice

February 2022 School Department

Danielle Duggan

October 2022

School Department

Nancy Willis

October 2022

School Department

James Hilton

October 2022

School Department

Betty Woodward

January 2022

Fire Department

Theresa Hogan

March 2022

School Department

MIDDLEBOROUGH, MASSACHUSETTS

General Information

Settled – 1600 Incorporated – 1669

Population – 24,245 (2020 Federal Census, done every 10 years)

Elevation – 100 feet above sea level Area – 72.16 square miles

Number of Single-Family Homes – 5973 Number of Two-Family Homes – 318 Number of Three-Family Homes – 110 Number of Condominiums – 433

Municipal Owned – Water, Sewer, Gas & Electric Light Plant, Cable Access Studio Fully Staffed Fire and Police Departments Schools are Accredited

Recreation - Soule Homestead, Pratt Farm (hiking trails, fishing, mountain biking, dog walking), Peirce Playground/Battis Field (football, soccer, baseball, softball, pickleball, basketball, swimming, playground, skatepark), Oliver Mill Park, Oliver House and Conservation land along the Nemasket River, Old Colony YMCA/Camp Yomechas, The Herring Run on Wareham Street, Field of Dreams(baseball, soccer, lacrosse), Purchase Street fields (soccer), West Side Fields (lacrosse, soccer, playground), High School (tennis, track, baseball, softball, basketball, football, soccer), Frederick Weston Memorial Park, Rocky Gutter Wildlife Management Area (2,954 acre area offering hunting, fishing, plus extensive trails and dirt roads for mountain biking), Morgan Property, Tispaquin Pond (public boat ramp, recreational pond, fishing, boating, no public beach)

Top Industries

Health Care and Social Assistance Accommodations and Food Services Manufacturing

Website & Social Media

Middleboroughma.gov

Facebook - @TownofMiddleboroughMA

Instagram - @TownofMiddleboroughMA

LinkedIn - @TownofMiddleborough

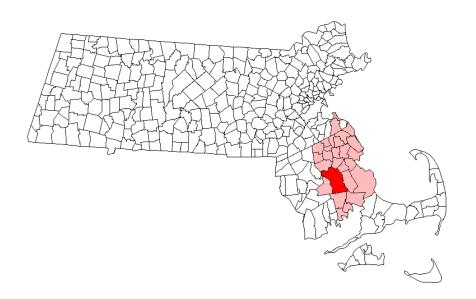
Location

38 miles from Boston

20 miles from Cape Cod

30 miles from Providence, Rhode Island

On the western boarder of Plymouth County Bordered by Bridgewater, Halifax, Plympton, Carver, Wareham, Rochester, Lakeville, Taunton, and Raynham



WHERE TO CALL FOR SERVICE

Animal Control Officer	Animal Shelter	946-2455
	or Police Station	947-1212
Animal Inspector	Health Department	946-2408
Bills and Accounts	Town Accountant	946-2313
Birth Certificates	Town Clerk	946-2415
Building Permits	Building Inspector	946-2426
Business Resources	Econ. & Comm. Development	946-2402
Burial Permits	Town Clerk	946-2415
Business Certificates	Town Clerk	946-2415
Business & Industrial Comm.	Town Manager	947-0928
Cable Access TV (local channels)	MCCAM	774-766-6350
Civil Defense	Fire Department	946-2461
Conservation Commission	Conservation Agent	946-2406
Commission on Disability	Town Clerk	946-2415
Death Certificates	Town Clerk	946-2415
Department of Public Works	Highway Department	946-2480
Dog Licenses	Town Clerk	946-2415
Elections	Town Clerk	946-2415
Elderly Services	Council on Aging	946-2490
Employment	Town Manager	947-0928
Entertainment Licenses	Town Clerk	946-2415
Fuel Oil Storage	Fire Department	946-2461
Health	Health Department	946-2408
Library	Public Library	946-2470
Licenses	Town Clerk	946-2415
Light & Power	Gas & Electric Department	947-1371
Marriage Certificates	Town Clerk	946-2415
Middleborough Housing	Housing Authority	947-3824
Milk Inspector	Health Department	946-2408
Playground	Park Department	946-2440
Plumbing/Gas Permits	Plumbing/Gas Inspector	946-2426
Public Health Nurse	Health Department	946-2408
Purchasing	Town Manager	947-0928
Refuse & Garbage Collection	Highway Superintendent	946-2481
Road Opening Permits	Building Inspector	946-2426
Schools	School Department	946-2000
Select Board	Select Board's Office	946-2405
Sewer Permits	Sewer Department	946-2485
	or Plumbing Inspector	946-2426
Tax Assessments	Assessors	946-2410

Tax Collections	Tax Collector	946-2420
Town Planner	Planner's Department	946-2425
Town Facilities Rentals	Town Manager	947-0928
Veteran's Benefits	Veteran's Agent	946-2407
Trees	Tree Warden	946-2480
Voting and Registration	Town Clerk	946-2415
Water Department	Water Superintendent	946-2482
Weights & Measures	Sealer	947-8461
Wiring Permits	Wiring Inspector	946-2426
Zoning	Board of Appeals	947-4095

PUBLIC OFFICIALS

Town Manager

Robert G. Nunes (Last day

10/21/22)

James McGrail (First day 11/23/22)

Assistant to the Town Manager

Emily Surette
Assessor

Ross Lawrence

Building Commissioner/Fence

Viewer

Robert J. Whalen

Inspector of Wires

Bill Gazza

Plumbing and Gas Inspector

Jay Catalano

Cable Access Director

Karen Foye

Conservation Agent

Patricia Cassady

Constables Karen A. Blair

Council on Aging, Director

Holly Begley

DPW Director/Tree Warden

Christopher Peck

Water Superintendent

Michael Bumpus

Wastewater Superintendent

Todd Goldman

Economic and Community

Development

Janis Akerstrom (Last day 6/30/22)

Paul DiGiuseppe (First day 7/5/22)

Facilities Manager

Matthew Foye

Fire Chief

Lance M. Benjamino (Last day

7/8/2022)

Owen Thompson (First day 9/12/22)

Assistant to the Fire Chief

Diane Henault

General Manager, Gas & Electric

Jacqueline L. Crowley

Treasurer/Collector of Taxes

Judy M. MacDonald (Last day

9/30/22)

Renee Fernandes (First day 9/12/22)

Health Officer

Kayla Smith

Animal Inspector

Derel Lee Twombly

Dog Officer/Animal Shelter

Kelly Jarabek (Last day 9/14/22)

Kevin Racicot (First day 9/26/22)

Health Inspector

Catherine Hassett

Public Health Nurses

Jaclyn Johnson

Nurse's Aide

Ana Braddock

Housing Authority

Josephine Ruthwicz (Retired 2022)

Information Technology Director

Tara Pirraglia

Library Director

Randy Gagne

Police Chief/Keeper of the

Lockup/ Agent for Liquor

Establishment

Joseph Perkins

Assistant to the Police

Chief and Municipal E911

Coordinator Amy Dowler

Planning Director

Leeann Bradley

Sealer of Weights and Measures

Charles Norvish

Select Board, Executive Assistant

Colleen Lieb

Superintendent of Parks

Fran Cass

Superintendent of Schools

Brian Lynch (Last day 6/30/22)

Town Accountant

Steven Dooney (Last day 7/29/22)

Town Clerk

Allison J. Ferreira

Town Counsel

Daniel F. Murray, Esq. (Last day

6/30/22)

Veterans' Agent/ Veterans'

Graves

Stephen Adelman

ELECTED OFFICIALS

ELECTED OFFICIALS	
Board of Assessors	
Paula Burdick, Chair	Term Expires 2023
Phillip Anderson	Term Expires 2024
Barbara Erickson	Term Expires 2025
Finance Committee	E : 2024
William Pike, Jr., Chair	Term Expires 2024
Alan Kirchner (appointed - filled unexpired term)	Term Expires 2023
John Barella Clans Montanert	Term Expires 2024
Glenn Montapert Robert Sullivan	Term Expires 2025 Term Expires 2025
Ryan Downey (appointed, 1yr)	Term Expires 2023
Christine Rivers	Term Expires 2023
Christine Rivers	Term Expires 2025
Housing Authority Board of Commissioners	
Thomas S. White, Chair (resigned 12/15/22)	Term Expires 2024
Nancy Thomas	Term Expires 2026
Mark E. Pitts (State Appointee)	Term Expires 2026
Robert Eatherton	Term Expires 2023
Veronica Haywood	Term Expires 2025
Millian Co. 6 Flati Comining	
Middleborough Gas & Electric Commissioners	T 2025
Daniel Farley, Chair	Term Expires 2025
John Healey	Term Expires 2024 Term Expires 2024
Larissa Hallgren Thomas Murphy	Term Expires 2025
Ellen M. Farley	Term Expires 2023
Elicii Wi. I diricy	Term Expires 2023
Park Commissioners	
Garrett Perry, Chair	Term Expires 2024
David Thomas	Term Expires 2024
William Ferdinand	Term Expires 2025
Dawn Savery	Term Expires 2023
Judy Bigelow-Costa	Term Expires 2023
Planning Board	T F : 2026
Allin Frawley, Chair	Term Expires 2026
Edward Medeiros	Term Expires 2025
Tracie Craig-McGee	Term Expires 2027
John F. Healey, Clerk	Term Expires 2023
William Garceau	Term Expires 2024

Anders Martenson, Associate Member

School Committee

Rich Young, Chair	Term Expires 2024
Richard P. Oakley, Jr.	Term Expires 2025
Marcy A. Fregault	Term Expires 2025
Teresa Farley	Term Expires 2023
Meghan Jenness	Term Expires 2023
Ezekiel Lewis	Term Expires 2024

Nathan Donahue, Student Representative

Select Board

Mark Germain, Chair	Term Expires 2023
Nathan P. Demers, Vice-Chair	Term Expires 2023
Neil D. Rosenthal	Term Expires 2024
Brian Giovanoni	Term Expires 2025
Arthur. F. Battistini	Term Expires 2025

Bristol-Plymouth Regional Technical School Committee

(Elected Every 2 years) George Randall III

Town Moderator

David Cavanaugh Term Expires 2024

STATE REPRESENTATIVE PCT 1 & 5A

Kathleen LaNatra

STATE REPRESENTATIVE PCT 2, 4, 5 & 7

Norman Orrall

STATE REPRESENTATIVE PCT 3, 6 & 7A

Susan Gifford

STATE SENATOR

Marc Pacheco

REPRESENTATIVE IN CONGRESS

Bill Keating

APPOINTED OFFICIALS

Capital Planning Commit	ttee
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(MGL Chapter 41 Section 106B, ATM 6/18/13)

(Appointed by Town Moderator)

· · · · · · · · · · · · · · · · · · ·	
Stephen McKinnon, Chairman (resigned 6/30/22)	Term Expires 2023
Lincoln Andrews	Term Expires 2026
Allin Frawley	Term Expires 2023
Christian Ruehrwein	Term Expires 2023
Leilani Dalpe (Member at Large)	Term Expires 2023
Glenn Montapert (Finance Committee Rep.)	Term Expires 2023

Mark A. Germain (Select Board Rep.) Robert G. Nunes, Town Manager (Retired) James McGrail, Town Manager (11/2022)

Commission on Disability

(MGL Chapter 40, Section 8J, STM 6/14/93)

(Appointed by Town Manager)

Diane Stewart, Chair	Term Expires 2024
Carolyn Gravelin	Term Expires 2023
Judith Bigelow-Costa	Term Expires 2024
Laura O'Connor	Term Expires 2022
Christine Rivers	Term Expires 2023
Richard Stewart, Jr.	Term Expires 2022
Donna Bernabeo (resigned 10/2022)	Term Expires 2023

Allison J, Ferreira, Town Representative

Community Preservation Committee

(MGL Chapter 44B, section 5, ATM 6/6/11 Article 23)

(Citizen-at-large appointments by Select Board)

Kimberly French, Chair, Citizen-at-Large	Term Expires 2025
Josephine Ruthwicz, Member	Term Expired 2025
John Healey, Planning Board	Term Expires 2023
Nancy Ockers, Conservation Commission	Term Expires 2025
Judith Bigelow-Costa, Park Commission	Term Expires 2024
Laurene Gerrior	Term Expires 2024
Mark Belanger, Citizen-at-large	Term Expires 2024
Annemarie Jacobson, Citizen-at-large	Term Expires 2024
Erin McGough Rowe, Citizen-at-Large	Term Expires 2026
Stephen McKinnon (Resigned 6/30/22)	Term Expires 2023

Conservation Commission

(MGL Chapter 40 Section 8C, ATM 3/12/62)

(Appointed by Town Manager)

(FF	
Diane Stewart, Chair	Term Expires 2023
Nancy Ockers, Co-Vice Chair	Term Expires 2024
Melissa Guimont, Co-Vice Chair	Term Expires 2025
Jacqueline Jones	Term Expires 2025
Peter Gately	Term Expires 2023
Adam Guaraldi	Term Expires 2024
Edward J. Medeiros	Term Expires 2025

Phyllis J. Barbato, Sr. Clerk Patricia J. Cassady, Agent

Catherine Pipher, Minutes Clerk

Council on Aging

(MGLChapter 495 Acts of 1956 and MGL Chapter 376

Acts of 1959, Town Meeting 3/66, Article 13)

(Appointed by Select Board)

Thomas S. White, Chair	Term Expires 2024
Paula Fay, Vice-Chair	Term Expires 2024
Walter Glendye Jr., Secretary	Term Expires 2025
Russell Neitlich, Treasurer	Term Expires 2024
Laura O'Connor	Term Expires 2024
Christina Butta	Term Expires 2025
Anne Renaux	Term Expires 2025
Dawn Craig	Term Expires 2025
Robert Sullivan	Term Expires 2023
Elizabeth Wainwright	Term Expires 2023
Wendy Wiksten	Term Expires 2023
Richard Young	Term Expires 2023

Holly Begley, Director

Cultural Council

(MGL Chapter 10 Section 35C) (Appointed by Select Board)

Donna Daylor	Term Expires 2024
Dorine Levasseur	Term Expires 2024
J. Kevin Quackenbush	Term Expires 2024
Laurene Gerrior	Term Expires 2024
Melissa Foley	Term Expires 2024
Joan Brown	Term Expires 2025
Sascha Mules-O'Roak	Term Expires 2025
Nick O'Roak	Term Expires 2025
Susan Okolita	Term Expires 2025

Downtown Improvement Committee (Appointed by Town Manager)

Mike McKenna	Term Expires 2023
Itamar Chalif	Term Expires 2023
Paulette Lilla	Term Expires 2023
Jessica Pincus	Term Expires 2023
Sandra Nolan-Cronin	Term Expires 2023
Ray Severance	Term Expires 2023
James McGrail	Term Expires 2023

Emergency Medical Services Committee

(STM 6/6/96) (Appointed by Town Moderator)

Robert W. Silva, Chair	Term Expires 2023
Gene Turney	Term Expires 2023
Edward Lee	Term Expires 2023
Paul Wiksten	Term Expires 2023

Middleborough/Lakeville Herring Fishery Committee Wardens

(Charter, Chapter 592, Acts 1920, amended 6/13/95)

(Appointed by Select Board)

Fish Wardens

William Orphan, Chairman	Term Expires 2023
Thomas Barron, Vice-Chairman	Term Expires 2024
David Cavanaugh, Secretary	Term Expires 2023
Bruce Chase	Term Expires 2024
Cynthia Gendron, Volunteer Observer	Term Expires 2023
Allin Frawley, Volunteer Observer	Term Expired 2024
Ronald Burgess, Volunteer Observer	Term Expires 2025

Historical Commission

(MGL Chapter 40 Section 8D) (Appointed by Town Manager)

Michael J. Maddigan, Chair	Term Expires 2025
Larissa Hansen-Hallgren, First Vice-Chair	Term Expired 2024
Dawn Moquin-Craig, Second Vice-Chair	Term Expires 2024
J. Thomas Dexter, Commissioner	Term Expires 2026
Leslie Corsini, Commissioner	Term Expires 2024
Joseph Ferguson, Commissioner	Term Expires 2025
Laurene Gerrior, Commissioner	Term Expires 2026
Kristopher Belken, Associate	Term Expires 2024
Wally Glendye, Associate	Term Expires 2024
Fran Cass, Associate	Term Expires 2023
Chip Mangio, Associate	Term Expires 2025

Library Trustees

(Charter, Chapter 592 Acts 1920)

(Appointed by Select Board)

James Okolita, Chair	Term Expires 2023
Eleanor Osborne, Vice-Chair	Term Expires 2025
Edward Pratt, Treasurer	Term Expires 2025
Heather Montross, Assistant Treasurer	Term Expires 2023
Keith MacDonald (resigned 3/22)	Term Expires 2022
Maryanna Abren, Clerk	Term Expires 2024
Sharon Hartlen- Neely	Term Expires 2023
Ashley Mason	Term Expires 2025
Kerri Medeiros	Term Expires 2023
Elaine Hays	Term Expires 2024
Marissa Boutin	Term Expires 2025
Diane Stewart	Term Expires 2024

Oliver Estate Advisory Committee Appointed by Town Moderator

Leilani Dalpe	Term Expires 2024
Neil Rosenthal	Term Expires 2023
Mary Stone	Term Expires 2025
Thomas Dexter	Term Expires 2025
David Bennett	Term Expires 2025
Barbara Alenci	Term Expires 2023
Patricia Balise	Term Expires 2024

Permanent Cable Committee

(STM 2/97, name changed 1/3/00) (Appointed by Select Board)

(TI	
Robert Silva, Chair	Term Expires 2025
Steven Callahan, Vice Chair	Term Expires 2025
Nicholas Guarda	Term Expires 2025
Robert Denise	Term Expires 2023
Adam Pelletier	Term Expires 2025
Donna Bernabeo	Term Expires 2025

SRPEDD Commission (Appointed by Select Board)

Mark Germain Leeann Bradley

Board of Registrars

Virginia H. Landis Term Expires 2023 Alexandra Young Term Expires 2024

Allison J. Ferreira, Town Clerk

Tourism Committee

Appointed by Town Moderator

Term Expires 2023
Term Expires 2025
Term Expires 2023
Term Expires 2025
Term Expires 2025
Term Expires 2024
Term Expires 2023

Weston Forest Committee

(Appointed by Select Board)

Frank Dunphy, Chair	Term Expires 2025
Mark Belanger, (resigned 9/22)	Term Expires 2022
Jack Healey, Member	Term Expires 2025
Mac Sprague, Member	Term Expires 2025
Nicole Costello, Member	Term Expires 2025
Bart Devine, Member	Term Expires 2025
Robert Eatherton, Member	Term Expires 2025
Donna Johnson, Secretary	Term Expires 2025

Zoning Board of Appeals

(MGL Chapter 41 Section 81Z) (Appointed by Select Board)

Darrin DeGrazia, Chair	Term Expires 2024
Edward Braun, Vice Chair	Term Expires 2024
Matthew Maher	Term Expires 2023
Edward Medeiros	Term Expires 2027
Liz Elgosin	Term Expires 2027
Troy Smith, 3 rd Alternate	Term Expires 2023
Michael Venteroso	Term Expires 2027
Jack Healey	Term Expires 2026
Joseph Mandile	Term Expires 2024
Sandra Abban	Term Expires 2026

Tammy Mendes, Clerk

REPORT OF THE SELECT BOARD

2022 was marked by continued community progress and change within Town government. With the acceptance of the 2021 Town Charter revisions, the title of this entity has officially changed to Select Board. The Board accepted the retirement of several key Town officials, including Town Manager Robert Nunes (8 years of service), Town Accountant Steve Dooney (15+ years of service), Treasurer/Collector Judy MacDonald (32+ years of service), Fire Chief Lance Benjamino (13+ years of service), Town Counsel Dan Murray (19 years of service), and Housing Director Josephine Ruthwicz (25 years of service). The Select Board thanks them for their dedicated service to our Town and wish them well in their retirements. We welcome Town Manager James McGrail, Treasurer/Collector Renee Fernandes, Fire Chief Owen Thompson, and Housing Director Maria Medeiros to Middleborough and look forward to working with them in service to our residents.

This year, the Board was pleased to make adjustments to healthcare plans for retired Town employees and their families, making it easier for surviving spouses to afford medical expenses. The Town maintained a AA bond rating from S&P Global Ratings, indicating the consistent pay down of debt, low unnecessary spending, and high efficiency. The Board remained committed to supporting the local economy, including engaging in LIP negations for the Oasis housing development at 162 East Grove Street. We look forward to reading the local Nemasket Week newspaper and welcome them as they establish themselves and share news with the community.

The Board recognizes the public health risks associated with exposure to PFAs, and we are proud to support efforts by the Water Department to ensure the Town's water supply is equipped to address this public health issue. This year, American Rescue Plan Act and Town funding was appropriated to begin studies and designs for the replacement of the East Grove Street Pumping Station, which will be equipped to address PFAs contamination.

The Board appreciates all the support we receive from the Town and its residents, and we strive to represent the best interests of the Middleborough residents on every matter.

Respectfully submitted, Mark A. Germain, Chairman Arthur Battistini Neil Rosenthal

Nathan Demers, Vice Chairman Brian Giovanoni

REPORT OF THE TOWN MANAGER

I am pleased to submit my first annual report to the citizens of Middleborough. Town Manager Robert Nunes retired from his position on October 21 after serving the Town of Middleborough for eight successful years. During his tenure, the Town successfully completed several major projects, including the construction of a new police station, high school, and DPW facility, as well as millions of dollars in infrastructure improvements. He left the Town in a strong financial position, as evidenced by our AA bond rating and over \$8 million in Free Cash. I wish Town Manager Nunes well in his retirement.

This year, the Town continued to utilize the COVID-19 relief programs made available by the federal government. In conjunction with the Fire Department, Town Departments received the final round of CARES Act reimbursements, totaling \$584,226. The Town also received the second distribution of federal funding through the American Rescue Plan Act (ARPA), bringing the 2021 and 2022 disbursements total to \$2,665,175. These funds will be used identify, remove, and replace approximately 500 lead service lines connecting municipal water to resident homes. Additionally, the Town was awarded \$275,000 in ARPA allocations through Plymouth County for three water and wastewater projects.

The Town pursued several other grant initiatives throughout 2022. We received a \$50,000 Community Compact grant to perform a Wage & Classification Study. With Conservation Agent Patricia Cassady leading the Picone Farm acquisition initiative, the Town was awarded \$1,335,000 through the Municipal Vulnerability Preparedness (MVP) Grant. This award will supplement \$736,984 in Community Preservation Act funds and \$3,058,984 in Town funds appropriated during 2022, bringing the project funding total to just over \$6.1 million. I would like to thank Patricia Cassady for her dedication to preserving this beautiful parcel of Open Space, as well as Grant Writer Sean Lafferty for his efforts on the MVP grant.

Other accomplishments and projects throughout 2022 included the establishment of the Peirce Building Reuse Committee, continued progress on the construction of the Elevated Water Tower and Mizares Well, interior painting at the Oliver House, and the ballot initiative authorizing Bristol-Plymouth Regional Vocational Technical School District to borrow \$305M for the construction of a new vocational high school.

Finally, I am grateful to all those who provided support in the Town Manager's Office, including Assistant to the Town Manager Emily Surette. Respectfully submitted,

James McGrail, Town Manager

MESSAGE FROM THE MIDDLEBOROUGH BOARD OF ASSESSORS

In calendar year 2022, the real estate market continued to be strong. Sales were robust and prices continued to climb with the median sales price increasing 6.7% over the prior year.

At this year's Annual Town Election on April 2, 2022, Paula Burdick was elected to the final year of an unexpired term ending in 2023. Paula has served on the Board since her election in 2006 and we are thankful for her commitment to Middleborough's residents in her long tenure as a public servant. Also, during the April election, Barbara Erickson was elected to her second three-year term on the Board of Assessors. As the former Assessor/Appraiser for the Town, Barbara brings with her many years of assessing experience and is a great asset to have on the Board.

As we have in past years, we continue to update our Assessors' web page at www.middleboroughma.gov with current, useful assessing-related information. We have a variety of forms and documents relevant to our most recent mailings as well as Assessors' meeting minutes, recent sales data, and informational booklets. We continue to update our web page so that we can feature events that are pertinent to our visitors at that moment. Our goal is to provide the information you need and to make it conveniently accessible from home or on your mobile device.

The Board of Assessors would like to thank the residents of Middleborough for their continued support.

Respectfully,

Phillip Anderson, Chairman Paula Burdick Barbara Erickson

Middleborough Board of Assessors

LIST OF THE CURRENT MEMBERSHIP OF THE BOARD OF ASSESSORS

There are 3 Elected Assessors on our Board and the term of office for each is three years.

The Chairman, Phillip Anderson, was elected in 2021.

Paula Burdick, was elected in 2022.

Barbara Erickson was elected in 2022.

ABATEMENTS AND EXEMPTIONS

	Abatem	Abatements and Exemptions Voted During Fiscal 2022	aptions Vote	d During Fis	cal 2022			
Levy Year	Older	2016	2017	2018	2019	2020	2021	2022
Real Estate Abatements							132.59	27,676.41
Real Estate Exemptions								187,194.37
Personal Property Abatements								1,322.85
CPA Abatements								749.15
Excise Abatements		144.79	7.08	44.58	1,605.03	3,336.88	75,466.58	67,653.09
							TOTAL	365,333.40

FINANCIAL REPORT OF THE BOARD OF ASSESSORS

-	ASSESSOIS IO	r the Fiscal	Financial report of the board of Assessors for the Fiscal Tear entiting Julie 30, 2022 (FT 2022)	F Y 2022)		
CLASS	LEVY PERC	ENTAGE	LEVY PERCENTAGE VALUATION BY CLASS TAX RATE LEVY BY CLASS	TAX RATE	LEW	Y BY CLASS
		i i		1		
Residential		80.7789	2,706,906,590	15.38	↔	41,632,223.35
Commercial		13.8394	436,727,654	16.33	S	7,131,762.59
Industrial		2.5553	80,638,100	16.33	↔	1,316,820.17
Personal Property		2.8264	89,190,800	16.33	∽	1,456,485.76
		100%				
Gross Amount to be Raised	\$ 986	98,903,132.87				
Estimated Receipts and Available Funds	\$ 47,6	47,635,841.00				
Tax Levy	\$ 51,	51,537,291.87				
Commitments of Real Estate Tax	\$ 50,0	50,080,806.79				
Commitments of Personal Property Tax	\$ 1,4	1,456,485.88				
Commitments of Motor Vehicle and Trailer Excise Tax	\$ 4,0	4,088,135.44				
Commitments of Boat Excise Tax	\$	4,099.00				
Commitments of Rollback Taxes	∽	103,359.53				
Total Tax Committed	\$ 55,	55,732,886.64				
Total Value Exempt Property	\$ 360,	360,446,900.00				
1 0 7 10 7		100.001				
Communicates of Determinent & Interest Fair in Advance		19,901.91				
Commitments of Non-Return I & E Penalty		23,300.00				
Commitments of Unapportioned New Betterments	↔	268,557.44				
Commitments of Betterments & Interest Added to Taxes	\$	161,007.42				
Commitments of Special Assessment Added to Taxes	\$	542,173.48				
Commitments of Comminity Preservation Act Surcharge	4	385 069 93				

REPORT OF THE TOWN CLERK

Allison J. Ferreira, Town Clerk
Elizabeth D. Gazerro, Assistant Town Clerk
Laurel R. Bannon, Junior Clerk
Maribeth Murphy, Clerk

Office of the Town Clerk Mission Statement

The mission of the Town Clerk's Office is to provide quality service to the community, to maintain and produce records of the Town of Middleborough, and to work collaboratively with various departments, boards, committees and commissions to achieve established goals and comply with all federal, state and local statutes.

General Powers and Duties

The Town Clerk is the Chief Election Official, a Registrar of Voters, Burial Agent, Parking Clerk, Municipal Hearings Officer, Records Access Officer and Keeper of Records.

The Town Clerk's Office is responsible for the compilation of the annual town census, maintenance of town records and voter registrations, coordination and administration of elections, and the issuance of permits and licenses. Our department conducts all federal, state and local elections. We maintain all official vital records of births, deaths and marriages; provide certified copies of all vital records and assist with genealogical research. We issue marriage licenses, burial permits, liquor licenses, entertainment licenses, business certificates, certificates of registration for fuel storage, dog licenses, raffle permits, and Zoning by-laws/maps. Our office is responsible for accepting and posting all public meetings and updating the town meeting calendar. The Town Clerk's Office records and certifies all official actions of the Town including actions of Town Meeting. In compliance with the Public Records Law, our office allows access to and certifies all public records in its custody.

The Year in Review

The Town Clerk's Office had an incredibly busy but successful year in 2022! As always, we are dedicated to providing exceptional services to the community to the best of our ability.

Pursuant to Massachusetts General Laws Chapter 54, Section 24 the Board of Selectmen shall designate the polling place for each voting precinct within the Town of Middleborough. The Board of Selectmen were notified by the Local Election Districts Review Commission at the end of 2021 the new precincts had been approved by the Commission and the effective date of the new precincts was December 31, 2021. On January 24, 2022, the Board of Selectmen voted to accept the new Precinct 7 as a result of the growth in our population and designate the new polling location for Precinct 7 to be the John T. Nichols, Jr. Middle School at 112 Tiger Drive. In addition, the vote also approved all existing polling locations as follows:

Precinct 1

Oak Point Club House 202 Oak Point Drive Middleborough, MA 02346

Precincts 2, 4, 6

Middleborough High School 71 E Grove Street

Middleborough, MA 02346

Precinct 3

South Middleborough Fire Station 566 Wareham Street Middleborough, MA 02346

Precinct 5

Council on Aging 558 Plymouth Street

Middleborough, MA 02346

King Information conducted an annual audit of the Town's archives for the Town Hall, Annex, Police Department, Fire Department and Department of Public Works from February 22 through February 25, 2024.

On February 25, 2024, I conducted poll pad training for all our election officers with our vendor LHS to begin using poll pads at the polling locations for checking in voters instead of paper voting lists.

We kicked off our busy election year with a Special District Election held on March 5, 2022. The Town of Middleborough was required to conduct a Special District Election to vote on the Bristol-Plymouth Regional Technical School proposed construction project. Voters across seven communities including Berkley, Bridgewater, Dighton, Middleborough, Raynham, Rehoboth, and Taunton voted in favor of a \$305 million project to construct a new building for Bristol-Plymouth Technical School in Taunton. The vote was close. There were 3,353 "yes" votes in favor of a new building for Bristol-Plymouth, while 3,047

voted "no." In total, 52.4% of voters voted to approve the project. The total votes across the seven communities were as follows:

Berkley:

Yes: 172No: 329

• Total voted yes: 34.3%

Bridgewater:

Yes: 365No: 160

Total voted yes: 69.5%

Dighton:

Yes: 309No: 573

• Total voted yes: 35%

Middleborough:

Yes: 371No: 264

Total voted yes: 58.4%

Raynham:

Yes: 475No: 420

• Total voted yes: 53.1%

Rehoboth:

Yes: 257No: 613

• Total voted yes: 29.5%

Taunton:

Yes: 1404No: 688

• Total voted yes: 67.1%

The Massachusetts School Building Association provided a grant of \$125.5 million, leaving the remaining \$179.9 million to be paid by residents of the seven cities and towns.

The Annual Town Election was conducted on April 2, 2022. Polls were open from 8:00 am to 8:00 pm and were fully staffed with our dedicated election workers on election day. Voter participation for the Annual Town Election was 7.1% with 1,360 total votes cast out of the 19,101 registered voters.

Both the Special Town Meeting and the Annual Town Meeting convened on April 25, 2022 in the Auditorium of the Middleborough High School. The Board of Selectmen with the approval of the Town Moderator voted unanimously to reduce the quorum requirement from 150 voters to 100 voters for Town Meetings in 2022.

In-person early voting for the State Primary was available from August 27, 2022 through September 2, 2022. The State Primary was held on September 6, 2022. This vote represented 18.52% of the total registered voters out of 19,375 eligible voters. The number of total votes cast was 3,588.

The Special Town Meeting was held on October 3, 2022. The Board of Selectmen with the approval of the Town Moderator voted unanimously to reduce the quorum requirement from 150 voters to 100 voters for the Special Town Meeting of October 3, 2022.

We finished off our busy year with the State Election with an incredible voter turnout. We are always so grateful for our poll workers and thankful for their continuous dedication to ensure smooth and accurate election day processes. In-person early voting for the State Election was available from October 22, 2022 through November 4, 2022. The State Election was held on November 8, 2022. This vote represented 50.42% of the total registered voters out of 19,523 eligible voters. The number of total votes cast was 9,845.

The Town of Middleborough's population count was updated through the Annual Town Census and verified voter registration rolls. As dictated by Massachusetts General Law, this information was compiled and recorded in the Annual Street Listing of Residents and resulted in an updated population of **23,526 residents**.

Training and continuing education are essential to the success of a Town Clerk. In 2022, I attended Massachusetts Town Clerks Association Conferences, Tri-County Clerks Association meetings held in the spring and fall and the New England Association of City and Town Clerks Conference in November. I also serve on the Executive Board for the Tri-County Clerks Association as the representative for Plymouth County.

Collaboration is important to the Town Clerk's office as we continuously work to better our office and ensure exceptional services to the inhabitants of the Town of Middleborough. We are always grateful to have the support and guidance of our Information Technology Department to achieve our goals of moving forward with technological advancement in our office as well as the expertise of our vendors who provide enhancements to our existing database programs.

Vital Statistics

In 2022, the Town of Middleborough registered the following number of vital events:

Births: 232

Deaths: 322

Marriages: 145

Dog Licenses

In 2022, the Town of Middleborough issued the following number of dog

licenses: 2,641 *Voter Registration*

In 2022, the Town Clerk's Office recorded the following:

New Voters: 1409

Change of Registration: 2090

Deleted Voters: 1347

2022 Elections & Town Meetings:

The following is a list of all elections and town meetings held in 2022:

•	Special District Election	March 5, 2022
•	Annual Town Election	April 2, 2022
•	Special Town Meeting	April 25, 2022
•	Annual Town Meeting	April 25, 2022
•	State Primary Election	September 6, 2022
•	Special Town Meeting	October 3, 2022
•	State Election	November 8, 2022

Thank you to all the election officers and Board of Registrars for their kindness and professionalism as well as the support of our Town departments especially the Department of Public Works, Fire Department, Police Department, School Department and Council on Aging for their ongoing assistance with our elections.

Assistant Town Clerk Elizabeth Gazerro, Junior Clerk Laurel Bannon and Clerk Maribeth Murphy continue to grow and excel in their positions. They are a tremendous asset to the Town Clerk's Office as well as to the Town of Middleborough. They provide outstanding customer service to all our residents and visitors. We take pride in our positive work environment and enjoy working together as a team.

Finally, I would like to thank the Town Manager, Board of Selectmen, volunteers and interns, Town employees, residents of Middleborough, and my beautiful daughter Ava for all the support throughout the year.

Respectfully submitted,

Allison J. Ferreira Town Clerk

WARRANT FOR ANNUAL TOWN ELECTION APRIL 2, 2022

To: Allison J. Ferreira, Town Clerk of the Town of Middleborough:

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the inhabitants of said Town, qualified to vote in Town affairs, the voters of Precinct 1 to meet at the Oak Point Club House, 202 Oak Point Drive; Precincts 2, 4 and 6 at the Middleborough High School, 71 East Grove Street; Precinct 3 at the South Middleborough Fire Station, 566 Wareham Street; Precinct 5 at the Council on Aging, 558 Plymouth Street, Precinct 7 at the John T. Nichols, Jr. Middle School; 112 Tiger Drive of said Town, on **Saturday**, **April 2, 2022, from 8 A.M. to 8 P.M.** to choose all necessary Town Officers, the following Officers to be voted on one ballot viz:

TWO SELECTMEN FOR THREE YEARS

TWO GAS AND ELECTRIC COMMISSIONERS FOR THREE YEARS

TWO SCHOOL COMMITTEE MEMBERS FOR THREE YEARS

ONE ASSESSOR FOR THREE YEARS

ONE ASSESSOR FOR THE UNEXPIRED TERM TO 2023

THREE FINANCE COMMITTEE MEMBERS FOR THREE YEARS

ONE FINANCE COMMITTEE MEMBER FOR THE UNEXPIRED TERM TO 2024

ONE FINANCE COMMITTEE MEMBER FOR THE UNEXPIRED TERM TO 2023

ONE PLANNING BOARD MEMBER FOR FIVE YEARS

ONE PARK COMMISSIONER FOR THREE YEARS

You are directed to serve this warrant by posting attested copies thereof at the Town Hall (10 Nickerson Avenue) and Annex Building (20 Centre Street), in said Town, as well as publishing notice in The Enterprise newspaper publication on the 10th day of March 2022, that date being more than seven days before the time of holding said Annual Town Election.

Neil D. Rosenthal		Mark A. Germain
Arthur Forbes Battistini	Leilani Dalpe	Nathan P. Demers
	Board of Selectmen Town of Middleborough	
<u>TO</u>	WN CLERK'S CERTIFICAT	<u>ION</u>
I hereby certify under pains and pen Middleborough Town Hall and Midd the provisions of M.G. L. c.39, §10. newspaper publication on the 10 th do	lleborough Annex Building on I further certify that this Warra	the date attested in accordance with
Attest:		Date:
Town Clerk		

Pursuant to Section 13 of Chapter 4 (enacted by Chapter 174 of the Acts of 2016, entitled "An Act Relative to Electronic Publication of Certain Legal Notices"), this legal notice will also be published on the Massachusetts Newspaper Publishers Association's website: http://masspublicnotices.org/.

TO BE PUBLISHED IN THE ENTERPRISE ON 3/10/2022

COMMONWEALTH OF MASSACHUSETTS ANNUAL TOWN ELECTION APRIL 2, 2022

The Annual Town Election was called to order at 8:00AM in Precinct 1 by Warden Gaynel Bradford, Precinct 2 by Warden Frances Motyl, Precinct 3 by Warden Susan Bellows, Precinct 4 by Warden Patricia Bettencourt, Precinct 5 by Warden Judith Donahue, Precinct 6 by Warden Joan Ayube Precint 7 by Warden Ross Chartoff.

The following Election Officers were sworn in:

Precinct 1: Gaynel Bradford, Donna Jolin, Jeannette Fitts, Janet Stuart, Paul Kreitzberg, Martin Foley and Lauretta Batchelder.

Officer Needham worked the detail.

Precinct 2: Frances Motyl, George Mesmar, Anne Renaux, Constance E. Miller, Beverly Harris, Mary Busby, Robert Denise and Karen Batchelder.

Officers Rodriguez and Meleski worked the detail.

Precinct 3: Susan Bellows, Susan Bell, Wendy Brier, Maureen Lydon, Kathleen Dolan, and Adriana Maksy.

Officers Soderland and Zutant worked the detail.

Precinct 4: Patricia Bettencourt, Joy Deggendorf, Joan Green, Michael Hession, Edward Beaulieu, Jr., Barbara Norvish, Breiah Coletti and Julia Fitzpatrick.

Officers Rodriguez and Meleski worked the detail.

Precinct 5: Judith Donahue, Linda Gordon, Susan Beaulieu, Cheryl Reimels, Margaret Washburn, Sandra Yeskewicz and Judith Maher.

Officers Vanasse and Trask worked the detail.

Precinct 6: Joan Ayube, Eileen Gates, Louise Dominique, Tracey Hewins, Laura O'Connor, Gayle Parker, Loretta Baldwin, Jeanne Kjellman, Lynn Karlson and Ann Brock.

Officers Rodriguez and Meleski worked the detail.

Precinct 7: Ross Chartoff, Jessica Chartoff, Paula Fay, Diane Fay, Joyce Fopiano, Edward Fopiano, Molly Eldridge, Eileen Bendiksen, and Lori Mainini.

Officers Rullo and LeFebre worked the detail.

The polls opened at 8:00 AM and closed at 8:00 PM.

The following were the results of the election:

BOARD OF SELECTMEN FOR 3	PCT	PCT	PCT	PCT	PCT	PCT	PCT	Total
YEARS - (VOTE FOR 2) ARTHUR F. BATTISTINI	1 181	2 112	3 152	109	5 143	6 176	7 153	1026
BRIAN P. GIOVANONI	170	114	135	85	145	158	141	948
WRITE-INS/ALL OTHERS	0	1	0	1	1	0	0	3
WRITE-IN/LEILANI DALPE	1	0	1	0	0	0	0	2
WRITE-IN/COLIN MACKINAW	0	1	0	0	0	0	0	1
WRITE-IN/MICHAEL STANGER	0	1	0	0	0	0	0	1
WRITE-IN/DENNIS BUTLER	0	1	0	0	0	0	0	1
WRITE-IN/AMY LOVETT	0	1	0	0	0	0	0	1
WRITE-IN/CHRISTIAN RUEHRWEIN	0	2	0	0	0	0	0	2
WRITE-IN/SEAN SICILIANO	0	1	0	1	0	0	0	2
WRITE-IN/COLTON DESTRAMPE	0	0	1	0	0	0	0	1
WRITE-IN/JOHN CRUTCHFIELD	0	0	0	2	0	0	0	2
WRITE-IN/STEPHEN HILTON	0	0	0	1	0	0	0	1
WRITE-IN/YOUA YANG	0	0	0	0	1	0	0	1
WRITE-IN/MARK DUTRA	0	0	0	0	1	0	0	1
WRITE-IN/BOAZ MCMAHON	0	0	0	0	1	0	0	1
WRITE-IN/PETER VANASSE	0	0	0	0	1	0	0	1
WRITE-IN/LINCOLN ANDREWS	0	0	0	0	1	0	0	1
WRITE-IN/TARA ROGERS	0	0	0	0	0	1	0	1
WRITE-IN/JERRY BARDWELL	0	0	0	0	0	0	1	1
WRITE-IN/RICHARD J. YOUNG	0	0	0	0	0	0	2	2
WRITE-IN/ALLIN FRAWLEY	0	0	0	0	0	0	1	1
BLANKS	144	62	111	73	104	121	104	719
TOTAL	496	296	400	272	398	456	402	2720

GAS & ELECTRIC COMMISSIONERS FOR 3 YEARS	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 6	PCT 7	Total
- (VOTE FOR 2)	157	00	1.45	02	120	155	126	073
DANIEL E. FARLEY	156	88	145	82	120	155	126	872
THOMAS E. MURPHY	154	92	133	79	124	143	116	841
EZEKIEL ADAMS LEWIS	87	69	57	61	91	84	88	537
WRITE-INS/ALL OTHERS	0	1	0	0	0	0	0	1
BLANKS	99	46	65	50	63	74	72	469
TOTAL	496	296	400	272	398	456	402	2720
SCHOOL COMMITTEE FOR 3	PCT	PCT	PCT	PCT	PCT	PCT	PCT	Total
YEARS - (VOTE FOR 2) RICHARD PETER OAKLEY, JR.	1 145	2 96	3 86	4 87	5 121	6 117	7 110	762
MARCY ANN FREGAULT	93	65	114	59	99	108	97	635
ERIC VIERA MACHADO	124	52	105	51	79	109	93	613
NICHOLAS A. O'ROAK	73	68	64	57	70	78	80	490
WRITE-INS/ALL OTHERS	0	0	1	0	0	0	0	1
WRITE-INS/ALE OTHERS WRITE-IN/DANIEL NEWTON	0	0	0	0	1	0	Ü	1
BLANKS	61	15	30	18	28	44	22	218
TOTAL	496	296	400	272	398	456	402	2720
TOTAL	490	290	400	212	390	430	402	2720
BOARD OF ASSESSORS FOR 3	PCT	PCT	PCT	PCT	PCT	PCT	PCT	Total
YEARS - (VOTE FOR 1)	1	2	3	4	5	6	7 T	Totai
BARBARA J. ERICKSON	174	118	149	102	141	172	153	1009
WRITE-INS/ALL OTHERS	0	0	0	0	0	0	0	0
WRITE-IN/MICHAEL AMARAL	0	0	0	1	0	0	0	1
WRITE-IN/YOUA YANG	0	0	0	0	1	0	0	1
WRITE-IN/KENNETH GLASPEY	0	0	0	0	1	0	0	1
WRITE-IN/PETER MURPHY	0	0	0	0	0	1	0	1
BLANKS	74	30	51	33	56	55	48	347
TOTAL	248	148	200	136	199	228	201	1360
BOARD OF ASSESSORS FOR	PCT	PCT	PCT	PCT	PCT	PCT	PCT	Total
UNEXPIRED TERM TO 2023	1	2	3	4	5	6	7	
(VOTE FOR 1) PAULA M. BURDICK	177	114	146	00	1.45	1771	1.42	001
	173	114	146	99	145	171	143	991
WRITE-INS/ALL OTHERS	0	0	1	0	0	0	0	1

WRITE-IN/COLIN MACKINAW	0	1	0	0	0	0	0	1
WRITE-IN/MICHAEL REIS	0	0	0	0	0	1	0	1
BLANKS	75	33	53	37	54	56	58	366
TOTAL	248	148	200	136	199	228	201	1360
FINANCE COMMITTEE FOR 3	PCT	Total						
YEARS - (VOTE FOR 3)	1	2	3	4	5	6	7	
GLENN F. MONTAPERT	160	107	131	88	128	142	127	883
ROBERT M. SULLIVAN	170	100	115	97	137	147	130	896
WRITE-INS/ALL OTHERS	2	3	2	3	3	1	3	17
WRITE-IN/SHELLEY BERARD	1	2	0	1	1	1	0	6
WRITE-IN/BETHIAH DWYER	1	0	0	0	0	0	0	1
WRITE-IN/RYAN MATTHEW	2	0	2	1	4	2	3	14
DOWNEY								
WRITE-IN/JESSICA MACKINAW	0	1	0	0	0	0	0	1
WRITE-IN/COLIN MACKINAW	0	1	0	0	0	0	0	1
WRITE-IN/JOHN CRUTCHFIELD	0	1	0	0	0	0	0	1
WRITE-IN/EZEKIEL ADAMS	0	1	0	0	0	0	0	1
LEWIS WRITE-IN/CHARLES CLEMENT	0	1	0	0	0	0	0	1
WRITE-IN/CHAD LOVETT	0	1	0	0	0	0	0	1
WRITE-IN/CHRISTIAN	0	1	0	0	0	0	0	1
RUEHRWEIN	U	1	U	U	U	U	U	1
WRITE-IN/ROBERT RULLO, JR.	0	0	8	1	2	3	0	14
WRITE-IN/THOMAS MELUCCI	0	0	1	0	0	0	0	1
WRITE-IN/KRISTOPHER BELKEN	0	0	1	0	0	1	1	3
WRITE-IN/GREGORY ULRICH	0	0	0	1	0	0	0	1
WRITE-IN/JENNIFER KULDA	0	0	0	2	0	0	0	2
WRITE-IN/STEPHEN HILTON	0	0	0	2	0	0	0	2
WRITE-IN/MICHAEL AMARAL	0	0	0	1	0	0	0	1
WRITE-IN/MACDONALD	0	0	0	1	0	0	0	1
SPRAGUE, III								
WRITE-IN/ANDREW CRAIG	0	0	0	1	0	0	0	1
WRITE-IN/CHRISTINE RIVERS	0	0	0	1	0	0	1	2
WRITE-IN/PATRICK EDWARDS	0	0	0	0	1	0	0	1
WRITE-IN/YOUA YANG	0	0	0	0	1	0	0	1

WRITE-IN/ADAM BOND

WRITE-IN/JUSTIN CLAPP	0	0	0	0	1	0	0	1
WRITE-IN/TIMOTHY KENNEDY	0	0	0	0	1	0	0	1
WRITE-IN/ALAN KIRSCHNER	0	0	0	0	2	0	0	2
WRITE-IN/WILFRED DUPHILY	0	0	0	0	1	0	0	1
WRITE-IN/DANIEL NEWTON	0	0	0	0	1	0	0	1
WRITE-IN/MICHAEL LOGAN	0	0	0	0	0	1	0	1
WRITE-IN/SARA PRESTI	0	0	0	0	0	1	0	1
WRITE-IN/JAMES BOMBARD	0	0	0	0	0	1	0	1
WRITE-IN/NICOLE PHILLIPS	0	0	0	0	0	0	5	5
WRITE-IN/DAKOTA PHILLIPS	0	0	0	0	0	0	3	3
WRITE-IN/LAWRENCE COSTA	0	0	0	0	0	0	2	2
WRITE-IN/PATRICIA CASSADY	0	0	0	0	0	0	1	1
WRITE-IN/JERRY BARDWELL	0	0	0	0	0	0	1	1
WRITE-IN/KYLE SULLIVAN	0	0	0	0	0	0	1	1
WRITE-IN/ALLIN FRAWLEY	0	0	0	0	0	0	1	1
WRITE-IN/NICHOLAS O'ROAK	0	0	0	0	0	0	1	1
	0	0	0	0	0	0	0	0
DT 137770	400		2.40	200	212	20.4	222	2201
BLANKS	408	225	340	208	313	384	323	2201
TOTAL	408 744	225 444	600	408	597	384 684	603	4080
TOTAL FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 -	744	444	600	408	597	684	603	4080
TOTAL FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1)	744 PCT 1	444 PCT 2	600 PCT 3	408 PCT 4	597 PCT 5	684 PCT 6	603 PCT 7	4080 Total
TOTAL FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 -	744 PCT	444 PCT	600 PCT	408 PCT	597 PCT	684 PCT	603 PCT	4080
TOTAL FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA,	744 PCT 1	444 PCT 2	600 PCT 3	408 PCT 4	597 PCT 5	684 PCT 6	603 PCT 7	4080 Total
TOTAL FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA, III	744 PCT 1	444 PCT 2	600 PCT 3	408 PCT 4	597 PCT 5	684 PCT 6	603 PCT 7	4080 Total 951
FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA, III WRITE-INS/ALL OTHERS	744 PCT 1 168	444 PCT 2 111	600 PCT 3 137	408 PCT 4 99	597 PCT 5 145	684 PCT 6 156	603 PCT 7 135	4080 Total 951
FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA, III WRITE-INS/ALL OTHERS WRITE-IN/BETHIAH DWYER	744 PCT 1 168 0 1	444 PCT 2 111 1 0	600 PCT 3 137 0 0	408 PCT 4 99 0 0	597 PCT 5 145 0 0	684 PCT 6 156 0 0	603 PCT 7 135 0 0	4080 Total 951 1 1
FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA, III WRITE-INS/ALL OTHERS WRITE-IN/BETHIAH DWYER WRITE-IN/PAULA FAY	744 PCT 1 168 0 1 1	444 PCT 2 111 1 0 0	600 PCT 3 137 0 0 0	408 PCT 4 99 0 0 0	597 PCT 5 145 0 0 0	684 PCT 6 156 0 0	603 PCT 7 135 0 0 0	4080 Total 951 1 1 1
FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA, III WRITE-INS/ALL OTHERS WRITE-IN/BETHIAH DWYER WRITE-IN/PAULA FAY WRITE-IN/JESSICA MACKINAW	744 PCT 1 168 0 1 1 0	444 PCT 2 111 0 0 1	600 PCT 3 137 0 0 0 0	408 PCT 4 99 0 0 0 0	597 PCT 5 145 0 0 0 0	684 PCT 6 156 0 0 0 0	603 PCT 7 135 0 0 0 0	4080 Total 951 1 1 1 1
FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA, III WRITE-INS/ALL OTHERS WRITE-IN/BETHIAH DWYER WRITE-IN/PAULA FAY WRITE-IN/JESSICA MACKINAW WRITE-IN/CHRISTINE RIVERS	744 PCT 1 168 0 1 1 0 0	444 PCT 2 111 1 0 0 1 1	600 PCT 3 137 0 0 0 0 0	408 PCT 4 99 0 0 0 0 0	597 PCT 5 145 0 0 0 1	684 PCT 6 156 0 0 0 0 0	603 PCT 7 135 0 0 0 0 0	4080 Total 951 1 1 1 2
FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA, III WRITE-INS/ALL OTHERS WRITE-IN/BETHIAH DWYER WRITE-IN/PAULA FAY WRITE-IN/JESSICA MACKINAW WRITE-IN/CHRISTINE RIVERS WRITE-IN/ROBERT RULLO, JR.	744 PCT 1 168 0 1 1 0 0 0	444 PCT 2 111 0 0 1 1 0	600 PCT 3 137 0 0 0 0 2	408 PCT 4 99 0 0 0 0 0 0	597 PCT 5 145 0 0 0 1 1	684 PCT 6 156 0 0 0 0 1	603 PCT 7 135 0 0 0 0 0 0 0	4080 Total 951 1 1 1 2 4
FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA, III WRITE-INS/ALL OTHERS WRITE-IN/BETHIAH DWYER WRITE-IN/PAULA FAY WRITE-IN/JESSICA MACKINAW WRITE-IN/CHRISTINE RIVERS WRITE-IN/ROBERT RULLO, JR. WRITE-IN/JUSTIN CLAPP	744 PCT 1 168 0 1 1 0 0 0 0 0	444 PCT 2 111 1 0 0 1 1 0 0 0	600 PCT 3 137 0 0 0 0 2 0	408 PCT 4 99 0 0 0 0 0 0 0 0	597 PCT 5 145 0 0 0 1 1 1	684 PCT 6 156 0 0 0 0 1 0 0	603 PCT 7 135 0 0 0 0 0 0 0	4080 Total 951 1 1 1 2 4 1
FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA, III WRITE-INS/ALL OTHERS WRITE-IN/BETHIAH DWYER WRITE-IN/JESSICA MACKINAW WRITE-IN/CHRISTINE RIVERS WRITE-IN/CHRISTINE RIVERS WRITE-IN/JUSTIN CLAPP WRITE-IN/JUSTIN CLAPP WRITE-IN/YOUA YANG WRITE-IN/YOUA YANG WRITE-IN/RYAN MATTHEW DOWNEY	744 PCT 1 168 0 1 1 0 0 0 0 0 0 0	444 PCT 2 111 0 0 1 1 0 0 0 0 0 0	600 PCT 3 137 0 0 0 0 2 0 0 0 0 0	408 PCT 4 99 0 0 0 0 0 0 0 0 0 0 0	597 PCT 5 145 0 0 0 1 1 1 1 0	684 PCT 6 156 0 0 0 0 1 0 0 0 0 0	603 PCT 7 135 0 0 0 0 0 0 0 0 0 0 1	4080 Total 951 1 1 2 4 1 1 1
FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2024 - (VOTE FOR 1) JOHN ANTHONY BARRELLA, III WRITE-INS/ALL OTHERS WRITE-IN/BETHIAH DWYER WRITE-IN/JESSICA MACKINAW WRITE-IN/CHRISTINE RIVERS WRITE-IN/ROBERT RULLO, JR. WRITE-IN/JUSTIN CLAPP WRITE-IN/YOUA YANG WRITE-IN/RYAN MATTHEW	744 PCT 1 168 0 1 1 0 0 0 0 0 0	444 PCT 2 111 0 0 1 1 0 0 0 0	600 PCT 3 137 0 0 0 0 2 0 0 0	408 PCT 4 99 0 0 0 0 0 0 0 0 0	597 PCT 5 145 0 0 0 0 1 1 1 1 1 1 1	684 PCT 6 156 0 0 0 0 1 0 0 0 0	603 PCT 7 135 0 0 0 0 0 0 0 0 0	4080 Total 951 1 1 1 2 4 1 1

FINANCE COMMITTEE FOR UNEXPIRED TERM TO 2023 (VOTE FOR 1)	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 6	PCT 7	Total
WRITE-INS/ALL OTHERS	0	2	1	1	1	1	1	7
WRITE-IN/CHRISTINE RIVERS	1	2	2	1	1	4	2	13
WRITE-IN/PAULA FAY	1	0	0	0	0	0	1	2
WRITE-IN/BETHIAH DWYER	1	0	0	0	0	0	0	1
WRITE-IN/KRISTOPHER BELKEN	2	0	1	1	2	2	3	11
WRITE-IN/JESSICA MACKINAW	0	1	0	0	0	0	0	1
WRITE-IN/JOHN CRUTCHFIELD	0	1	0	0	0	0	0	1
WRITE-IN/GLENN LYDON	0	1	0	0	0	0	0	1
WRITE-IN/WAYNE PITTSLEY	0	1	0	0	0	0	0	1
WRITE-IN/JOHN SICILIANO	0	1	0	0	0	0	0	1
WRITE-IN/CHAD LOVETT	0	1	0	0	0	0	0	1
WRITE-IN/MICHAEL LONERGAN	0	0	1	0	0	0	0	1
WRITE-IN/ROBERT RULLO, JR.	0	0	2	1	1	1	0	5
WRITE-IN/KEITH HATHAWAY	0	0	1	0	0	0	0	1
WRITE-IN/DOUGLAS BUMPUS	0	0	1	0	0	0	0	1
WRITE-IN/COLTON DESTRAMPE	0	0	1	0	0	0	0	1
WRITE-IN/MATTHEW THIBODEAU	0	0	1	0	0	0	0	1
WRITE-IN/MACDONALD SPRAGUE III	0	0	0	2	0	0	0	2
WRITE-IN/JENNIFER KULDA	0	0	0	1	0	0	0	1
WRITE-IN/STEPHEN HILTON	0	0	0	2	0	0	0	2
WRITE-IN/WILLIAM PRETI	0	0	0	1	0	0	0	1
WRITE-IN/YOUA YANG	0	0	0	0	1	0	0	1
WRITE-IN/DANIEL NEWTON	0	0	0	0	2	0	0	2
WRITE-IN/DONALD BALDWIN	0	0	0	0	1	0	0	1
WRITE-IN/LINCOLN ANDREWS	0	0	0	0	1	0	0	1
WRITE-IN/ROBERT M. SULLIVAN	0	0	0	0	0	1	0	1
WRITE-IN/NICOLE PHILLIPS	0	0	0	0	0	0	3	3
WRITE-IN/DAVID PINCUS	0	0	0	0	0	0	1	1
WRITE-IN/JERRY BARDWELL	0	0	0	0	0	0	1	1
WRITE-IN/NICHOLAS O'ROAK	0	0	0	0	0	0	1	1
BLANKS	243	138	189	126	189	219	188	1292

TOTAL	248	148	200	136	199	228	201	1360
PLANNING BOARD FOR 5 YEARS (VOTE FOR 1)	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 6	PCT 7	Total
TRACIE L. CRAIG-MCGEE	148	70	81	81	99	125	92	696
BOAZ MCMAHON	62	56	99	38	74	68	79	476
WRITE-INS/ALL OTHERS	0	0	0	0	0	0	1	1
WRITE-IN/PAUL HEALEY	0	0	0	0	0	1	0	1
BLANKS	38	22	20	17	26	34	29	186
TOTAL	248	148	200	136	199	228	201	1360
PARK COMMISSIONERS FOR 3	PCT	PCT	PCT	PCT	PCT	PCT	PCT	Total
YEARS (VOTE FOR 1)	1	2	3	4	5	6	7	
YEARS (VOTE FOR 1) WILLIAM J. FERDINAND	1 176	2 114	3 146	4 107	5 146	6 163	7 147	999
				-		-	•	999
WILLIAM J. FERDINAND	176	114	146	107	146	163	147	
WILLIAM J. FERDINAND WRITE-INS/ALL OTHERS	176	114 0	146 0	107 0	146 0	163	147	1
WILLIAM J. FERDINAND WRITE-INS/ALL OTHERS WRITE-IN/COLIN MACKINAW	176 0 0	114 0	146 0 0	107 0 0	146 0 0	163 0 0	147 1 0	1
WILLIAM J. FERDINAND WRITE-INS/ALL OTHERS WRITE-IN/COLIN MACKINAW WRITE-IN/KEITH HATHAWAY WRITE-IN/CHRISTIAN HATHAWAY	0 0 0 0	114 0 1 0 0	146 0 0 1	107 0 0 0	146 0 0 0	163 0 0 0 0	147 1 0 0 0	1 1 1 1
WILLIAM J. FERDINAND WRITE-INS/ALL OTHERS WRITE-IN/COLIN MACKINAW WRITE-IN/KEITH HATHAWAY WRITE-IN/CHRISTIAN	176 0 0 0	114 0 1 0	146 0 0	107 0 0	146 0 0 0	163 0 0 0	147 1 0	1 1 1
WILLIAM J. FERDINAND WRITE-INS/ALL OTHERS WRITE-IN/COLIN MACKINAW WRITE-IN/KEITH HATHAWAY WRITE-IN/CHRISTIAN HATHAWAY	0 0 0 0	114 0 1 0 0	146 0 0 1	107 0 0 0	146 0 0 0 0	163 0 0 0 0	147 1 0 0 0	1 1 1 1
WILLIAM J. FERDINAND WRITE-INS/ALL OTHERS WRITE-IN/COLIN MACKINAW WRITE-IN/KEITH HATHAWAY WRITE-IN/CHRISTIAN HATHAWAY WRITE-IN/YOUA YANG	176 0 0 0 0 0	114 0 1 0 0 0	146 0 0 1 1	0 0 0 0 0	146 0 0 0 0	0 0 0 0 0	147 1 0 0 0 0 0	1 1 1 1
WILLIAM J. FERDINAND WRITE-INS/ALL OTHERS WRITE-IN/COLIN MACKINAW WRITE-IN/KEITH HATHAWAY WRITE-IN/CHRISTIAN HATHAWAY WRITE-IN/YOUA YANG WRITE-IN/LEILANI DALPE	176 0 0 0 0 0	114 0 1 0 0 0	146 0 0 1 1 0 0	107 0 0 0 0 0	146 0 0 0 0 0	163 0 0 0 0 0	147 1 0 0 0 0 0 0 0 0	1 1 1 1

The vote was announced on April 2, 2022 and represented 7.1% of the total registered voters out of 19,101 eligible voters; total votes cast 1,360.

Signed,

ALLISON J. FERREIRA

Town Clerk

TOWN OF MIDDLEBOROUGH SPECIAL MUNICIPAL ELECTION MARCH 5, 2022

The Special Municipal Election was called to order at 8:00AM in Precinct 1 by Warden Gaynel Bradford, Precinct 2 by Warden Ann A. Avitabile, Precinct 3 by Warden Susan Bellows, Precinct 4 by Warden Patricia Bettencourt, Precinct 5 by Warden Judith Donahue and Precinct 6 by Warden Joan Ayube.

The following Election Officers were sworn in:

Precinct 1: Gaynel Bradford, Donna Jolin, Janet Stuart, Paul Kreitzberg, Martin Foley and Lauretta Batchelder.

Officer Needham worked the detail.

Precinct 2: Ann A. Avitabile, Gordon Mackay, David Dias, Anne Renaux, Beverly Harris, Mary Busby, Robert Denise and Karen Batchelder.

Officer Meleski worked the detail.

Precinct 3: Susan Bellows, Susan Bell, Wendy Brier, Maureen Lydon, Jeannette Vaillancourt and Kathleen Dolan.

Officers Johnson worked the detail.

Precinct 4: Patricia Bettencourt, Joy Deggendorf, Joan Green, Jean Pollock, Ross Chartoff, Jessica Chartoff, Edward Beaulieu, Jr., Barbara Norvish, and Deborah Schuster.

Officer Meleski worked the detail.

Precinct 5: Judith Donahue, Linda Gordon, Susan Beaulieu, Cheryl Reimels, Margaret Washburn and M. Louisa Brown.

Officer Rodriguez worked the detail.

Precinct 6: Joan Ayube, Eileen Gates, Louise Dominique, Tracey Hewins, Laura O'Connor, Gayle Parker and Loretta Baldwin Officer Meleski worked the detail.

The polls opened at 8:00 AM and closed at 4:00 PM.

The following were the results of the election:

QUESTION ONE:

Do you approve of the vote of the Regional District School Committee of the Bristol-Plymouth Regional Vocational Technical School District, adopted on November 3, 2021, to authorize the borrowing of \$305,567,432 to pay costs of designing, constructing, originally equipping and furnishing a new District high school to be located at 207 Hart Street, Taunton, including the payment of all costs incidental or related thereto, which vote provides, in relevant part, as follows:

"VOTED: That the Bristol-Plymouth Regional Vocational Technical High School District (the "District") hereby appropriates the amount of \$305,567,432 for the purpose of paying costs of designing, constructing, originally equipping and furnishing a new District high school to be located at 207 Hart Street, Taunton, including the payment of all costs incidental or related thereto (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School Building Committee. To meet this appropriation the District is authorized to borrow said amount, under and pursuant to Chapter 751, Section 6(d) of the Acts of 1965, as amended, G.L. c. 71, §16(n) as authorized by G.L. c. 71, §14D, and the District Agreement, as amended, or pursuant to any other enabling authority. The District acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District; provided further that any grant that the District may receive from the MSBA shall not exceed the lesser of (1) sixty-two and twenty-five hundredths percent (62.25%) of eligible, approved Project costs, as determined by the MSBA, and (2) the total maximum grant amount determined by the MSBA, and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the District and the MSBA. Any

premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the

payment of costs approved by this vote in accordance with G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount. The debt authorized by this vote of the Committee shall be submitted to the registered voters of the District's member towns and the City of Taunton for approval at a District-wide election to be held on March 5, 2022 in accordance with the provisions of G.L. c. 71, §14D and G.L. c. 71, §16(n) and the District Agreement."

	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 6	TOTAL
YES	87	54	67	53	51	59	371
NO	39	51	53	44	32	45	264
BLANKS	0	0	0	0	0	0	0
TOTAL	126	105	120	97	83	104	635

The vote was announced on March 5, 2022 and represented 3.34% of the total registered voters out of 19,017 eligible voters; total votes cast 635.

Signed,
ALLISON J. FERREIRA
Town Clerk

ANNUAL TOWN MEETING WARRANT



Annual Town Meeting Warrant Middleborough, Massachusetts

To Joseph Perkins, Police Chief or any of the Police Officers of the Town of Middleborough

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said Town, qualified to vote in Town affairs, to meet in the Auditorium of the Middleborough High School, on Monday, April 25th, 2022 at 7:15 P.M, to act on the following articles:

ARTICLE 1. To hear the report of any committee or officer of the Town, to appoint any committee, or act anything thereon.

ARTICLE 2. To see if the Town will vote to raise and appropriate a sum of money by taxation or from available funds in the treasury to defray expenses of the Town for the fiscal year beginning on July 1, 2022, relating to all or any of its officers, boards or departments and for purposes authorized by law, or act anything thereon.

ARTICLE 3. To see if the Town will vote to transfer from the income from the sales of gas and electricity a sum of \$798,250.00 to the Assessors for the purpose of fixing the tax rate for Fiscal Year 2023, or act anything thereon.

ARTICLE 4. To see if the Town will vote to set limits on the total amount that maybe expended from each of the following revolving funds during Fiscal Year 2023, as follows:

	Name of Revolving Funds	Maximum Total Amount
		which may be Expended
		from Funds
1	Municipal Fire Alarm System	\$15,000.00
2	Hazardous Materials Incident Training	\$50,000.00
3	Recycling Program	\$5,000.00
4	Composting Bin Program	\$2,500.00
5	Herring Fisheries Program	\$10,000.00
6	Recreation and Sports Program	\$100,000.00
7	Zoning Map, Bylaws and	\$2,500.00
	Subdivision, Rules and Regulations	
8	Oliver Estate Advisory Committee	\$100,000.00
9	Tourism Committee	\$100,000.00
10	Wetland Act/Bylaw	\$15,000.00

,or act anything thereon.

ARTICLE 5. To see if the Town will vote to appropriate from the PEG Access and Cable Related Fund the following sums to fund the Fiscal Year 2023 budget of the Middleborough Permanent Cable Committee, said sums to be available to be expended to operate the Middleborough PEG Access Channels/MCCAM for necessary and expedient cable-related purposes consistent with the license agreements with Comcast and Verizon.

	PERSONAL SERVICES	
511008	STIPEND	\$ 0.00
511101	REG PAY SKILLED SERVICES	\$ 61,346.00
511104	REG PAY CLERICAL PT	\$ 500.00
511115	REG PAY DEPARTMENT HEAD	\$ 95,492.00
514600	LONGEVITY	\$ 425.00
517400	HEALTH & LIFE INSURANCE	\$ 67,679.00
519501	PROFESSIONAL DEVELOPMENT	\$ 0.00
519800	SYSTEM OPERATOR STIPEND	\$ 15,000.00

	TOTAL PERSONAL SERVICES	\$	240,442.00
	PURCHASES OF SERVICES		
524100	BLDG & GROUND MTCE	\$	1,000.00
526900	OTHER EQUIPMENT MTCE	\$	10,000.00
527400	BLDG LEASE	\$	0.00
530450	CONTRACT SERVICES	\$	20,000.00
534100	TELEPHONE/INTERNET	\$	4,000.00
534300	POSTAGE	\$	100.00
	TOTAL: PURCHASES OF SERVICES	\$	35,100.00
	CONSUM SUPPLIES		
542100	OFFICE & STATIONERY	\$	3,000.00
542102	SUPPLIES/MATERIALS	\$	5,000.00
542400	PRINTING	\$	100.00
571000	IN STATE TRAVEL	\$	500.00
573100	DUES	\$	1,000.00
573300	LICENSES	\$	5,000.00
	TOTAL: CONSUM SUPPLIES	\$	14,600.00
	CAPITAL OUTLAY		
582400	CAPITAL PROJECTS	\$	50,000.00
585200	NEW EQUIPMENT	\$	50,000.00
	TOTAL: CAPITAL OUTLAY	\$	100,000.00
	TOTAL: PEG ACCESS & CABLE RELATED	\$	390,142.00
	· · · · · · · · · · · · · · · · · · ·	_	

or act anything thereon.

ARTICLE 6. To see if the Town will vote to raise and appropriate and/or transfer \$17,100.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account for other available source, for the purpose of funding new voting machines and all related expenses for the Elections and Registrations Department, or act anything thereon.

Sponsored by the Elections and Registrations Department

ARTICLE 7. To see if the Town will vote to raise and appropriate and/or transfer \$10,000.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account for other available source, for the purpose of funding the construction and installation of a privacy wall and all related expenses in the Veteran's office, or act anything thereon.

Sponsored by Administrative Office/Facilities

ARTICLE 8. To see if the Town will vote to raise and appropriate and/or transfer \$150,000.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account for other available source, for the purpose of engineering and structural services, repair of walls to correct the lean of the Town Hall Cupola and all related expenses, or act anything thereon.

Sponsored by Administrative Office/Facilities

ARTICLE 9. To see if the Town will vote to raise and appropriate and/or transfer \$5,500.00 from taxation, free cash, another specific available fund, the Stabilization Fund, an existing appropriation or account for other available source, for the purpose of funding LED lighting upgrades in the Middleborough Public Library and Council on Aging, or act anything thereon.

Sponsored by the Town Manager's Office

ARTICLE 10. To see if the Town will vote to appropriate or reserve from the Community Preservation Fund annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, debt service, community preservation projects and other expenses in fiscal year 2023, with each item to be considered a separate appropriation:

Appropriations:

From FY 2022 estimated revenues for Committee Administrative expenses \$26,000.00

Reserves:

From FY 2022 estimated revenues for Historic Resources Reserve \$ 52,000.00

From FY 2022 estimated revenues for Community Housing Reserve \$ 52,000.00

From FY 2022 estimated revenues for Open Space Reserve \$ 52,000.00

From FY 2022 estimated revenues for Budgeted Reserve \$338,000.00

Or act anything thereon.

Sponsored by the Community Preservation Committee

ARTICLE 11. To see if the Town will vote to appropriate \$50,000.00 from the Community Housing Resource Reserve of the Community Preservation Fund to fund the Middleborough Housing Authority's Nemasket Apartments Roof Project (28 & 30 Maddigan Way) for the purpose of improving housing conditions for twelve senior housing units in two buildings; said funds to be expended under the direction of the Middleborough Housing Authority: or take any other action thereon.

Sponsored by the Community Preservation Committee

ARTICLE 12. To see if the Town will vote to appropriate \$42,500.00 from the Community Housing Resources Reserve of the Community Preservation Fund to providing funding for the 8 Station Street Affordable Housing Project; under the direction of 8 Station Street LLC and the Community Preservation Committee, or act anything thereon.

Sponsored by the Community Preservation Committee

ARTICLE 13. To see if the Town will vote to appropriate \$3,000.00 from the Historic Resources Reserve for the purpose of the Cemeteries Preservation

Project; said funds to be expended under the direction of the Friends of Middleborough Cemeteries and the Community Preservation Committee; or act anything thereon.

Sponsored by the Community Preservation Committee

ARTICLE 14. To see if the Town will vote to appropriate \$48,000.00 from the Historic Resources Reserve and \$37,000 from the Budgeted Reserve of the Community Preservation Fund for the purpose of Nemasket Hill Cemetery Meeting House Phase 2 Restoration project; said funds to be expended under the direction of the Nemasket Hill Cemetery Association and the Community Preservation Committee; or act anything thereon.

Sponsored by the Community Preservation Committee

ARTICLE 15. To see if the Town will vote to appropriate \$9,750.00 from the Open Space Resources Reserve of the Community Preservation Fund for the purpose of a Nemasket River Herring Passage Trail Feasibility Study, said funds to be expended under the direction of the Town Manager and the Community Preservation Committee; or act anything thereon.

Sponsored by the Community Preservation Committee

ARTICLE 16. To see if the Town will vote to use some of the funds, received by the Town from Weston Forest timber sales re: the trust fund established under Clause Nineteenth C-VII of the will of Frederick S. Weston in connection with the Frederick Weston Memorial property, for the Stipend for the Weston Forest Committee secretary, to appropriate from said funds \$400.00 for such purposes, or act anything thereon.

Sponsored by the Weston Forest Committee

ARTICLE 17. To see if the Town will vote to authorize the Board of Selectmen to acquire, by purchase, gift or eminent domain, a fee simple interest in property located at 415 Plymouth Street, which comprises of the parcels of land shown on Assessor's Map 41 as Lot 466 and on Map 31 as Lots 6082, 4447, 5272, and 3687, containing a total of 94 acres, more or less, on such terms and condition and subject to such encumbrances, including without limitation, temporary

occupancy rights, as the Board of Selectmen deems appropriate, with the care, custody and control of said property to be held by the Conservation Commission for conservation and passive recreation purposes under the provisions of Chapter 40, Section 8C and, as funding for said acquisition, to raise and appropriate, transfer from available funds, borrow, or otherwise provide a sum or sums of money to acquire the property described herein and for all legal fees and other costs incidental and/or related thereto; and authorize the Board of Selectmen or the Conservation Commission to apply for, accept and expend any grants or reimbursement from the Commonwealth of Massachusetts or any other public or private sources to defray all or a portion of the costs of said acquisition, including, but not limited to the Commonwealth's Municipal Vulnerability Preparedness Action Grant; and, further, to authorize the Board of Selectmen or the Conservation Commission to enter into all agreements and execute any and all instruments on behalf of the Town of Middleborough as may be necessary or appropriate to effectuate said acquisition or gifts or grants; or take any other action in relation thereto.

Sponsored by the Board of Selectmen

ARTICLE 18. To see if the Town will vote to transfer the care, custody and control of two Town-owned parcels of land located on West Grove Street, identified by the Assessors as Parcels 048-3042 and 048-3832 and acquired by the Town by Foreclosures in Tax Lien Case recorded with the Plymouth Registry of Deeds in Book 10604, Page 186 and in Book 10604, Page 188, respectively, from the tax custodian or other board or officer having custody thereof for tax title and/or other purposes for which said parcels are currently held to the Board of Selectmen for general municipal purposes and for the purposes of conveyance, and to authorize the Board of Selectmen to convey all or a portion or portions of said parcels on such terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town, which may in exchange for land hereinafter described; and, further, to authorize the Board of Selectmen to acquire, in consideration for the Town-owned parcels, the fee to or any other interests in land for water supply and/or water supply protection purposes under the provisions of G.L. c. 40, §39B and/or G.L. c. 40, §41, and to authorize the Board of Selectmen to apply for, accept, and expend any gifts and/or grants from the Commonwealth of Massachusetts, or other public or private funds, within the scope of this article, and to enter into all agreements and execute any and all

instruments on behalf of the Town of Middleborough as may be necessary or appropriate to effectuate the foregoing; or act anything thereon.

Sponsored by the Board of Selectmen

ARTICLE 19. To see if the Town will vote to amend ZONING BYLAWS

The Town of Middleborough Planning Board herewith petitions the Honorable Board of Selectmen to place the following article to amend the Town of Middleborough Zoning Bylaws as follows:

1. Amend Chapter 275 §3.1 of the Zoning Bylaws amending uses in the CD District as shown as follows:

P	PRINCIPAL USE	RA	RB	RR	В	Ι	GU	GUX	GUA	GUB	CD
E.	INDUSTRIAL USES										
3.	Light Manufacturing	N	N	N	N	ZBA	Y	Y	Y		<u>PB</u>
4.	Manufacturing	N	N	N	N	ZBA	Y	Y	Y		<u>PB</u>
5A	Wholesale, Warehouse or distribution facility	N	N	N	N	ZBA	Y	Y	Y		<u>PB</u>
<u>5B</u>	Self-storage mini warehouse	N	N	N	N	ZBA	Y	Y	Y		N
10.	Large Scale Ground Mounted Solar Photovoltaic Installation	ZBA	ZBA	ZBA	N	Y	Y	Y	Y		PB*
F.	ACCESSORY USES										
14.	Accessory Scientific Uses	ZBA		<u>PB</u>							
15.	Accessory Solar Photovoltaic Installation	Y	Y	Y	ZBA	Y	Y	Y	Y		<u>PB</u>
16.	Business or professional office, including medical,	N	N	N	Y	Y	Y	Y	Y		PB*

accessory to a					
principal use					
(excepted from the					
foregoing is home					
uses allowed under					
Section 3.2.1, 3.2.2					
and 3.2.3)					

^{*}As accessory to the principal use.

2. Amend Chapter 275 §4.1.1 of the Zoning Bylaws by amending the Table of Dimensional Regulations for the CD district as follows:

DIMENSION	CD
Min. Lot Area (s.f.)	43,560
Min. Lot Frontage (ft.)	150
Min. Lot Width (ft.)	120
Upland Circle (s.f.) (See Section 4.2.4)	
Min. Front Yard (ft.)	40
Min. Side Yard (ft.)	25
Min. Rear Yard (ft.)	25
Building Height (ft.)	50'/65'***
Impervious Cover (%)	65%
Open Space (%)	35%

*GU, GUX, GUA and GUB, Dimension shown are for commercial, industrial and accessory uses. See Section 4.5.2 for single family residential uses and Section 7.1 for muti-family uses.

** In GUB District, any Lot with ten (10) acres or more in size, the Zoning Board of Appeals, upon a finding that additional height is reasonably necessary for the use of a structure and will not be detrimental to the neighborhood may authorize by special permit a structure not to exceed sixty-five (65) feet in height.

*** In the CD district, the Planning Board, upon a finding that additional height is reasonably necessary for the use of a

structure and will not be detrimental to the neighborhood may authorize by special permit a structure not to exceed sixty-five (65) feet in height provided that the buildings are set back 300 feet from Route 28 and any residential abutters.

- 3. Amend Chapter 275 §4.6.2 of the Zoning Bylaws by deleting section §4.6.2 in its entirety.
 - 4.6.2. Height. Height shall be measured from the finished grade at the lowest point of the building or structure or to the peak of a sloping roof. Roof-top units such as air conditioners, elevator shafts, chimneys, ventilating units, heater or water tanks and parapets or other forms of physical screening required by the SPGA are allowed on top of buildings or structures provided their addition does not cause the building to exceed fifty (50') feet in height and further provided that any roof-top unit, with the exception of chimneys, shall be set back or physically screened by parapets or other forms of screening as approved by the SPGA so as to not be visible from abutting roadways.

Comments: Apply definition of Building height in section 10.2.

- 4. Amend Chapter 275 §6.5 of the Zoning Bylaws by deleting §6.5.1 in its entirety and replacing it with the following:
 - 6.5.1 Purpose. The purpose of the Commercial Development District is to encourage commercial, <u>warehouse and other</u> uses that provide employment opportunities and offer needed goods and services, while not creating undue congestion, overburdening Town infrastructure, causing environmental harm or creating nuisance or hazard to neighboring residential uses.
- 5. Amend Chapter 275 §6.5 of the Zoning Bylaws by deleting section 6.5.3 and replacing it with the following:
- 6.5.3.

Accessory Uses; Size Limits.

1. Light manufacturing and assembly, including food processing/packaging, is allowed as an accessory use to the

<u>principal use</u> to an onsite retail operation of which such light manufacturing and assembly accessory use does not exceed fifteen (15%) percent of the total floor area of the <u>principal use</u> retail operation, with a maximum accessory use area not to exceed fifteen thousand (15,000) square feet.

- 2. Wholesale sales outlets are allowed as an accessory use to the principal use a retail sales outlet, of which such wholesale sales outlet use does not exceed fifteen (15%) percent of the total floor area of the principal use retail sales outlet, with a maximum accessory use area not to exceed fifteen thousand (15,000) square feet.
- 5. Amend Chapter 275 §6.5 of the Zoning Bylaws by adding section 6.5.9
 6.5.9 Waivers: Upon request of the Applicant, the Planning
 Board may waive dimensional and other zoning bylaw
 requirements, including but not limited to Commercial
 Development District Requirements, setbacks, shape factor,
 parking requirements and standards, landscaping and screening,
 lighting, signage and solar photovoltaic installations with
 conditions in the interests of design flexibility upon a finding of
 consistency with such variation with the overall purposes of the
 Commercial Development District.
- 6. Amend Chapter 275 §8.4 of the Zoning Bylaws by deleting §8.4.2 in its entirety and replacing it with the following:
 - 8.4.2. Establishment of Overlay Districts. There shall be two (2) SOLAR Districts. The SOLAR-R District shall overlay the

Residence A Residence B Residence Rural

Districts, and the SOLAR-G district shall overlay the

Industrial General Use General Use A General Use X

Commercial Development *

Districts, as delineated on Middleborough's Zoning Map as set forth in Section 2.4.

- * Large scale ground mounted solar photovoltaic installations is allowed in the Commercial Development District provided that at least 65% of the electricity generated by the installation/system is used to supply the buildings authorized by Section 6.5 of the Zoning Bylaws.
- 7. Amend Chapter 275 §10 of the Zoning Bylaws by deleting the definition of Building height in §10.2 in its entirety and replacing it with the following:

Building height: As per the State Building Code. In the GU District and the <u>CD District</u>, this term shall mean the distance between the average grade of the ground at the front of the building and the roof of the building; excluding roof structures (such as elevator shafts, heating, ventilating and air conditioning equipment) normally located on or built above the roof and not devoted to human occupancy.

Sponsored by the Planning Board

ARTICLE 20. To see if the Town will vote to accept Gateway Lane and Paddock Circle as Town ways as laid out by the Board of Selectmen, to authorize the Board of Selectmen to acquire by eminent domain or gift the fee in said ways as shown on the road layout plan on file with the Town Clerk entitled "Roadway Acceptance Plan, Gateway Lane and Paddock Circle off Precinct Street in Middleborough, Massachusetts" dated March 30, 2021 revised through February 1, 2022, consisting of three sheets and prepared by Outback Engineering Incorporated, and any related easements as shown on the plan, or act anything thereon.

Sponsored by the Planning Board

ARTICLE 21. To see if the Town will vote to Amend Section 8.5.2 of the Zoning By-Law to state:

Applicability, the Cannabis Business Distract is hereby established as an Overlay District which shall consist of lots as they existed as of January 1, 2018 within the GU, GUA, GUX and CD, with frontage on Route 28 and Route 44 west of the rotary and lots at least 4 acres in size with frontage on other roads within 1,000 feet of Route 28 and Route 44 west of the rotary within the GU, GUA, GUX and CD, or act anything thereon.

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('1f17en	Petition

Mark Germain, Chairman
Nathan Demers, Vice Chairn
Arthur Battistini
Brian Giovanoni
Brian Giovanoni

Pursuant to the instructions contained in the above warrant, I have notified and warned all inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified by causing an attested copy of the same to be published in The Enterprise the 14th day of April 2022, that date being more than seven days before the time specified for said meeting

Joseph Perkins Police Chief

ANNUAL TOWN MEETING MINUTES APRIL 25, 2022

The Annual Town Meeting was called to order after the dissolution of the Special Town Meeting, at 7:20 PM. The Annual Town Meeting was officially called to order at 7:20 pm by Town Moderator David J. Cavanaugh with a quorum still being present of more than the reduced requirement of 100 registered voters checked in at the Middleborough High School Auditorium.

The Moderator announced that the warrant had been posted, served and returned in a proper fashion by Police Chief Joseph M. Perkins.

The Moderator further announced as long as there were no objections, he requested a motion to allow the non-voters identified previously at the Special Town Meeting to speak at the Annual Town Meeting and waiving of the reading of long articles with long lists of numbers and lengthy text assuming that the paper copies of the articles and the accompanying proposed motions was sufficient. A motion was made a seconded; voted unanimously.

Before any action was taken on Article 1, the Moderator allowed Jeffrey C. Stevens of the Friends of Middleborough Cemeteries, Inc. to give a brief presentation of their activities as a charitable organization and their purpose to preserve, restore and maintain the burial sites in the Town of Middleborough. Mr. Stevens discussed the need for help to promote a greater awareness of the history and care of our local cemeteries and to preserve the memory of those interred within. The organization is looking for volunteers to join the group to attend meetings; to help clear an overgrown cemetery or maintain a cleared burial ground; use technology skills to help document cemetery data or update their website; learn how to properly clean and care for gravestones; help with outreach and fundraising through writing news releases or by organizing events; or make a tax-deductible monetary donation. He encouraged anyone interested to complete a volunteer sign-up sheet located in the lobby.

ARTICLE 1: No committee reports.

The Moderator made the following announcements prior to Article 2:

As in past meetings, I will ask the Finance Committee to present the budget motion and read the department name and recommended bottom line. Pausing briefly between each department. Anyone who may have a question or comment concerning any department simply call out "Hold" and we will return to that department for any discussion.

The budget requires a majority vote. We will vote on the budget items without any hold as a group, then return to each individual department with a hold for any discussion. If you have general questions or comments on the budget as a whole, please address the Moderator before a vote is taken.

ARTICLE 2: The following action was taken:

The following was voted unanimously:

- \$2,444,975.00 to be transferred from the sales of water to the FY2023 General Fund Budget
- \$2,008,706.00 to be transferred from the sales of wastewater to the FY2023 General Fund Budget
- \$833,622.00 to be transferred from the revenues of the Sanitation Enterprise Fund to the FY2023 General Fund Budget
- \$3,136,625.00 to be transferred from the sales of Gas and Electricity to the FY2023 General Fund Budget
- \$67,679.00 to be transferred from the Public Educational Government (PEG) Access Fund to the FY23 General Fund Budget

Further voted unanimously:

\$350,000.00 be transferred from the Council on Aging Trust Fund to Department 541, Council on Aging Budget

Further voted unanimously:

\$156,100.00 be transferred from the Water Pollution Abatement Trust Account to Department 710, Debt Services Budget

Further voted unanimously to raise and appropriate by taxation or available funds in the treasury the following sums of money for the operating budgets of various departments of the Town for Fiscal Year 2023, beginning July 1, 2022 as presented by the Finance Committee Budget Book as follows:

111	Finance Committee	4,890.00
122	Selectmen	81,467.00
123	Town Manager's Office	241,479.00
135	Town Accountant	169,778.00
141	Assessors	224,524.00
145	Treasurer & Collector	594,198.00
151	Law Department	214,436.00
152	Human Resources	88,000.00
155	Information Technology	686,025.00
161	Town Clerk	275,955.00
162	Election & Registrations	181,410.00
171	Conservation Commission	193,949.00
175	Planning Board	218,779.00
176	Zoning Board	35,967.00
185	Community and Economic Development	176,736.00
193	Administrative Office Buildings	360,676.00
210	Police	5,549,149.00
220	Fire	4,137,987.00
241	Building Department	356,318.00
244	Sealer Weights and Measures	8,088.00
292	Animal Control	141,054.00
300	Public Schools	37,035,907.00
421	DPW Administration	30,150.00
422	Highway	1,988,698.00
423	Tree Warden	31,800.00
521	Health Department	362,982.00
541	Council on Aging	945,490.00
543	Veterans Services	641,958.00
610	Library	844,524.00
650	Park Department	358,640.00
691	Historical Commission	1,600.00
710	Debt	9,430,522.00
899	School Transportation Miscellaneous	951,800.00
900	School Transportation Contracted	2,848,600.00
	2022 ANDILLA TOWN	DEBODE

919	Workers Compensation	286,200.00
919	Unemployment	150,000.00
919	Health and Life Insurance	10,917,205.00
919	FICA	767,886.00
919	Retirement	8,370,279.00
950	Unclassified:	3,258,361.00

Enterprise Funds

For Water Department Budget

• Further voted unanimously to appropriate from the Water Department Receipts, the operational budget of the Water Department, 450, the sum of \$5,074,747.00.00 minus the indirect costs of \$2,444,975.00 appropriated to the General Fund.

For Wastewater Department Budget

• Further voted unanimously to appropriate from the Wastewater Department Receipts, the operational budget of the Wastewater Department, 440, the sum of \$3,534,039.00 minus the indirect costs of \$2,008,706.00 appropriated to the General Fund.

For Sanitation Budget

• Further voted unanimously to appropriate from the Trash Disposal Receipts, the operational budget of the Sanitation Department, 433, the sum of \$1,632,227.00 minus the indirect costs of \$833,622.00 appropriated to the General Fund.

ARTICLE 3: Voted unanimously to transfer from the income from the sales of gas and electricity a sum of \$798,250.00 to the Assessors for the purpose of fixing the tax rate for Fiscal Year 2023.

ARTICLE 4: Voted unanimously to set limits on the total amount that may be expended from each

of the following revolving funds during Fiscal Year 2023, as follows:

	Name of Revolving Funds	Maximum Total Amount
		which may be Expended
		from Funds
1	Municipal Fire Alarm System	\$15,000.00
	Hazardous Materials Incident Training	,
3	Recycling Program	\$5,000.00
4	Composting Bin Program	\$2,500.00
5	Herring Fisheries Program	\$10,000.00
6	Recreation and Sports Program	\$100,000.00
7	Zoning Map, Bylaws and	\$2,500.00
	Subdivision, Rules and Regulations	
8	Oliver Estate Advisory Committee	\$100,000.00
9	Tourism Committee	\$100,000.00
10	Wetland Act/Bylaw	\$15,000.00

ARTICLE 5: Voted unanimously to appropriate from the PEG Access and Cable Related Fund the following sums to fund the Fiscal Year 2023 budget of the Middleborough Permanent Cable Committee, said sums to be available to be expended to operate the Middleborough PEG Access Channels/MCCAM for necessary and expedient cable-related purposes consistent with the license agreements with Comcast and Verizon.

	PERSONAL SERVICES	
511008	STIPEND	\$ 0.00
511101	REG PAY SKILLED SERVICES	\$ 61,346.00
511104	REG PAY CLERICAL PT	\$ 500.00
511115	REG PAY DEPARTMENT HEAD	\$ 95,492.00
514600	LONGEVITY	\$ 425.00
517400	HEALTH & LIFE INSURANCE	\$ 67,679.00
519501	PROFESSIONAL DEVELOPMENT	\$ 0.00
519800	SYSTEM OPERATOR STIPEND	\$ 15,000.00
	TOTAL PERSONAL SERVICES	\$ 240,442.00

	PURCHASES OF SERVICES	
524100	BLDG & GROUND MTCE	\$ 1,000.00
526900	OTHER EQUIPMENT MTCE	\$ 10,000.00
527400	BLDG LEASE	\$ 0.00
530450	CONTRACT SERVICES	\$ 20,000.00
534100	TELEPHONE/INTERNET	\$ 4,000.00
534300	POSTAGE	\$ 100.00
	TOTAL: PURCHASES OF SERVICES	\$ 35,100.00
	CONSUM SUPPLIES	
542100	OFFICE & STATIONERY	\$ 3,000.00
542102	SUPPLIES/MATERIALS	\$ 5,000.00
542400	PRINTING	\$ 100.00
571000	IN STATE TRAVEL	\$ 500.00
573100	DUES	\$ 1,000.00
573300	LICENSES	\$ 5,000.00
	TOTAL: CONSUM SUPPLIES	\$ 14,600.00
	CAPITAL OUTLAY	
582400	CAPITAL PROJECTS	\$ 50,000.00
585200	NEW EQUIPMENT	\$ 50,000.00
	TOTAL: CAPITAL OUTLAY	\$ 100,000.00
	TOTAL: PEG ACCESS & CABLE RELATED	\$ 390,142.00

ARTICLE 6: Voted unanimously to transfer \$17,100.00 from Free Cash for the purpose of funding new voting machines and all related expenses for the Elections and Registrations Department.

ARTICLE 7: Voted unanimously to transfer \$10,000.00 from Free Cash for the purpose of funding the construction and installation of a privacy wall and all related expenses in the Veteran's office.

ARTICLE 8: Voted by majority vote to transfer \$150,000.00 from Free Cash for the purpose of engineering and structural services, repair of walls to correct the lean of the Town Hall Cupola and all related expenses.

ARTICLE 9: Voted to transfer \$5,500.00 from Free Cash for the purpose of funding LED lighting upgrades in the Middleborough Public Library and Council on Aging.

ARTICLE 10: Voted unanimously to appropriate or reserve from the Community Preservation Fund annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, debt service, community preservation projects and other expenses in fiscal year 2023, with each item to be considered a separate appropriation:

Appropriations:

From FY 2022 estimated revenues for Committee Administrative expenses \$26,000.00

Reserves:

From FY 2022 estimated revenues for Historic Resources Reserve \$ 52,000.00

From FY 2022 estimated revenues for Community Housing Reserve \$ 52,000.00

From FY 2022 estimated revenues for Open Space Reserve \$ 52.000.00

From FY 2022 estimated revenues for Budgeted Reserve \$338,000.00

Community Preservation Committee Recommended Favorable Action

ARTICLE 11: Voted unanimously to appropriate \$50,000.00 from the Community Housing Resource Reserve of the Community Preservation Fund to fund the Middleborough Housing Authority's Nemasket Apartments Roof Project (28 & 30 Maddigan Way) for the purpose of improving housing conditions for twelve senior housing units in two buildings; said funds to be expended under the direction of the Middleborough Housing Authority.

Community Preservation Committee Recommended Favorable Action

ARTICLE 12: Voted unanimously to appropriate \$42,500.00 from the Community Housing Resources Reserve of the Community Preservation Fund to providing funding for the 8 Station Street Affordable Housing Project; under the direction of 8 Station Street LLC and the Community Preservation Committee.

Community Preservation Committee Recommended Favorable Action

ARTICLE 13: Voted unanimously to appropriate \$3,000.00 from the Historic Resources Reserve for the purpose of the Cemeteries Preservation Project; said funds to be expended under the direction of the Friends of Middleborough Cemeteries and the Community Preservation Committee.

Community Preservation Committee Recommended Favorable Action

ARTICLE 14: Voted unanimously to appropriate \$48,000.00 from the Historic Resources Reserve and \$37,000 from the Budgeted Reserve of the Community Preservation Fund for the purpose of Nemasket Hill Cemetery Meeting House Phase 2 Restoration project; said funds to be expended under the direction of The Nemasket Hill Cemetery Association and the Community Preservation Committee.

Community Preservation Committee Recommended Favorable Action

ARTICLE 15: Voted by majority vote to appropriate \$9,750.00 from the Open Space Resources Reserve of the Community Preservation Fund for the purpose of a Nemasket River Herring Passage Trail Feasibility Study, said funds to be expended under the direction of the Town Manager and the Community Preservation Committee.

Community Preservation Committee Recommended Favorable Action

ARTICLE 16: Voted unanimously vote to use some of the funds, received by the Town from Weston Forest timber sales re: the trust fund established under Clause Nineteenth C-VII of the will of Frederick S. Weston in connection with the Frederick Weston Memorial property, for the Stipend for the Weston Forest Committee secretary, to appropriate from said funds \$400.00 for such purposes.

ARTICLE 17: Voted unanimously to authorize the Board of Selectmen to acquire, by purchase, gift or eminent domain, a fee simple interest in property located at 415 Plymouth Street, which comprises of the parcels of land shown on Assessor's Map 41 as Lot 466 and on Map 31 as Lots 6082, 4447, 5272, and 3687, containing a total of 94 acres, more or less, on such terms and condition and subject to such encumbrances, including without limitation, temporary occupancy rights, as the Board of Selectmen deems appropriate, with the care, custody and control of said property to be held by the Conservation Commission for conservation and passive recreation purposes under the provisions of Chapter 40, Section 8C and, as funding for said acquisition, to appropriate the sum of \$3,290,368.00 to acquire the property described herein and for all legal fees and other costs incidental and/or related thereto, of which \$1,000,000.00 was appropriated under G.L. c. 44B under Article 23 of the October 4, 2021 Special Town Meeting, and to borrow up to the remaining sum of \$2,290,368.00 under G.L. c. 44, §§7, 8 or any other enabling authority, and to authorize the Treasurer, with the Board of Selectmen, to issue notes or bonds of the Town therefore; and authorize the Board of Selectmen or the Conservation Commission to apply for, accept and expend any grants or reimbursement from the Commonwealth of Massachusetts or any other public or private sources to defray all or a portion of the costs of said acquisition, including, but not limited to the Commonwealth's Municipal Vulnerability Preparedness Action Grant: and, further, to authorize the Board of Selectmen or the Conservation Commission to enter into all agreements and execute any and all instruments on behalf of the Town of Middleborough as may be necessary or appropriate to effectuate said acquisition or gifts or grants.

Conservation Commission Recommended Favorable Action

ARTICLE 18: Voted unanimously to transfer the care, custody and control of two Town-owned parcels of land located on West Grove Street, identified by the Assessors as Parcels 048-3042 and 048-3832 and acquired by the Town by Foreclosures in Tax Lien Case recorded with the Plymouth Registry of Deeds in Book 10604, Page 186 and in Book 10604, Page 188, respectively, from the tax custodian or other board or officer having custody thereof for tax title and/or other purposes for which said parcels are currently held to the Board of Selectmen for general municipal purposes and for the purposes of conveyance, and to authorize the Board of Selectmen to convey all or a portion or portions of said parcels on such terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town, which may in exchange for land hereinafter

described; and, further, to authorize the Board of Selectmen to acquire, in consideration for the Town-owned parcels, the fee to or any other interests in land for water supply and/or water supply protection purposes under the provisions of G.L. c. 40, §39B and/or G.L. c. 40, §41, and to authorize the Board of Selectmen to apply for, accept, and expend any gifts and/or grants from the Commonwealth of Massachusetts, or other public or private funds, within the scope of this article, and to enter into all agreements and execute any and all instruments on behalf of the Town of Middleborough as may be necessary or appropriate to effectuate the foregoing.

ARTICLE 19: Voted by counted vote of 116 in favor, 10 opposed to amend ZONING BYLAWS

The Town of Middleborough Planning Board herewith petitions the Honorable Board of Selectmen to place the following article to amend the Town of Middleborough Zoning Bylaws as follows:

1. Amend Chapter 275 §3.1 of the Zoning Bylaws amending uses in the CD District as shown as follows:

PR	INCIPAL USE	RA	RB	RR	В	I	GU	GUX	GUA	GUB	CD
Е.	INDUSTRIAL USES										
3.	Light Manufacturing	N	N	N	N	ZBA	Y	Y	Y		<u>PB</u>
4.	Manufacturing	N	N	N	N	ZBA	Y	Y	Y		PB
5A	Wholesale, Warehouse or distribution facility	N	N	N	N	ZBA	Y	Y	Y		<u>PB</u>
<u>5B</u>	Self-storage mini warehouse	N	N	N	N	ZBA	Y	Y	Y		Z
10.	Large Scale Ground Mounted Solar Photovoltaic Installation	ZBA	ZBA	ZBA	N	Y	Y	Y	Y		<u>PB*</u>
F.	ACCESSORY USES										

14.	Accessory Scientific Uses	ZBA	ZBA	ZBA	ZBA	ZBA	ZBA	ZBA	ZBA	<u>PB</u>
15.	Accessory Solar Photovoltaic Installation	Y	Y	Y	ZBA	Y	Y	Y	Y	<u>PB</u>
16.	Business or professional office, including medical, accessory to a principal use (excepted from the foregoing is home uses allowed under Section 3.2.1, 3.2.2 and 3.2.3)		<u>N</u>	<u>N</u>	Y	Y	Y	Y	Y	<u>PB*</u>

^{*}As accessory to the principal use.

2. Amend Chapter 275 §4.1.1 of the Zoning Bylaws by amending the Table of Dimensional Regulations for the CD district as follows:

DIMENSION	CD
Min. Lot Area (s.f.)	43,560
Min. Lot Frontage (ft.)	150
Min. Lot Width (ft.)	120
Upland Circle (s.f.) (See Section 4.2.4)	
Min. Front Yard (ft.)	40
Min. Side Yard (ft.)	25
Min. Rear Yard (ft.)	25
Building Height (ft.)	50'/65'***
Impervious Cover (%)	65%
Open Space (%)	35%

*GU, GUX, GUA and GUB, Dimension shown are for commercial, industrial and accessory uses. See Section 4.5.2

for single family residential uses and Section 7.1 for mutifamily uses.

** In GUB District, any Lot with ten (10) acres or more in size, the Zoning Board of Appeals, upon a finding that additional height is reasonably necessary for the use of a structure and will not be detrimental to the neighborhood may authorize by special permit a structure not to exceed sixty-five (65) feet in height.

*** In the CD district, the Planning Board, upon a finding that additional height is reasonably necessary for the use of a structure and will not be detrimental to the neighborhood may authorize by special permit a structure not to exceed sixty-five (65) feet in height provided that the buildings are set back 300 feet from Route 28 and any residential abutters.

3. Amend Chapter 275 §4.6.2 of the Zoning Bylaws by deleting section §4.6.2 in its entirety.

4.6.2. Height. Height shall be measured from the finished grade at the lowest point of the building or structure or to the peak of a sloping roof. Roof-top units such as air conditioners, elevator shafts, chimneys, ventilating units, heater or water tanks and parapets or other forms of physical screening required by the SPGA are allowed on top of buildings or structures provided their addition does not cause the building to exceed fifty (50') feet in height and further provided that any roof-top unit, with the exception of chimneys, shall be set back or physically screened by parapets or other forms of screening as approved by the SPGA so as to not be visible from abutting roadways.

Comments: Apply definition of Building height in section 10.2.

- 4. Amend Chapter 275 §6.5 of the Zoning Bylaws by deleting §6.5.1 in its entirety and replacing it with the following:
 - 6.5.1 Purpose. The purpose of the Commercial Development District is to encourage commercial, <u>warehouse and other</u> uses

that provide employment opportunities and offer needed goods and services, while not creating undue congestion, overburdening Town infrastructure, causing environmental harm or creating nuisance or hazard to neighboring residential uses.

5. Amend Chapter 275 §6.5 of the Zoning Bylaws by deleting section 6.5.3 and replacing it with the following:

6.5.3.

Accessory Uses; Size Limits.

- 1. Light manufacturing and assembly, including food processing/packaging, is allowed as an accessory use to the principal use to an onsite retail operation of which such light manufacturing and assembly accessory use does not exceed fifteen (15%) percent of the total floor area of the principal use retail operation, with a maximum accessory use area not to exceed fifteen thousand (15,000) square feet.
- 2. Wholesale sales outlets are allowed as an accessory use to the principal use a retail sales outlet, of which such wholesale sales outlet use does not exceed fifteen (15%) percent of the total floor area of the principal use retail sales outlet, with a maximum accessory use area not to exceed fifteen thousand (15,000) square feet.
- 5. Amend Chapter 275 §6.5 of the Zoning Bylaws by adding section 6.5.9
 - 6.5.9 Waivers: Upon request of the Applicant, the Planning Board may waive dimensional and other zoning bylaw requirements, including but not limited to Commercial Development District Requirements, setbacks, shape factor, parking requirements and standards, landscaping and screening, lighting, signage and solar photovoltaic installations with conditions in the interests of design flexibility upon a finding of consistency with such variation with the overall purposes of the Commercial Development District.

- 6. Amend Chapter 275 §8.4 of the Zoning Bylaws by deleting §8.4.2 in its entirety and replacing it with the following:
 - 8.4.2. Establishment of Overlay Districts. There shall be two (2) SOLAR Districts. The SOLAR-R District shall overlay the

Residence A Residence B Residence Rural

Districts, and the SOLAR-G district shall overlay the

Industrial

General Use

General Use A

General Use X

Commercial Development *

Districts, as delineated on Middleborough's Zoning Map as set forth in Section 2.4.

- * Large scale ground mounted solar photovoltaic installations is allowed in the Commercial Development District provided that at least 65% of the electricity generated by the installation/system is used to supply the buildings authorized by Section 6.5 of the Zoning Bylaws.
- 7. Amend Chapter 275 §10 of the Zoning Bylaws by deleting the definition of Building height in §10.2 in its entirety and replacing it with the following:

Building height: As per the State Building Code. In the GU District and the <u>CD District</u>, this term shall mean the distance between the average grade of the ground at the front of the building and the roof of the building; excluding roof structures (such as elevator shafts, heating, ventilating and air conditioning equipment) normally located on or built above

the roof and not devoted to human occupancy, or act anything thereon.

Planning Board Recommended Favorable Action

ARTICLE 20: Voted by counted vote of 117 in favor, 0 opposed to accept Gateway Lane and Paddock Circle as Town ways as laid out by the Board of Selectmen, to authorize the Board of Selectmen to acquire by eminent domain or gift the fee in said ways as shown on the road layout plan on file with the Town Clerk entitled "Roadway Acceptance Plan, Gateway Lane and Paddock Circle off Precinct Street in Middleborough, Massachusetts" dated March 30, 2021 revised through February 1, 2022, consisting of three sheets and prepared by Outback Engineering Incorporated, and any related easements as shown on the plan.

ARTICLE 21: Voted unanimously to postpone action under the article indefinitely.

A true copy, attest:	
ALLISON J. FERREIRA	
Town Clerk	

SPECIAL TOWN MEETING APRIL 25, 2022

The Special Town Meeting was officially called to order at 7:05 PM by Town Moderator, David J. Cavanaugh, who declared a quorum present of more than the reduced requirement of 100 registered voters checked in at the Middleborough High School Auditorium.

The Moderator announced that the warrant had been posted, served and returned in a proper fashion by Police Chief Joseph M. Perkins; and further announced the meeting was being recorded for broadcast by Middleborough Community Cable Access Media ("MCCAM").

The Moderator asked all to rise for the Pledge of Allegiance led by Middleborough Veteran's Agent Stephen Adelman and an honor guard of Town veterans. He further asked everyone to remain standing for our National Anthem sung by Miss Lily Jeswald, the reigning Miss Lakeville.

The Moderator recognized Mark Germain, Chairman of the Board of Selectmen, who presented a certificate of appreciation on behalf of the Board of Selectmen and the Town of Middleborough to Town Counsel Daniel Murray to commemorate his upcoming retirement on June 30, 2022 after serving the Town of Middleborough as Town Counsel since 2003 and for providing his law services to the community for over 50 years. The Moderator also extended his personal thanks to Town Counsel for his assistance over the years.

The Moderator also made the following announcements:

Non-voters should all be located in the section specified for non-voters. If you are a non-voter; please move to the designated section.

Copies of the warrant and budget are available in the lobby.

Please turn off or silence cell phones.

When you wish to speak to an issue, please approach a microphone so everyone may hear you. The Moderator will call upon you. When you have been recognized, please state your name and your street when you begin to speak. Address all comments to the Moderator.

You are citizen legislators of the Town. Feel free to ask questions and debate the merits of the articles. Please speak as briefly as possible and speak to the issue at hand. Keep all comments constructive and civil. Debate and questions are always welcome but no personal or ad hominem attacks will be tolerated at all.

If you wish to amend an article, please state how you wish it to be amended and I will work with you to craft a properly worded amendment. We need all amendments in writing for the record for the Town Clerk and I have forms for any amendments.

If a counted vote is required this evening, I will call for people to rise at their seats. I will call for the ayes to be counted first and then the nays. Please remain standing I have indicated that counting is complete. Please be in a seat to be counted.

Standing votes will be counted by students from the high school student council, who were appointed and sworn in as tellers this evening. I will count voters on the stage.

A motion was made and seconded; voted unanimously to allow the following non-residents to address the Town Meeting who were officials of the Town having knowledge regarding the Warrant Articles and who may be required to provide helpful information to the Meeting:

Town Manager Robert Nunes
Town Clerk Allison Ferreira
Water Department Superintendent Michael Bumpus
Department of Public Works Director Christopher Peck
Fire Chief Lance Benjamino
Town Accountant Steven Dooney
Director of School and Business Finance Sarah Hickey
Veterans Agent Stephen Adelman
Town Counsel Daniel Murray
Attorney Shirin Everett of KP Law

The Moderator further announced in order to move the meeting along for articles with long lists of numbers and long text whether there is an objection to waiving the long reading. If there is no objection, he will assume that the paper copies of the articles and the accompanying proposed motions is sufficient. A motion was made and seconded; voted unanimously.

The following action was taken:

ARTICLE 1: Voted unanimously to appropriate from Free Cash to the appropriate line items in FY2022 budgets as established by the Town Accountant to fund the following departments:

Department	Dept. No	Account	Line Item	Amount
Accounting	135	511101	Reg. Pay Clerical F.T.	\$3,300.00
Administrative Office	193	510103	Facilities Manager	\$2,206.00
Administrative Office	193	511121	Reg. Pay Spec. Matrons	\$1,723.00
Administrative Office	193	543000	Bldg./Grounds Repairs & Mtce.	\$10,000.00
Animal	292	511130	Reg. Pay Dog Officer	\$1,659.00
Animal	292	512100	Reg. Pay PT Dog Officer	\$1,325.00
Assessor	141	511114	Assessor/Appraiser	\$2,239.00
Assessor	141	511101	Reg. Pay Clerical F.T.	\$7,250.00
Building	241	511137	Reg. Pay Bldg. Inspector	\$2,634.00

Building	241	511139	Reg. Pay Plumbing & Gas Inspector	\$2,018.00
Building	241	511140	Reg. Pay Wiring Inspector	\$2,018.00
Building	241	511101	Reg. Pay Clerical F.T.	\$3,116.00
Building	241	511104	Reg. Pay Clerical P.T.	\$1,013.00
Clerk	161	511111	Reg. Pay Town Clerk	\$2,652.00
Clerk	161	511112	Reg. Pay Asst. Clerk	\$2,652.00
Clerk	161	511101	Reg. Pay Clerical F.T.	\$2,860.00
Clerk	161	511104	Reg. Pay Clerical P.T.	\$1,508.00
Conservation	171	511155	Adm. Agent Regular Pay	\$2,634.00
Conservation	171	511104	Reg. Pay Clerical F.T.	\$3,191.00
Council on Aging	541	511143	Reg. Pay Director	\$2,055.00
Council on Aging	541	511101	Assistant to Director	\$1,071.00
Council on Aging	541	511120	Custodian FT	\$2,801.00
Council on Aging	541	511130	Reg. Pay Drivers F.T.	\$10,304.00
Council on Aging	541	511159	Activities Planner	\$2,440.00

Council on Aging	541	511164	Reg. Pay	\$4,973.00
Council on rights			Dispatchers P.T.	ψ 1,5 7 5 1 0 0
Council on Aging	541	511168	Head Cook	\$2,814.00
Council on Aging	541	511169	Assistant Cook	\$1,600.00
Council on Aging	541	511170	Kitchen Aide	\$1,799.00
Council on Aging	541	512800	Day Care Supervisor	\$2,879.00
Council on Aging	541	512801	Reg. Pay Day Care Asst.	\$1,475.00
Council on Aging	541	512802	Reg. Pay Direct Care Asst.	\$1,407.00
Council on Aging	541	512900	Health Outreach Coord.	\$2,334.00
Council on Aging	541	513000	Day Care Recreation Planner	\$1,539.00
Council on Aging	541	524100	Bldgs. & Grounds Mtce.	\$119,433.00
Fire	220	519700	Sick Leave Buyback	\$17,065.00
Fire	220	511110	Administrative Assistant	\$1,960.00
Health	521	511156	Reg. Pay Health Officer	\$2,148.00
Health	521	511200	Reg. Pay Health Inspectors	\$3,199.00
Health	521	511158	Reg. Pay Nurse	\$1,144.00
Health	521	511157	Reg. Pay Nurse Aide	\$856.00

Health	521	511101	Reg. Pay Clerical	\$2,974.00
Highway	422	015293	Snow Removal	\$190,038.00
Highway	422	511148	Highway Reg. Pay Labor FT	\$13,226.00
Highway	422	511101	Reg. Pay Clerical F.T.	\$1,558.00
Highway	422	513100	Highway OT	\$5,330.00
Highway	422	514500	Highway Standby	\$519.00
Highway	422	511008	Highway Stipend	\$14,000.00
Highway	422	519100	Highway Boots	\$1,500.00
Highway	422	511146	Highway Superintendent	\$2,428.00
Highway	422	511147	Highway Supervisor	\$3,203.00
Highway	422	511149	Police Detail	\$15,000.00
Information Technology	155	511143	Reg. Pay IT Director	\$2,483.00
Information Technology	155	511115	Reg. Pay Administrator	\$1,639.00
Information Technology	155	511201	Admin. Technical Asst.	\$1,092.00
Information Technology	155	524601	Software Mtce.	\$19,230.00
Law	151	530400	Consultant	\$150,000.00
Office of Economic &	185	511143	Reg. Pay Director	\$2,416.00
Community Development				

Office of Economic & Community Development	185	511115	Reg. Pay Grant Writer	\$1,254.00
Office of Economic & Community Development	185	519700	Sick Leave Buyback	\$15,579.00
Park	650	511146	Pay Superintendent	\$2,183.00
Park	650	511168	Park Grounds Personnel	\$2,795.00
Planning	175	511119	Town Planner	\$2,419.00
Planning	175	511103	Admin. Planning Asst.	\$1,679.00
Planning	175	511101	Reg. Pay Clerical F.T.	\$2,191.00
Police	210	511101	Reg. Pay Clerical F.T.	\$5,899.00
Police	210	511127	Reg. Pay Dispatcher	\$2,446.00
Police	210	511120	Reg. Pay Custodian	\$460.00
Police	210	513100	Overtime	\$542.00
Police	210	515500	Holiday Pay	\$100.00
Treasurer/Collector	145	511117	Reg. Pay Asst. Treasurer & Collector	\$1,794.00
Treasurer/Collector	145	511101	Reg. Pay Clerical F.T.	\$15,512.00

Unclassified	950	005781	Reserve Fund	\$60,000.00
Veterans	543	511166	Reg. Pay Agent	\$1,690.00
Veterans	543	511101	Reg. Pay Clerical	\$1,935.00
Zoning	176	511104	Reg. Pay Clerical P.T.	\$1,811.00

Further voted unanimously to transfer \$22,994.00 from Sanitation Retained Earnings to the following accounts:

64.433	511148	Reg. Pay Labor	\$4,706.00
64.433	513100	Overtime	\$968.00
64.433	511008	Stipend	\$1,250.00
64.433	519100	Boots	\$500.00
64.433	511146	Reg. Pay Superintendent	\$810.00
64.433	511147	Reg. Pay Supervision	\$3,203.00
64.433	511101	Reg. Pay Clerical F.T.	\$1,557.00
64.433	541200	Diesel	\$5,000.00
64.433	548900	Sundry Vehicles	\$5,000.00

Further voted unanimously to transfer \$43,702.00 from Wastewater Retained Earnings to the following accounts:

60.440	511146	Reg. Pay Superintendent	\$2,634.00
60.440	511148	Reg. Pay Labor	\$6,000.00
60.440	511151	Reg. Pay Senior Operator	\$2,060.00
60.440	511152	Reg. Pay Technician	\$1,687.00
60.440	569200	Clerical Offset	\$6,621.00

60.440	513100	Overtime	\$1,800.00
60.440	514500	Standby	\$600.00
60.440	519100	Uniforms & Shoes	\$6,800.00
60.440	511008	Stipend	\$15,500.00
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Further voted unanimously to transfer \$47,860.00 from Water Department Retained Earnings to the following accounts:

61.450	511146	Reg. Pay Superintendent	\$2,634.00
61.450	511148	Reg. Pay Labor	\$12,650.00
61.450	511154	Reg. Pay Foreman	\$3,282.00
61.450	511101	Reg. Pay Clerical F.T.	\$6,158.00
61.450	511104	Reg. Pay Clerical P.T.	\$1,486.00
61.450	513100	Overtime	\$6,000.00
61.450	514500	Standby	\$1,200.00
61.450	519100	Uniform & Shoes	\$1,200.00
61.450	511008	Stipend	\$13,250.00

Further voted unanimously to transfer \$140,000.00 from Minibus Salary, account 01.899.5511165.0.0, \$60,000.00 from Replace Motor Vehicle, account 01.390.580600.7600.89990 and \$300,000.00 from Tuition Member Collaborative, account 01.313.563150.9460.29990 to Special Needs Transportation, account 01.900.530401.0.0.

Further voted unanimously to transfer \$200,000.00 from Tuition – Non Public Schools, account 01.313.563150.9300.29990 to Foster Care Transportation, account 01.900.530408.0.0.

Board of Selectmen Recommended Favorable Action

ARTICLE 2: Voted unanimously to appropriate \$5,643.91 from Free Cash to pay unpaid bills from a prior year.

SCHOOL DEPARTMENT		
Jennifer Garanito	Reimbursement	\$200.00
Jacqueline Murtha	Reimbursement	\$95.00
MAXIM		\$2,198.00
MAXIM		\$504.00
United U – Middleboro Petroleum		\$250.00
United U – Middleboro Petroleum		\$75.00
READS Collaborative		\$98.00
READS Collaborative		\$1,081.00
MARC'S Auto Service		\$206.40
First Student, Inc.		\$936.51
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ARTICLE 3: Voted unanimously to appropriate \$12,445.00 from Free Cash to fund a lease payment for an electric vehicle for the Building Department.

ARTICLE 4: Voted unanimously to appropriate \$1,150.00 from Free Cash to pay for revisions of a sketch or plan of part of the Soule Farm/Soule Homestead property located in Plympton to be leased to the Town of Plympton to add courses for the property line between land of the Town of Middleborough and the Town of Plympton and to pay for staking of the corners of the leased property.

ARTICLE 5: Voted unanimously to appropriate \$12,000.00 from Free Cash to pay for a search consulting firm for the position of Town Manager.

ARTICLE 6: Voted unanimously to appropriate \$12,475.00 from Free Cash to pay for the purchase of Poll Pads/Printers and all related expenses for the Elections Department.

ARTICLE 7: Voted unanimously to appropriate \$7,904.00 from Free Cash to pay for the purchase of a Multi-Function Device or all related expenses for the Office of Economic and Community Development.

ARTICLE 8: Voted unanimously to postpone this article indefinitely.

A motion was made and seconded to adjourn the meeting at 7:20 PM not to return; voted unanimously.

A true copy, attest:

ALLISON J. FERREIRA

Town Clerk

SPECIAL TOWN MEETING OCTOBER 3, 2022

Special Town Meeting was called to order at 7:01 PM David J. Cavanaugh, who declared a quorum present of more than the reduced requirement of 100 registered voters checked in at the checked in at the Middleborough High School Auditorium.

The Moderator announced the warrant for the October 3, 2022 Special Town Meeting had been posted, served upon the inhabitants of the Town and returned in a proper fashion by Police Chief Joseph M. Perkins.

The Moderator was asked to announce given the meeting was being held in a school building masks should be worn and masks were available if needed. He further announced there was plenty of room to maintain social distancing between family groups.

The Moderator asked all to rise for the Pledge of Allegiance led by Middleborough Veteran's Agent Stephen Adelman and an honor guard of Town veterans. He further asked everyone to remain standing for our National Anthem sung by Haley Soule.

The Moderator also made the following announcements:

Non-voters should all be located in the section specified for non-voters. If you are a non-voter; please move to the designated section.

Copies of the warrant and budget are available in the lobby.

Please turn off or silence cell phones.

When you wish to speak to an issue, please approach a microphone so everyone may hear you. The Moderator will call upon you. When you have been recognized. please state your name and your street when you begin to speak. Address all comments to the Moderator.

You are citizen legislators of the Town. Feel free to ask questions and debate the merits of the articles. Please speak as briefly as possible and speak to the issue

at hand. Keep all comments constructive and civil. Debate and questions are always welcome but no personal or ad hominem attacks will be tolerated at all.

If you wish to amend an article, please state how you wish it to be amended and I will work with you to craft a properly worded amendment. We need all amendments in writing for the record for the Town Clerk and I have forms for any amendments.

If a counted vote is required this evening, I will call for people to rise at their seats. I will call for the ayes to be counted first and then the nays. Please remain standing I have indicated that counting is complete. Please be in a seat to be counted.

Standing votes will be counted by students from the high school student council, who were appointed and sworn in as tellers this evening. I will count voters on the stage.

A motion was made and seconded; voted unanimously to allow the following non-residents to address the Town Meeting who were officials of the Town having knowledge regarding the Warrant Articles and who may be required to provide helpful information to the Meeting:

Town Manager Robert Nunes
Town Clerk Allison Ferreira
Water Department Superintendent Michael Bumpus
Department of Public Works Director Christopher Peck
Fire Chief Owen Thompson
Director of School and Business Finance Sarah Hickey
Veterans Agent Stephen Adelman
Town Counsel Gregg Corbo of KP Law
Attorney Shirin Everett of KP Law
Jackie Crowley
Lee Stanton of Weston and Sampson

The Moderator further announced in order to move the meeting along for articles with long lists of numbers and long text whether there is an objection to waiving the long reading. If there is no objection, he will assume that the paper copies of

the articles and the accompanying proposed motions is sufficient. A motion was made and seconded; voted unanimously.

Select Board Chair Mark Germain made the following presentation regarding Robert Nunes, Town Manager:

As all of you know this will be Town Manager Nunes last official town meeting as he will be retiring in the near future.

I'd like to mention just a few of the accomplishments that we have been able to complete under his leadership.

We were able to upgrade our wastewater plant, build a new Police Station, a Department of Public Works building and build a 21st century high school, all while guiding us through a pandemic and in the end leaving us with significant surplus for the next Town Manager...mission accomplished.

Bob, when you look back I hope you realize that your dedication has played a key role in our Town's success. The only thing that would top this would be if you told me you chaperoned a field trip to Switzerland.

Personally, I would like to thank you for your guidance, patience and friendship. It's these things that I will reflect on the most while you're enjoying your retirement.

The following action was taken:

ARTICLE 1:

The below report was presented by Kimberly French regarding Sustainable Middleborough:

My name is Kimberly French. I am on the leadership team of a local all-volunteer group called Sustainable Middleborough.

First, I want to thank both the Select Board and the Middleborough Gas & Electric Commission for joining our group in proclaiming October as Energy Efficiency Month here in Middleborough.

This month Sustainable Middleborough is launching a campaign called Insulate Middleborough. The goal is to help residents of all income levels save hundreds on their heating bills year after year and make their houses more comfortable and healthier. We've been collecting stories from local people who have cut their heating bills by 40%, even 50%, through weatherization, and we want to share how they did it.

We're sponsoring a free public event at noon on Saturday, October 22, at the Middleborough Public Library about how residents can lower their costs by weatherizing their houses and how to get some or even all of it paid for.

We've invited Loie Hayes, an energy efficiency expert from Green Energy Consumers Alliance, to tell us about the hundreds and thousands of dollars that will be available to residents in federal rebates and tax credits starting January 1--for things like insulation, electric upgrades, and new heating systems.

Our group has received two grants --one for an energy efficiency guide just for Middleborough that we'll introduce on the 22^{nd} . The second grant is in partnership with the schools. We're planning with the STEM program, civics classes, and the high school environmental club to have an energy efficiency challenge and we'll be putting on a Cooler Middleborough fair right here at the high school in the spring.

Again, thank you to the Select Board & G&E commission for proclaiming October Energy Efficiency Month. Our flyers are out on the table, and we hope to see you at noon on Saturday, October 22.

ARTICLE 2: Motion to waive reading, seconded; motion passed by majority vote.

Voted unanimously to appropriate from taxation to the appropriate line items in FY2023 budgets as established by the Town Accountant to fund the following departments:

Department	Dept. No	Account	Line Item	Amount
Accounting	135	511101	Reg. Pay Clerical F.T.	\$4,708.00
Accounting	135	530400	Acct. Consulting	\$40,000.00

Administrative Office	193	510103	Facilities Manager	\$4,652.00
Administrative Office	193	511121	Reg. Pay Spec. Matrons	\$3,570.00
Administrative Office	193	511120	Custodial	\$446.00
Animal	292	511130	Reg. Pay Dog Officer	\$3,459.00
Animal	292	512100	Reg. Pay PT Dog Officer	\$2,764.00
Assessor	141	511114	Assessor/Appraiser	\$4,671.00
Assessor	141	511101	Reg. Pay Clerical F.T.	\$11,218.00
Building	241	511137	Reg. Pay Bldg. Inspector	\$5,333.00
Building	241	511139	Reg. Pay Plumbing & Gas Inspector	\$4,088.00
Building	241	511140	Reg. Pay Wiring Inspector	\$4,088.00
Building	241	511101	Reg. Pay Clerical F.T.	\$4,710.00
Building	241	511104	Reg. Pay Clerical P.T.	\$1,531.00
Clerk	161	511111	Reg. Pay Town Clerk	\$5,304.00
Clerk	161	511112	Reg. Pay Asst. Clerk	\$3,952.00

Clerk	161	511101	Reg. Pay Clerical F.T.	\$4,212.00
Clerk	161	511104	Reg. Pay Clerical P.T.	\$2,184.00
Conservation	171	511155	Adm. Agent Regular Pay	\$5,333.00
Conservation	171	511104	Reg. Pay Clerical F.T.	\$23,808.00
Council on Aging	541	511143	Reg. Pay Director	\$4,457.00
Council on Aging	541	511101	Assistant to Director	\$3,125.00
Council on Aging	541	511120	Custodian FT	\$4,030.00
Council on Aging	541	511130	Reg. Pay Drivers F.T.	\$14,581.00
Council on Aging	541	511159	Activities Planner	\$3,346.00
Council on Aging	541	511164	Reg. Pay Dispatchers P.T.	\$6,845.00
Council on Aging	541	511168	Head Cook	\$2,688.00
Council on Aging	541	511169	Assistant Cook	\$2,333.00
Council on Aging	541	511170	Kitchen Aide	\$1,848.00
Council on Aging	541	512800	Day Care Supervisor	\$4,082.00
Council on Aging	541	512801	Reg. Pay Day Care Asst.	\$944.00
Council on Aging	541	512802	Reg. Pay Direct Care Asst.	\$2,003.00
Council on Aging	541	512900	Health Outreach Coord.	\$3,908.00
Council on Aging	541	513000	Day Care Recreation Planner	\$2,101.00

Council on Aging	541	511166	Reg. Pay Program Assistant	\$2,400.00
Fire	220	511110	Administrative Assistant	\$3,969.00
Fire	220	530500	Fire Engineering & Consulting	\$6,250.00
Fire	220	511122	Fire Chief	\$5,256.00
Fire	220	511143	Director Stipend	\$4,380.00
Health	521	511156	Reg. Pay Health Officer	\$4,480.00
Health	521	511200	Reg. Pay Health Inspectors	\$6,550.00
Health	521	511158	Reg. Pay Nurse	\$2,386.00
Health	521	511157	Reg. Pay Nurse Aide	\$1,734.00
Health	521	511101	Reg. Pay Clerical	\$4,422.00
Highway	422	511148	Highway Reg. Pay Labor FT	\$37,541.00
Highway	422	511101	Reg. Pay Clerical F.T.	\$2,355.00
Highway	422	513100	Highway OT	\$1,500.00
Highway	422	514500	Highway Standby	\$6,250.00
Highway	422	511008	Highway Stipend	\$11,500.00
Highway	422	519100	Highway Boots	\$2,300.00
Highway	422	511146	Highway Superintendent	\$4,917.00
Highway	422	511147	Highway Supervisor	\$8,026.00

Information Technology	155	511143	Reg. Pay IT Director	\$5,142.00
Information Technology	155	511115	Reg. Pay Administrator	\$3,399.00
Information Technology	155	511201	Admin. Technical Asst.	\$2,427.00
Information Technology	155	524600	Equipment Maintenance	\$23,046.00
Information Technology	155	524600	Equipment Maintenance	\$20,893.00
Information Technology	155	542700	Printing	\$3,647.00
Legal	151	530400	Outside Consultant/Legal	\$60,000.00
Park	650	511146	Pay Superintendent	\$2,637.00
Park	650	511168	Park Grounds Personnel	\$3,345.00
Park	650	511147	Reg. Pay Supervision	\$15,000.00
Park	650	511104	Reg. Pay Clerical P.T.	\$1,500.00
Park	650	523100	C1 & Chem/OCC Misc. expenses	\$23,000.00
Planning	175	511119	Town Planner	\$5,045.00
Planning	175	511103	Admin. Planning Asst.	\$3,503.00
Planning	175	511101	Reg. Pay Clerical F.T.	\$1,130.00
Planning	175	511105	Recording Secretary	\$5,000.00

Police	210	511101	Reg. Pay Clerical F.T.	\$8,718.00
Police	210	511127	Reg. Pay Dispatcher	\$9,104.00
Police	210	511120	Reg. Pay Custodian	\$8,628.00
Police	210	511103	Adm. Assistant	\$1,901.00
Police	210	558600	Events	\$19,850.00
Treasurer/Collector	145	511117	Reg. Pay Asst. Treasurer & Collector	\$3,742.00
Treasurer/Collector	145	511101	Reg. Pay Clerical F.T.	\$23,977.00
Treasurer/Collector	145	513100	Overtime	\$5,000.00
Treasurer/Collector	145	527200	Equipment/Software lease	\$60,000.00
Unclassified	950	145200	Opioid Settlement	\$28,727.00
Veterans	543	511166	Reg. Pay Agent	\$3,425.00
Veterans	543	511101	Reg. Pay Clerical	\$2,902.00
Zoning	176	511104	Reg. Pay Clerical P.T.	\$2,738.00

Further voted unanimously to transfer \$24,688.00 from Sanitation Retained Earnings to the following accounts:

511148	Reg. Pay Labor F.T.	\$13,991.00
513100	Overtime	\$2,100.00
511008	Stipend	\$1,750.00
519100	Uniforms and Shoes	\$1,200.00
511146	Reg. Pay Superintendent	\$1,639.00
	513100 511008 519100	513100 Overtime 511008 Stipend 519100 Uniforms and Shoes

64.433	511147	Reg. Pay Supervision	\$1,653.00
64.433	511101	Reg. Pay Clerical F.T.	\$2,355.00

Further voted unanimously to transfer \$41,539.00 from Wastewater Retained Earnings to the following accounts:

	Reg. Pay Superintendent	\$5,334.00
511148	Reg. Pay Labor	\$12,135.00
511151	Reg. Pay Senior Operator	\$4,088.00
511152	Reg. Pay Technician	\$3,493.00
569200	Clerical Offset	\$4,505.00
513100	Overtime	\$2,284.00
514500	Standby	\$1,000.00
519100	Uniforms & Shoes	\$700.00
511008	Stipend	\$8,000.00
	511151 511152 569200 513100 514500 519100	511151 Reg. Pay Senior Operator 511152 Reg. Pay Technician 569200 Clerical Offset 513100 Overtime 514500 Standby 519100 Uniforms & Shoes

Further voted unanimously to transfer \$142,158.00 from Water Department Retained Earnings to the following accounts:

61.450	511146	Reg. Pay Superintendent	\$5,334.00
61.450	511148	Reg. Pay Labor F.T.	\$28,765.00
61.450	511154	Reg. Pay Foreman	\$6,613.00
61.450	511101	Reg. Pay Clerical F.T.	\$6,379.00
61.450	511104	Reg. Pay Clerical P.T.	\$2,212.00
61.450	513100	Overtime	\$2,034.00
61.450	514500	Standby	\$1,771.00
61.450	519100	Uniform & Shoes	\$1,300.00

61.450	511008	Stipend	\$12,750.00
61.450	530300	Legal/Engineering	\$75,000.00

ARTICLE 3: Voted unanimously to appropriate \$11,177.00 from the PEG Access and Cable Related Fund the following sums to supplement the Fiscal Year 2023 budget of the Middleborough Permanent Cable Committee, said sums to be available to be expended to operate the Middleborough PEG Access Channels/MCCAM for necessary and expedient cable-related purposes consistent with the license agreements with Comcast and Verizon.

511101	REG PAY SKILLED SERVICES	\$4,372.00
511115	REG PAY DEPARTMENT HEAD	\$6,805.00

ARTICLE 4: Voted unanimously to appropriate \$395.00 from Free Cash to pay prior year mileage and course reimbursement for a health inspector in the Health Department.

ARTICLE 5: Voted unanimously to appropriate \$2,817.00 from Free Cash pay prior year bills for the School Department.

ARTICLE 6: Voted unanimously to vote to appropriate \$300,000.00 from Free Cash to be placed into the Other Post-Employment Benefits Liability Trust Fund.

ARTICLE 7: Voted unanimously to appropriate \$25,110.00 from Free Cash to pay for sick leave buyback for two employees in the Police Department.

ARTICLE 8: Voted unanimously vote to appropriate \$18,862.00 from Free Cash to pay for sick leave buyback for an employee in the Building Department.

ARTICLE 9: Voted unanimously to appropriate \$38,000.00 from Free Cash to pay for the purchase and equipping of a new vehicle for the Wiring Inspector.

ARTICLE 10: Voted unanimously to appropriate \$58,511.00 from Free Cash to pay for sick leave buyback for two firefighters in the Fire Department.

- **ARTICLE 11:** Voted unanimously to appropriate \$35,000.00 from Free Cash to pay for all related, relevant and necessary expenses associated with engineering services for the Oliver Mill Restoration Project Phase III.
- **ARTICLE 12:** Voted unanimously to appropriate \$20,547.00 from Free Cash to pay for all related, relevant and necessary expenses associated with Information Technology hardware upgrades for town departments.
- **ARTICLE 13:** Voted unanimously to appropriate \$14,047.00 from Free Cash to pay for the purchase of a Multi-Function Device and all related, relevant and necessary expenses for the Council on Aging.
- **ARTICLE 14:** Voted unanimously to appropriate \$81,638.00 from Free Cash to pay for all related, relevant and necessary expenses associated with the WiFi infrastructure implementation and expansion at the Town Hall and Town Hall Annex building locations for town departments.
- **ARTICLE 15:** Voted unanimously to appropriate \$64,000.00 from Free Cash to pay for all related, relevant and necessary expenses associated with replacing failed heating and air conditioning units, duct cleaning, and air quality improvements, construction of attic access, relocating of sprinkler piping, repair of failed insulation, repair of ceiling grid at the Central Fire Station.
- **ARTICLE 16:** Voted unanimously to appropriate \$145,000.00 from Free Cash to the Department of Public Works for all related, relevant and necessary expenses associated with storm water activities required by the EPA/DEP.
- **ARTICLE 17:** Voted by counted vote of 185 in favor, 4 opposed to appropriate \$405,000.00 for a sanitation truck; to meet this appropriation the Treasurer with the approval of the Select Board is authorized to borrow \$405,000.00 under G.L. c.44, \$7(1) or any other enabling authority; and that the Select Board is authorized to take any other action necessary to carry out this project.

Select Board Recommended Favorable Action

- **ARTICLE 18:** Voted unanimously to transfer \$230,000.00 from Water Department Retained Earnings for all related, relevant and necessary expenses associated with the design of the water main replacement project on Anderson Ave, Center Street, North Main Street and South Main Street.
- **ARTICLE 19:** Voted unanimously to transfer \$1,000,000.00 from Water Department Retained Earnings for all related, relevant and necessary expenses

associated with the engineering design services to upgrade the East Grove Street Pumping Station.

ARTICLE 20: Voted unanimously to transfer \$60,000.00 from Water Department Retained Earnings for all related, relevant and necessary expenses associated with the design of the water main replacement project on Wareham Street.

ARTICLE 21: Voted unanimously to appropriate an additional \$345,000.00 for the Mizaras Well Project, for which \$1,935,000.00 was appropriated and authorized to be borrowed pursuant to the vote under Article 16 of the October 4, 2021 Special Town Meeting and for which \$1,750,000.00 was appropriated and authorized to be borrowed pursuant to vote under Article 14 of the October 6, 2014 Special Town Meeting; that to meet this appropriation the Treasurer with the approval of the Select Board is authorized to borrow \$345,000.00 under G.L. c.44, §8 or any other enabling authority; and that the Select Board is authorized to take any other action necessary to carry out this project.

ARTICLE 22: Voted unanimously to transfer \$208,765.00 from Water Department Retained Earnings for all related, relevant and necessary expenses associated with the Water Department Asset Management Program.

ARTICLE 23: Voted unanimously to appropriate \$36,250.00 from Free Cash for the Conservation Commission for funding the Town's share of the required 25% match to the Massachusetts Executive Office of Energy & Environmental Affairs FY 2023 Dam & Seawall Grant of the \$145,750.00 total Grant Award for all related, relevant, and necessary expenses associated with the redesign of the Stony Brook Dam at Pratt Farm.

Video presentation played for town meeting prior to taking any action on Articles 24 through Article 26. Conservation Agent Patricia Cassady made brief presentation prior to action being

ARTICLE 24: Voted unanimously to appropriate \$586,032.00 from Free Cash to serve as the Town's 50% local match to purchase and acquire an agricultural preservation restriction on the portions of the farm property located at 415 Plymouth Street, consisting of the parcels of land identified by the Assessors' as Parcels: 31-2622 and 31-4347, containing 92.13 acres more or less, and, further, to authorize the Conservation Commission to hold or co-hold said agricultural preservation restriction on said parcels.

Select Board Recommended Favorable Action
Finance Committee Recommended Favorable Action
Community Preservation Committee Recommended Favorable Action

ARTICLE 25: Voted unanimously to supplement the vote taken under Article 23 of the October 4, 2021 Special Town Meeting, which authorized the Select Board to acquire the parcels described herein, to appropriate \$181,984.00 from Free Cash to fund a portion of the purchase price for the property located at 415 Plymouth Street, consisting of the parcels of land identified by the Assessors' as Parcels: 041-466, 031-6082, 031-5272, 031-4447, and 031-3687, and all related, relevant and necessary expenses associated therewith.

Select Board Recommended Favorable Action

Finance Committee Recommended Favorable Action

Community Preservation Committee Recommended Favorable Action

ARTICLE 26: Voted unanimously to raise and appropriate the additional sum of \$736,984.00 to supplement the amount appropriated and authorized to be borrowed pursuant to the vote taken under Article 23 of the October 4, 2021 Special Town Meeting, which vote appropriated and authorized a borrowing of \$1,000,000 for the purpose of acquiring, for open space purposes, those portions of the property located at 415 Plymouth Street that are shown on Assessor's Map 41 as Lot 466 and on Map 31 as Lots 6082, 4447, 5272, and 3687, containing a total of 94 acres, more or less, and for the cost of appraisals, surveys, legal fees and any and all other costs incidental or related thereto; and, to meet said appropriation, that the Town vote to appropriate \$43,000.00 from the Open Space Reserve of the Community Preservation Fund and \$693,984.00 from the Budgeted Reserve of the Community Preservation Fund; said funds to be expended under the direction of the Town Manager and the Community Preservation Committee.

Select Board Recommended Favorable Action

Finance Committee Recommended Favorable Action

Community Preservation Committee Recommended Favorable Action

ARTICLE 27: Voted unanimously to transfer the care, custody, management and control of the parcel of land located off Plymouth Street, identified on Assessor's Map 19 as Parcel 2168, and described in Final Judgment in Tax Lien Case recorded with the Plymouth County Registry of Deeds in Book 15437,

Page 152 from the tax custodian for tax title purposes to the Conservation Commission for the conservation and passive recreation purposes in perpetuity under the provisions of G.L. Ch. 40 §8C and subject to the protections of Article 97 of the Massachusetts Constitution.

ARTICLE 28: Voted by majority vote to appropriate \$78,000.00 from Free Cash to reimburse various landowners for betterments paid which were assessed by the Select Board in connection with Brookside Drive and Fidelity Lane and which the Board partially abated.

Select Board Recommended Favorable Action

ARTICLE 29: Voted unanimously to accept Massachusetts General Laws Chapter 32B, Section 9D1/2 which provides that, in addition to the payment of 50% of the premium costs payable by the surviving spouse of an employee or retired employee for group, general or blanket hospital, surgical, medical and other health insurance pay, the Town shall pay an additional, or subsidiary, rate as determined by the Select Board, with such acceptance taking effect on January 1, 2023.

ARTICLE 30: Voted by counted vote 78 yes, 48 no; **motion failed** to authorize the Board of Selectmen to acquire by purchase, gift, and/or eminent domain, the fee simple title to, a long-term lease in (for up to 99 years), and/or any other interest in the property located off and at 13 School Street, consisting of the parcels of land identified by the Assessors as Parcels 50P-5474 and 50P-6134, for public parking purposes, on such terms and conditions as the Board of Selectmen deems to be in the best interests of the Town, and to raise and appropriate, transfer from available funds, and/or borrow \$375,000.00 from Free Cash to fund said acquisition and costs incidental or related thereto.

(NOTE: Article 30 appears as voted. Kindly refer to end of Article for Record of Amendments and Motions for Article 30).

RECORD OF AMENDMENTS AND MOTIONS FOR ARTICLE 30:

A motion was made and seconded to remove the words eminent domain from the main motion; motion failed by majority vote.

ARTICLE 31: Voted unanimously to accept an amendment and re-statement of the Bristol-Plymouth Regional Technical School District Agreement to add the Town of Freetown as a member community, as approved by the Bristol-Plymouth Regional School District Committee on May 4, 2022, as shown on the

handout titled "Bristol Plymouth Regional School District Agreement with 2002 Amendments."

ARTICLE 32: Voted unanimously to release all right, title and interest in the land identified and described in the Order of Taking ("Taking") as Parcel 15 and Parcel 16, a copy of the Taking is recorded with the Plymouth County Registry of Deeds in Book 2230, Page 14 and shown on a plan of land entitled "Town of Middleboro Gas and Electric Light Dept. Middleboro-Taunton Transmission Line", Scale: 1"=100', Dated July 14, 1952 and revised through October 15, 1952, Plan No. 71452C, Prepared By: Gonzals & Deane Engineers recorded with Plymouth County Registry of Deeds as Plan No. 708 of 1952 in Plan Book 9, Page 211, which property is described in Exhibit B attached hereto and incorporated herein by reference. The utility easement on the former Chace Chevrolet property is no longer required.

ARTICLE 33: Voted by majority vote to authorize the Select Board to convey the parcel of land with the building thereon known as Rock Village School, located at 63 Miller Street, containing 1 acre, more or less, and described in a deed recorded with the Plymouth Registry of Deeds in Book 745, Page 68, on such terms and conditions and for such consideration as the Select Board deems appropriate, subject to a historic preservation restriction reserved by or granted to the Town.

ARTICLE 34: Voted unanimously to accept, for the following boards, committees or commissions holding adjudicatory hearings in the Town, the provisions of G.L. c.39, §23D, which provide that a member of a board, committee, or commission holding an adjudicatory hearing shall not be disqualified from voting in the matter solely due to the member's absence from one session of such hearing, provided that certain conditions as established by said statute are met. Boards & Committees Affected: Board of Appeals

ARTICLE 35: Motion to postpone article 35 indefinately; voted unanimously.

Voted unanimously to adjourn the meeting at 9:37 pm not to return.

A true	copy, attest:

ALLISON J. FERREIRA

Town Clerk

COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

WARRANT FOR STATE PRIMARY SEPTEMBER 6, 2022

PLYMOUTH SS.

To the Constables of the Town of Middleborough

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at: **Precinct 1:** Oak Point Club House, 202 Oak Point Drive; **Precincts 2, 4, 6:** Middleborough High School, 71 East Grove Street; **Precinct 3:** South Middleborough Fire Station, 566 Wareham Street;

Precincts 5, 5A: Council on Aging, 558 Plymouth Street; **Precincts 7, 7A:** John T. Nichols, Jr. Middle School, 112 Tiger Drive

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022,** from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR	FOR THIS COMMONWEALTH
LIEUTENANT GOVERNOR	FOR THIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH

REPRESENTATI	VE IN CONGRESS	NINTH DISTRICT
COUNCILLOR	•••••	FIRST DISTRICT
SENATOR IN GE & PLYMOUTH D		THIRD BRISTOL
REPRESENTATI PLYMOUTH DIS		JRTSECOND
REPRESENTATI PLYMOUTH DIS		JRTTWELFTH
REPRESENTATI BRISTOL DISTR		JRTTWELFTH
DISTRICT ATTO	RNEY	PLYMOUTH DISTRICT
SHERIFF		PLYMOUTH COUNTY
COUNTY COMM	ISSIONERS	PLYMOUTH COUNTY
Hereof fail not and make retime and place of said voting. You are directed to serve the Town Hall (10 Nickerson A said Town, as well as publis on the 12 th day of August 2 time of holding said State P. Given under our hands at M.	g. is warrant by posting atte venue) and Annex Buildiching notice in The Enterpole, that date being more rimary.	sted copies thereof at the ing (20 Centre Street), in prise newspaper publication e than seven days before the
Given unaer our nanas at M	uaaieborougn, inis 8 a	ay of August, 2022.
Neil D. Rosenthal		Mark A. Germain
Tion D. Hoseimin		Mark 11. Octifican
Arthur Forbes Battistini	Leilani Dalpe	Nathan P. Demers

Board of Selectmen

Town of Middleborough

TOWN CLERK'S	CERTIFICATION
I hereby certify under pains and penalties of perjury Middleborough Town Hall and Middleborough Ann the provisions of M.G. L. c.39, §10. I further certify newspaper publication on the 12th day of August 20.	nex Building on the date attested in accordance with that this Warrant was published in The Enterprise
Attest:	Date:
Town Clerk	

COMMONWEALTH OF MASSACHUSETTS ANNUAL TOWN ELECTION

September 6, 2022

The Annual Town Election was called to order at 8:00AM in Precinct 1 by Warden Gaynel Bradford, Precinct 2 by Warden Ann A. Avitabile, Precinct 3 by Warden Adriana Maksy, Precinct 4 by Warden Patricia Bettencourt, Precinct 5 by Warden Judith Maher, Precinct 5A by Sandra Yeskewicz, Precinct 6 by Warden Tracey Hewins, Precint 7 by Warden Ross Chartoff and Precinct 7A by Paula Fay.

The following Election Officers were sworn in:

Precinct 1: Gaynel Bradford, Donna Jolin, Jeannette Fitts, Sandra Ellis, Paul Kreitzberg, Martin Foley and Loretta Batchelder.

Officers Needham and Laursalle worked the detail.

Precinct 2: Ann A. Avitabile,, George Mesmar, Anne Renaux, Constance E. Miller, David Dias, Mary Busby, Pamela Sargent and Karen Batchelder.

Officers Mackiewicz and Meleski worked the detail.

Precinct 3: Jeannette Vaillancourt, Susan Bell, Wendy Brier, Maureen Lydon, Kathleen Dolan, and Adriana Maksy.

Officers Bettencourt and Mackiewicz worked the detail.

Precinct 4: Patricia Bettencourt, Joy Deggendorf, Joan Green, Michael Hession, Edward Beaulieu, Jr., Barbara Norvish, Maryanne Mainini and Deborah Schuster.

Officers Mackiewicz and Meleski worked the detail.

Precinct 5: Linda Gordon, Cheryl Reimels, Yolanda Lague, Erika Marshall and Judith Maher.

Officers Vanasse and Schofield worked the detail.

Precinct 5A: Sandra Yeskewicz, Susan Beaulieu, Margaret Washburn, Barbara Chadwick, and Nancy McCarthy

Officers Vanasse and Schofield worked the detail.

Precinct 6: Louise Dominique, Tracey Hewins, Laura O'Connor, Gayle Parker, Loretta Baldwin, Jeanne Kjellman, Dani Dee Stanley, Janet Johnson and Ann Brock.

Officers Mackiewicz and Meleski worked the detail.

Precinct 7: Ross Chartoff, Jessica Chartoff, Donna Keir, Allyson Johnson and Nancy Legan

Officers Rullo and Schofield worked the detail.

Precinct 7A: Paula Fay, Diane Fay, Donna Keir, Robert Burke, and Frank Cuddy.

Officers Rullo and Schofield worked the detail.

The polls opened at 8:00 AM and closed at 8:00 PM.

The following were the results of the election:

DEMOCRAT GOVERNOR	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	Total
SONIA ROSA CHANG-DIAZ	53	27	20	25	23	7	34	28	3	220
MAURA HEALEY	535	190	211	138	173	47	210	140	52	1696
WRITE-INS/ALL OTHERS	1	0	1	1	0	0	0	0	0	3
BLANKS	11	1	1	2	2	0	2	4	0	23
TOTAL	600	218	233	166	198	54	246	172	55	1942
REPUBLICAN GOVERNOR	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
GEOFF DIEHL	310	84	153	80	140	38	148	78	36	1067
CHRIS DOUGHTY	143	61	80	43	66	20	77	60	21	571
WRITE-INS/ALL OTHERS	0	0	0	0	0	0	0	0	0	0
BLANKS	4	0	1	0	0	0	1	2	0	8

DEMOCRAT LIEUTENANT GOVERNOR	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
KIMBERLEY DRISCOLL	268	116	132	73	74	24	123	84	22	916
TAMI GOUVEIA	80	30	27	42	40	8	44	25	4	300
ERIC P. LESSER	207	59	63	39	66	17	68	50	26	595
WRITE-INS/ALL OTHERS	0	0	2	1	0	0	0	0	0	3
BLANKS	45	13	9	11	18	5	11	13	3	128
TOTAL	600	218	233	166	198	54	246	172	55	1942
REPUBLICAN LIEUTENANT GOVERNOR	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
LEAH V. ALLEN	250	80	117	66	118	30	108	73	31	873
KATE CAMPANALE	182	50	97	48	71	22	99	52	20	641
WRITE-INS/ALL OTHERS	0	0	1	0	0	0	1	0	0	2
BLANKS	25	15	19	9	17	6	18	15	6	130
TOTAL	457	145	234	123	206	58	226	140	57	1646
DEMOCRAT ATTORNEY GENERAL	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
ANDREA JOY CAMPBELL	234	100	107	63	85	25	103	67	22	806
SHANNON ERIKA LISS- RIORDAN	266	79	86	67	80	18	99	72	24	791
QUENTIN PALFREY	83	34	33	29	23	8	36	25	9	280
WRITE-INS/ALL OTHERS	0	0	1	0	1	0	0	0	0	2
BLANKS	17	5	6	7	9	3	8	8	0	63
TOTAL	600	218	233	166	198	54	246	172	55	1942
REPUBLICAN ATTORNEY GENERAL	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL

JAMES R. MCMAHON, III	391	123	195	106	166	48	192	105	49	1375
WRITE-INS/ALL OTHERS	0	0	2	1	0	0	1	1	0	5
BLANKS	66	22	37	16	40	10	33	34	8	266
TOTAL	457	145	234	123	206	58	226	140	57	1646
DEMOCRAT SECRETARY OF STATE	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
WILLIAM FRANCIS GALVIN	506	165	192	129	158	41	202	130	48	1571
TANISHA M. SULLIVAN	89	48	37	34	31	13	42	41	7	342
WRITE-INS/ALL OTHERS	0	0	1	0	0	0	0	0	0	1
BLANKS	5	5	3	3	9	0	2	1	0	28
TOTAL	600	218	233	166	198	54	246	172	55	1942
REPUBLICAN SECRETARY OF STATE	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
SECRETARY	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5		PCT 6	PCT 7		
SECRETARY OF STATE RAYLA						5A			7A	AL
RAYLA CAMPBELL WRITE - INS/ALL OTHERS WRITE- IN/WILLIAM	382	111	188	102	164	5A 50	178	103	7A 46	AL 1324
SECRETARY OF STATE RAYLA CAMPBELL WRITE - INS/ALL OTHERS WRITE-	382	111	188	102	164	5A 50	178	103	7A 46	AL 1324
RAYLA CAMPBELL WRITE - INS/ALL OTHERS WRITE- IN/WILLIAM FRANCIS	382	0	0	0	164	5A 50 0	178	0	7A 46 0	AL 1324
RAYLA CAMPBELL WRITE - INS/ALL OTHERS WRITE- IN/WILLIAM FRANCIS GALVIN	382 1	0	188	0	164 0 0 42	5A 50 0	178	103	7A 46 0 11	AL 1324
RAYLA CAMPBELL WRITE - INS/ALL OTHERS WRITE- IN/WILLIAM FRANCIS GALVIN BLANKS	382 1 1 73	111 0 0 34	188 0 1 45	102 0 0 21	164 0 0 42	5A 50 0 8	178 0 1 47	103 0 1 36	7A 46 0 11	AL 1324 1 4 317
RAYLA CAMPBELL WRITE - INS/ALL OTHERS WRITE- IN/WILLIAM FRANCIS GALVIN BLANKS	382 1 1 73	111 0 0 34	188 0 1 45	102 0 0 21	164 0 0 42	5A 50 0 8	178 0 1 47	103 0 1 36	7A 46 0 11	1324 1 4 317
RAYLA CAMPBELL WRITE - INS/ALL OTHERS WRITE- IN/WILLIAM FRANCIS GALVIN BLANKS TOTAL DEMOCRAT	382 1 1 73 457	111 0 0 34 145	188 0 1 45 234	0 0 21 123	164 0 0 42 206	5A 50 0 8 58 PCT	178 0 1 47 226	103 0 1 36 140	7A 46 0 11 57 PCT	AL 1324 1 4 317 1646

BLANKS	96	25	28	15	28	6	27	23	8	256
TOTAL	600	218	233	166	198	54	246	172	55	1942
REPUBLICAN TREASURER	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
WRITE - INS/ALL OTHERS	3	2	5	9	3	0	10	2	1	35
BLANKS	454	143	229	114	203	58	216	138	56	1611
TOTAL	457	145	234	123	206	58	226	140	57	1646
TOTAL	437	143	234	123	200	36	220	140	37	1040
DEMOCRAT AUDITOR	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
CHRISTOPHER S. DEMPSEY	196	80	91	37	58	11	110	57	15	655
DIANA DIZOGLIO	355	124	130	110	122	41	118	94	35	1129
WRITE-INS/ALL OTHERS	0	0	1	0	0	0	0	0	0	1
BLANKS	49	14	11	19	18	2	18	21	5	157
TOTAL	600	218	233	166	198	54	246	172	55	1942
REPUBLICAN AUDITOR	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
ANTHONY AMORE	376	113	174	96	158	46	177	98	45	1283
WRITE - INS/ALL OTHERS	0	1	2	2	1	0	0	1	0	7
BLANKS	81	31	58	25	47	12	49	41	12	356
TOTAL	457	145	234	123	206	58	226	140	57	1646
DEMOCRAT REPRESENTAT IVE IN CONGRESS	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
BILL KEATING	540	195	216	153	175	49	224	154	50	1756
WRITE-INS/ALL OTHERS	1	1	1	0	0	0	0	1	0	4
BLANKS	59	22	16	13	23	5	22	17	5	182

REPUBLICAN REPRESENTAT IVE IN CONGRESS	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
JESSE G. BROWN	239	77	120	68	108	34	112	71	29	858
DAN SULLIVAN	190	57	88	45	76	20	87	49	24	636
WRITE - INS/ALL OTHERS	0	0	0	0	0	0	0	0	0	0
BLANKS	28	11	26	10	22	4	27	20	4	152
TOTAL	457	145	234	123	206	58	226	140	57	1646
DEMOCRAT						РСТ			PCT	ТОТ
COUNCILLOR	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	5A	PCT 6	PCT 7	7A	AL
JOSEPH C. FERREIRA	475	187	203	143	163	49	212	138	43	1613
WRITE-INS/ALL OTHERS	0	0	1	0	0	0	0	1	0	2
BLANKS	125	31	29	23	35	5	34	33	12	327
TOTAL	600	218	233	166	198	54	246	172	55	1942
REPUBLICAN COUNCILLOR	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
WRITE - INS/ALL OTHERS	0	2	2	7	3	0	7	1	0	22
WRITE- IN/DASHE VIDEIRA	2	0	0	0	0	0	2	1	0	5
WRITE- IN/MARK HOLT	0	0	0	0	3	0	1	0	0	4
BLANKS	455	143	232	116	200	58	216	138	57	1615
TOTAL	457	145	234	123	206	58	226	140	57	1646
DEMOCRAT SENATOR IN GENERAL	PREC INCT	PREC INCT	PREC INCT	PREC INCT	PREC INCT	PRECI NCT	PREC INCT	PREC INCT	PRE CIN CT	тот
COURT	1	2	3	4	5	5A	6	7	7A	AL

600 218 233 166 198 54 246 172 55 1942

TOTAL

MARC R. PACHECO	515	196	208	147	169	50	221	158	48	1712
WRITE-INS/ALL										
OTHERS	0	0	2	2	0	0	0	0	0	4
BLANKS	85	22	23	17	29	4	25	14	7	226
TOTAL	600	218	233	166	198	54	246	172	55	1942
REPUBLICAN SENATOR IN										
SENATOR IN GENERAL COURT	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
MARIA S. COLLINS	372	114	171	99	156	45	173	101	43	1274
WRITE - INS/ALL										
OTHERS	0	0	0	1	0	0	0	0	0	1
BLANKS	85	31	63	23	50	13	53	39	14	371
TOTAL	457	145	234	123	206	58	226	140	57	1646
DEMOCRAT REPRESENTAT IVE IN GENERAL COURT	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
TWELFTH PLYMOUTH DISTRICT										
KATHLEEN R. LaNATRA	512					50				562
WRITE-INS/ALL OTHERS	0					0				0
BLANKS	88					4				92
TOTAL	600					54				654
REPUBLICAN REPRESENTAT IVE IN GENERAL COURT TWELFTH	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
PLYMOUTH DISTRICT										

ERIC J. MESCHINO	376					46				422
WRITE-INS/ALL OTHERS	0					0				0
BLANKS	81					12				93
TOTAL	457					58				515
DEMOCRAT REPRESENTAT IVE IN GENERAL COURT	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
BRISTOL DISTRICT										
WRITE-INS/ALL OTHERS		2		2	2			6		12
BLANKS		216		164	196			166		742
TOTAL		218		166	198			172		754
TOTAL		218		100	190			172		734
REPUBLICAN REPRESENTAT IVE IN GENERAL COURT TWELFTH	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
BRISTOL DISTRICT										
NORMAN J. ORRALL		117		108	170			117		512
WRITE-INS/ALL OTHERS		0		0	1			0		1
BLANKS		28		15	35			23		101
TOTAL		145		123	206			140		614
DEMOCRAT REPRESENTAT IVE IN GENERAL COURT	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
PLYMOUTH DISTRICT										

WRITE-INS/ALL OTHERS			6				1		2	9
BLANKS			227				245		53	525
TOTAL			233				246		55	534
REPUBLICAN REPRESENTAT IVE IN GENERAL COURT SECOND PLYMOUTH	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
DISTRICT										
SUSAN WILLIAMS GIFFORD			192				185		46	423
WRITE-INS/ALL OTHERS			2				0		0	2
BLANKS			40				41		11	92
TOTAL			234				226		57	517
IOIAL										
TOTAL										
DEMOCRAT DISTRICT ATTORNEY	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
DEMOCRAT DISTRICT	PCT 1 454	PCT 2	PCT 3	PCT 4	PCT 5		PCT 6	PCT 7		
DEMOCRAT DISTRICT ATTORNEY RAHSAAN						5A			7A	AL
DEMOCRAT DISTRICT ATTORNEY RAHSAAN HALL WRITE-INS/ALL	454	172	184	129	150	5A 47	190	139	7A 42	AL 1507
DEMOCRAT DISTRICT ATTORNEY RAHSAAN HALL WRITE-INS/ALL OTHERS	454	172	184	129	150	5A 47 0	190	139	7A 42 0	AL 1507
DEMOCRAT DISTRICT ATTORNEY RAHSAAN HALL WRITE-INS/ALL OTHERS BLANKS	454 0 146	172 0 46	184 2 47	129 0 37	150 1 47	5A 47 0 7	190 0 56	139 1 32	7A 42 0 13	AL 1507 4 431
DEMOCRAT DISTRICT ATTORNEY RAHSAAN HALL WRITE-INS/ALL OTHERS BLANKS	454 0 146	172 0 46 218	184 2 47 233	129 0 37 166	150 1 47	5A 47 0 7	190 0 56	139 1 32 172	7A 42 0 13	AL 1507 4 431
DEMOCRAT DISTRICT ATTORNEY RAHSAAN HALL WRITE-INS/ALL OTHERS BLANKS TOTAL REPUBLICAN DISTRICT	454 0 146 600	172 0 46 218	184 2 47 233	129 0 37 166	150 1 47 198	5A 47 0 7 54	190 0 56 246	139 1 32 172	7A 42 0 13 55	AL 1507 4 431 1942
DEMOCRAT DISTRICT ATTORNEY RAHSAAN HALL WRITE-INS/ALL OTHERS BLANKS TOTAL REPUBLICAN DISTRICT ATTORNEY TIMOTHY J.	454 0 146 600 PCT 1	172 0 46 218 PCT 2	184 2 47 233 PCT 3	129 0 37 166 PCT 4	150 1 47 198 PCT 5	5A 47 0 7 54 PCT 5A	190 0 56 246 PCT 6	139 1 32 172 PCT 7	7A 42 0 13 55 PCT 7A	AL 1507 4 431 1942 TOT AL
DEMOCRAT DISTRICT ATTORNEY RAHSAAN HALL WRITE-INS/ALL OTHERS BLANKS TOTAL REPUBLICAN DISTRICT ATTORNEY TIMOTHY J. CRUZ WRITE-INS/ALL	454 0 146 600 PCT 1 402	172 0 46 218 PCT 2	184 2 47 233 PCT 3	129 0 37 166 PCT 4	150 1 47 198 PCT 5	5A 47 0 7 54 PCT 5A 49	190 0 56 246 PCT 6	139 1 32 172 PCT 7	7A 42 0 13 55 PCT 7A 47	AL 1507 4 431 1942 TOT AL 1396

DEMOCRAT SHERIFF	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
WRITE-INS/ALL OTHERS	3	5	4	3	3	0	2	5	0	25
WRITE- IN/SCOTT VECCHI	0	1	0	3	0	3	0	2	0	9
WRITE- IN/CHRISTOPHE R DIORIO	0	0	2	1	2	0	3	1	0	9
BLANKS	597	212	227	159	193	51	241	164	55	1899
TOTAL	600	218	233	166	198	54	246	172	55	1942
REPUBLICAN SHERIFF	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
JOSEPH DANIEL MCDONALD, JR.	397	115	189	103	169	51	182	107	50	1363
WRITE-INS/ALL OTHERS	0	1	0	0	0	0	0	0	0	1
BLANKS	60	29	45	20	37	7	44	33	7	282
TOTAL	457	145	234	123	206	58	226	140	57	1646
DEMOCRAT COUNTY COMMISSIONE R	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
ALEX A. BEZANSON	333	123	131	80	106	31	152	85	34	1075
CARLOS A.F. DA SILVA	176	70	76	64	61	20	66	59	14	606
WRITE-INS/ALL OTHERS	0	0	1	1	1	0	0	0	0	3
BLANKS	91	25	25	21	30	3	28	28	7	258
TOTAL	600	218	233	166	198	54	246	172	55	1942
REPUBLICAN COUNTY COMMISSIONE R	PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 5A	PCT 6	PCT 7	PCT 7A	TOT AL
SANDRA M. WRIGHT	381	114	179	104	162	45	174	104	47	1310

WRITE-INS/ALL										
OTHERS	0	0	1	0	0	0	0	0	0	1
BLANKS	76	31	54	19	44	13	52	36	10	335
TOTAL	457	145	234	123	206	58	226	140	57	1646

The vote was announced on September 6, 2022 and represented 18.52% of the total registered voters out of 19,375 eligible voters; total votes cast 3,588.

Signed,

ALLISON J. FERREIRA

Town Clerk

COMMONWEALTH OF MASSACHUSETTS WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

WARRANT FOR NOVEMBER 8, 2022 STATE ELECTION

PLYMOUTH SS.

To the Constables of the Town of Middleborough

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at: **Precinct 1:** Oak Point Club House, 202 Oak Point Drive; **Precincts 2, 4, 6:** Middleborough High School, 71 East Grove Street; **Precinct 3:** South Middleborough Fire Station, 566 Wareham Street;

Precincts 5, 5A: Council on Aging, 558 Plymouth Street; **Precincts 7, 7A:** John T. Nichols, Jr. Middle School, 112 Tiger Drive

On TUESDAY, THE EIGHTH DAY OF NOVEMBER, 2022, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

GOVERNOR and LIEUTENANT GOVERNO COMMONWEALTH	ORFOR THIS
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	NINTH DISTRICT
COUNCILLOR.	

ENATOR IN GENERAL COURTTHIRD BRISTOL & PLYMOUTH VISTRICT
EPRESENTATIVE IN GENERAL COURTTWELFTH PLYMOUTH DISTRICT $(1, \mathbf{5A})$
EPRESENTATIVE IN GENERAL COURTTWELFTH BRISTOL (2, 4, 5, 7)
EPRESENTATIVE IN GENERAL COURTSECOND PLYMOUTH DISTRICT $(3, 6, \mathbf{7A})$
ISTRICT ATTORNEYPLYMOUTH DISTRICT
HERIFFPLYMOUTH COUNTY
OUNTY COMMISSIONERSPLYMOUTH COUNTY
EGIONAL SCHOOL COMMITTEEBRISTOL-PLYMOUTH

QUESTION 1: PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 12, 2019 (yeas 147 – nays 48); and again on June 9, 2021 (yeas 159 – nays 41)?

SUMMARY

This proposed constitutional amendment would establish an additional 4% state income tax on that portion of annual taxable income in excess of \$1 million. This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this tax would be used, subject to appropriation by the state Legislature, for public education, public colleges and universities; and for the repair and maintenance of roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023.

A YES VOTE would amend the state Constitution to impose an additional 4% tax on that portion of incomes over one million dollars to be used, subject to appropriation by the state Legislature, on education and transportation.

A NO VOTE would make no change in the state Constitution relative to income tax.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

SUMMARY

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefit plans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.

The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through the connector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a third-party administrator.

The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more self-

insured groups would also be required to file an appendix to their annual financial statement with information about its self-insured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.

The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.

The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.

The proposed law would require carriers to file group product base rates and any changes to group rating factors that are to be effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes to base rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.

The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent.

The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate.

The proposed law would require the Division to hold a hearing if a carrier reports a risk-based capital ratio on a combined entity basis that exceeds 700 percent in its annual report.

The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would apply to all dental benefit plans issued, made effective, delivered, or renewed on or after January 1, 2024.

A YES VOTE would regulate dental insurance rates, including by requiring companies to spend at least 83% of premiums on member dental expenses and quality improvements instead of administrative expenses, and by making other changes to dental insurance regulations.

A NO VOTE would make no change in the law relative to the regulations that apply to dental insurance companies.

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022

SUMMARY

This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beverages for off-premises consumption (including licenses for "all alcoholic beverages" and for "wines and malt beverages") that any one retailer could own or control: from 9 to 12 licenses in 2023; to 15 licenses in 2027; and to 18 licenses in 2031.

Beginning in 2023, the proposed law would set a maximum number of "all alcoholic beverages" licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.

The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers.

The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of alcoholic beverages to being based on the gross profits on all retail sales.

The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and age.

A YES VOTE would increase the number of licenses a retailer could have for the sale of alcoholic beverages to be consumed off premises, limit the number of "all-alcoholic beverages" licenses that a retailer could acquire, restrict use of self-checkout, and require retailers to accept customers' out-of-state identification.

A NO VOTE would make no change in the laws governing the retail sale of alcoholic beverages.

QUESTION 4: REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on May 26, 2022?

SUMMARY

This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standard driver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motor vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID.

To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each of the following categories: (1) a valid unexpired foreign passport or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's license from any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.

The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.

The law specifies that information provided by or relating to any applicant or license-holder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.

The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.

The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

The law takes effect on July 1, 2023.

A YES VOTE would keep in place the law, which would allow Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a driver's license or permit if they meet the other requirements for doing so.

A NO VOTE would repeal this law.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

You are directed to serve this warrant by posting attested copies thereof at the Town Hall (10 Nickerson Avenue) and Annex Building (20 Centre Street), in said Town, as well as publishing notice in The Enterprise newspaper publication on the **20**th **day of October 2022**, that date being more than seven days before the time of holding said State Election.

Given under our hands at	Middleborough, this 17TH do	ay of October, 2022.
Neil D. Rosenthal		Mark A. Germain
Arthur Forbes Battistini	Leilani Dalpe	Nathan P. Demers
	Board of Selectmen Town of Middleborough	
hereby certify under pains and p liddleborough Town Hall and M	0. I further certify that this Warra	
ttest:		Date:
Town Clerk		

COMMONWEALTH OF MASSACHUSETTS ANNUAL TOWN ELECTION

November 8, 2022

The Annual Town Election was called to order at 8:00AM in Precinct 1 by Warden Gaynel Bradford, Precinct 2 by Warden Ann A. Avitabile, Precinct 3 by Warden Jeannette Vaillancourt, Precinct 4 by Warden Patricia Bettencourt, Precinct 5 by Warden Judith Maher, Precinct 5A by Sandra Yeskewicz, Precinct 6 by Warden Tracey Hewins, Precint 7 by Warden Ross Chartoff and Precinct 7A by Paula Fay.

The following Election Officers were sworn in:

Precinct 1: Gaynel Bradford, Donna Jolin, Jeannette Fitts, Sandra Ellis, Paul Kreitzberg, Martin Foley and Loretta Batchelder.

Officers Needham and Laursalle worked the detail.

Precinct 2: Ann A. Avitabile, Deborah Scanlon, Anne Renaux, Constance E. Miller, David Dias, Mary Busby, Bob Denise and Karen Batchelder.

Officers Mackiewicz and Meaney worked the detail.

Precinct 3: Jeannette Vaillancourt, Susan Bell, Wendy Brier, Maureen Lydon, Kathleen Dolan, Tania Hurie, Ellen Williams and Adriana Maksy.

Officers Harvey and Armanetti worked the detail.

Precinct 4: Patricia Bettencourt, Joy Deggendorf, Joan Green, Michael Hession, Edward Beaulieu, Jr., Barbara Norvish, Maryanne Mainini, Cristina Chane and Deborah Schuster.

Officers Mackiewicz and Meleski worked the detail.

Precinct 5: Linda Gordon, Cheryl Reimels, Susan Beaulieu, Dante D'Alassandra, George LeClair, Dave Little and Judith Maher.

Officers Vanasse and Schofield worked the detail.

Precinct 5A: Sandra Yeskewicz, Kristopher Belken, J. Daneil Heather, Yolanda Lague, Pat Heather, Marion Dewey, and Nancy McCarthy.

Officer Wikstein worked the detail.

Precinct 6: Louise Dominique, Tracey Hewins, Gayle Parker, Loretta Baldwin, Jeanne Kjellman, Pamela Sargent, Dani Dee Stanley, Janet Johnson and Ann Brock.

Officers Mackiewicz and Meaney worked the detail.

Precinct 7: Ross Chartoff, Jessica Chartoff, Donna Keir, Allyson Johnson and Nancy Legan

Officers Rullo and Schofield worked the detail.

Precinct 7A: Paula Fay, Diane Fay, Hugh Cameron, Donna Keir, Dorothy Milligan, Patricia Moore, Robert Burke, and Frank Cuddy.

Officers Rullo worked the detail.

The polls opened at 8:00 AM and closed at 8:00 PM.

The following were the results of the election:

GOVERNOR and LIEUTENANT GOVERNOR	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
DIEHL and ALLEN	106 1	546	806	467	734	161	754	516	231	527 6
HEALEY and DRISCOLL	968	549	616	457	516	96	586	426	118	433
REED and EVERETT	15	25	20	14	21	2	28	13	12	150
WRITE-INS/ALL OTHERS	0	1	0	1	0	0	3	0	1	6
BLANKS	21	10	9	8	9	3	8	11	2	81
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5

ATTORNEY GENERAL	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
ANDREA JOY CAMPBELL	889	509	578	437	478	86	552	393	115	403 7
JAMES R. McMAHON, III	111 9	599	847	494	775	169	796	548	244	559 1
WRITE-INS/ALL OTHERS	0	0	0	0	0	0	0	0	0	0
BLANKS	57	23	26	16	27	7	31	25	5	217
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5
SECRETARY OF STATE	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
WILLIAM FRANCIS GALVIN	110 4	598	701	488	605	108	670	474	147	489 5
RAYLA CAMPBELL	910	486	709	408	640	149	660	449	207	461 8
JUAN SANCHEZ	15	28	17	37	22	2	27	22	7	177
WRITE-INS/ALL OTHERS	0	0	1	0	0	0	2	0	0	3
BLANKS	36	19	23	14	13	3	20	21	3	152
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5
TREASURER	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
DEBORAH B. GOLDBERG	113 9	643	746	536	653	111	729	503	163	522 3
CRISTINA CRAWFORD	597	351	491	295	400	98	444	316	146	313 8
WRITE-INS/ALL OTHERS	1	3	6	10	7	0	2	6	1	36

D. ANWG	220	104	200	104	220	5 0	20.4		- 1	144
BLANKS	328	134	208	106	220	53	204	141	54	8
TOTAL	206	113	145 1	947	128	262	137 9	966	364	984 5
AUDITOR	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
ANTHONY AMORE	105	552	758	445	695	154	719	487	218	508
DIANA DiZOGLIO	804	438	523	375	417	80	465	356	94	355 2
GLORIA A. CABALLERO-ROCA	16	22	16	18	18	1	28	15	7	141
DOMINIC GIANNONE, III	34	37	45	39	44	7	40	32	12	290
DANIEL RIEK	29	34	36	33	32	3	45	22	17	251
WRITE-INS/ALL OTHERS	0	0	0	0	0	0	0	0	0	0
BLANKS	129	48	73	37	74	17	82	54	16	530
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5
REPRESENTATIVE IN CONGRESS	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
BILL KEATING	992	558	649	471	548	96	603	434	127	447 8
JESSE G. BROWN	100 4	546	767	449	704	154	728	503	226	508 1
WRITE-INS/ALL OTHERS	1	1	0	1	0	0	0	1	1	5
	1 68	1 26	0 35	1 26	0 28	0 12	0 48	1 28	1 10	5 281

COUNCILLOR	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
JOSEPH C. FERREIRA	119 8	725	861	624	703	124	803	579	200	581 7
WRITE-INS/ALL OTHERS	10	19	18	21	14	3	16	12	10	123
BLANKS	857	387	572	302	563	135	560	375	154	390 5
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5
SENATOR IN GENERAL COURT	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
MARC R. PACHECO	104 7	599	692	504	598	100	665	462	143	481 0
MARIA S. COLLINS	954	504	723	416	649	150	676	467	213	475 2
WRITE -INS/ALL OTHERS	0	1	1	0	0	0	1	1	0	4
BLANKS	64	27	35	27	33	12	37	36	8	279
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5
REPRESENTATIVE IN GENERAL COURT	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
TWELFTH PLYMOUTH DISTRICT										
KATHLEEN R. LaNATRA	930					92				102 2
ERIC J. MESCHINO	984					151				113 5
CHARLES F. McCOY, JR.	56					5				61

WRITE-INS/ALL OTHERS	0					0				0
BLANKS	95					14				109
TOTAL	206 5	0	0	0	0	262	0	0	0	232 7
REPRESENTATIVE IN GENERAL COURT	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
TWELFTH BRISTOL DISTRICT										
NORMAN J. ORRALL		812		693	963			706		317 4
WRITE-INS/ALL OTHERS		4		7	7			9		27
BLANKS		315		247	310			251		112 3
TOTAL	0	113 1	0	947	128 0	0	0	966	0	432 4
REPRESENTATIVE IN GENERAL COURT SECOND PLYMOUTH	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T7	PCT 7A	TOT AL
DISTRICT										
SUSAN WILLIAMS GIFFORD			108 2				105 2		286	242
WRITE-INS/ALL OTHERS			16				9		3	28
BLANKS			353				318		75	746
TOTAL	0	0	145 1	0	0	0	137 9	0	364	319 4
DISTRICT ATTORNEY	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL

TIMOTHY J. CRUZ	141 4	719	988	590	937	187	949	639	268	669
RAHSAAN HALL	565	373	416	327	307	64	370	287	81	279 0
WRITE -INS/ALL OTHERS	0	0	0	0	0	0	0	0	0	0
BLANKS	86	39	47	30	36	11	60	40	15	364
TOTAL	206	113	145 1	947	128	262	137 9	966	364	984 5
SHERIFF	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
JOSEPH DANIEL McDONALD, JR.	150 0	814	108 0	695	962	201	104 4	702	279	727 7
WRITE-INS/ALL OTHERS	3	8	11	4	4	0	14	9	2	55
WRITE-IN/THOMAS CHAMBERS	3	0	2	0	0	0	0	0	0	5
BLANKS	559	309	358	248	314	61	321	255	83	250 8
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5
COUNTY COMMISSIONER	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
SANDRA M. WRIGHT	120 1	643	870	535	822	170	856	589	247	593 3
ALEX A. BEZANSON	723	426	491	359	391	72	434	326	102	332 4
WRITE -INS/ALL OTHERS	0	0	0	0	0	0	0	1	0	1
BLANKS	141	62	90	53	67	20	89	50	15	587
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5

REGIONAL SCHOOL COMMITTEE - BERKLEY	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
WRITE-INS/ALL OTHERS	4	8	13	8	8	0	4	4	2	51
WRITE-IN/SCOTT PHILLIPS	1	1	0	0	0	0	0	0	0	2
WRITE-IN/JOHN CRUTCHFIELD	1	0	0	0	0	0	0	0	0	1
WRITE-IN/GREGORY GRAY	0	1	0	0	0	0	0	0	0	1
WRITE-IN/JOHN SPINK	0	1	0	0	0	0	0	0	0	1
WRITE-IN/LEE E. GRAY	0	0	1	0	0	0	0	0	0	1
WRITE-IN/TORI GRAB	0	0	1	0	0	0	0	0	0	1
WRITE-IN/ROBERT MCNAMARA, JR.	0	0	1	0	0	0	0	0	0	1
WRITE-IN/SCOTT LIND	0	0	1	0	0	0	0	0	0	1
WRITE-IN/MATTHEW THIBODEAU	0	0	1	0	0	0	0	0	0	1
WRITE-IN/PATRICIA LONERGAN	0	0	1	0	0	0	0	0	0	1
WRITE-IN/JULI GOULD	0	0	1	0	0	0	0	0	0	1
WRITE-IN/RONALD SCHMIDT	0	0	1	0	0	0	0	0	0	1
WRITE-IN/COLTON DESTRAMPE	0	0	1	0	0	0	0	0	0	1
WRITE-IN/JANE SLAVIN	0	0	0	2	0	0	0	0	0	2
WRITE-IN/MICHAEL AMARAL	0	0	0	2	0	0	0	0	0	2

WRITE-IN/BRAD BARTHELEMY	0	0	0	3	0	0	0	0	0	3
WRITE-IN/JOSEPH OSBORNE	0	0	0	1	0	0	3	1	1	6
WRITE-IN/ANDREW GEORGANTAS	0	0	0	1	0	0	0	0	0	1
WRITE-IN/JASON RIBAK	0	0	0	1	0	0	0	0	0	1
WRITE-IN/RYAN DOWNEY	0	0	0	1	0	0	0	0	0	1
WRITE-IN/GARY PEARSON	0	0	0	1	0	0	0	0	0	1
WRITE-IN/EZEKIEL LEWIS	0	0	0	1	0	0	0	0	0	1
WRITE-IN/REBECCA HOPKINS	0	0	0	1	0	0	0	0	0	1
WRITE-IN/JEFFREY ANDRES	0	0	0	1	0	0	0	0	0	1
WRITE-IN/ADAM BOND	0	0	0	1	0	0	0	0	0	1
WRITE-IN/KEIKO ORRALL	0	0	0	0	2	0	0	0	0	2
WRITE-IN/ERIC FAITH	0	0	0	0	1	0	0	0	0	1
WRITE-IN/JON BARBOSA	0	0	0	0	1	0	0	0	0	1
WRITE-IN/ROBERT PROULX	0	0	0	0	1	0	0	0	0	1
WRITE-IN/MARK J. KELLEHER	0	0	0	0	1	0	0	0	0	1
WRITE-IN/SEAN FITZGIBBONS	0	0	0	0	1	0	0	0	0	1
WRITE-IN/BRANDIN MCCLAY	0	0	0	0	1	0	0	0	0	1

WRITE-IN/JESSICA PHILLIPS	0	0	0	0	0	0	1	0	0	1
WRITE-IN/ROBERT HALL	0	0	0	0	0	0	1	0	0	1
WRITE-IN/VIRGINIA LEVESQUE	0	0	0	0	0	0	1	0	0	1
WRITE-IN/RANDY KNIGHT	0	0	0	0	0	0	1	0	0	1
WRITE-IN/SHARON SEIFERT	0	0	0	0	0	0	1	0	0	1
WRITE-IN/SUZANNE BURNS	0	0	0	0	0	0	1	0	0	1
WRITE-IN/JOSEPH POSKUS	0	0	0	0	0	0	1	0	0	1
WRITE-IN/RICHARD YOUNG	0	0	0	0	0	0	1	0	0	1
WRITE-IN/MICHAEL AMARAL	0	0	0	0	0	0	1	0	0	1
WRITE-IN/RYAN DALEY	0	0	0	0	0	0	1	0	0	1
WRITE-IN/DAVID TUSI	0	0	0	0	0	0	0	1	0	1
WRITE-IN/MATTHEW DONOVAN	0	0	0	0	0	0	0	1	0	1
WRITE-IN/SCOTT BERNARD	0	0	0	0	0	0	0	1	0	1
WRITE-IN/DAVID CADILLIC	0	0	0	0	0	0	0	1	0	1
WRITE-IN/MICHAEL P. MCKENNA	0	0	0	0	0	0	0	1	0	1
WRITE-IN/DOUGLAS P. FORBES	0	0	0	0	0	0	0	1	0	1
WRITE-IN/MICHAEL P. GRAHAM	0	0	0	0	0	0	0	1	0	1

WRITE-IN/DAKOTA PHILLIPS	0	0	0	0	0	0	0	1	0	1
WRITE-IN/AMY HARTMAN	0	0	0	0	0	0	0	1	0	1
WRITE-IN/RICHARD SPADA	0	0	0	0	0	0	0	1	0	1
WRITE-IN/KRISTIE BROWN	0	0	0	0	0	0	0	0	1	1
WRITE-IN/JESIKAH ALLISON	0	0	0	0	0	0	0	0	1	1
WRITE-IN/JARED PITTS	0	0	0	0	0	0	0	0	1	1
WRITE-IN/MICHAEL	0	0	0	0	0	0	0	0	1	1
LIEB	0	0	0	0	0	0	U	0	1	1
	205	112	142		126		136			972
BLANKS	9	0	9	923	4	262	2	951	357	7
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5
REGIONAL SCHOOL										
COMMITTEE -	PC	PC	PC	PC	PC	PCT	PC	PC	PCT	TOT
BRIDGEWATER	T 1	T 2	T 3	T 4	T 5	5A	T 6	T 7	7A	AL
	114									549
MARK A. DANGOIA	1	652	795	564	689	128	773	558	199	9
WRITE -INS/ALL OTHERS	0	2	1	1	0	0	1	0	0	5
WRITE-IN/SCOTT PHILLIPS	0	1	0	0	0	0	0	0	0	1
WRITE-IN/JOHN SPINK	0	1	0	0	0	0	0	0	0	1
WRITE- IN/CHRISTIAN HATHAWAY	0	0	1	0	0	0	0	0	0	1
WRITE-IN/SCOTT LIND	0	0	1	0	0	0	0	0	0	1

WRITE-IN/MATTHEW THIBODEAU	0	0	1	0	0	0	0	0	0	1
WRITE-IN/JANE SLAVIN	0	0	0	1	0	0	0	0	0	1
WRITE-IN/MICHAEL AMARAL	0	0	0	1	0	0	0	0	0	1
WRITE-IN/ANDREW GEORGANTAS	0	0	0	1	0	0	0	0	0	1
WRITE-IN/GARY PEARSON	0	0	0	1	0	0	0	0	0	1
WRITE-IN/JOSEPH POSKUS	0	0	0	0	0	0	1	0	0	1
WRITE-IN/RYAN DALEY	0	0	0	0	0	0	1	0	0	1
WRITE-IN/DAVID TUSI	0	0	0	0	0	0	0	1	0	1
WRITE-IN/DOUGLAS P. FORBES	0	0	0	0	0	0	0	1	0	1
WRITE-IN/MICHAEL LIEB	0	0	0	0	0	0	0	0	1	1
										432
BLANKS	924	475	652	378	591	134	603	406	164	7
	206	113	145		128		137			984
TOTAL	5	1	1	947	0	262	9	966	364	5
DECIONAL SCHOOL										
REGIONAL SCHOOL COMMITTEE -	PC	PC	PC	PC	PC	PCT	PC	PC	PCT	TOT
DIGHTON	T 1	T 2	T 3	T 4	T 5	5A	T 6	T 7	7A	AL
	108									531
EDWARD F. DUTRA	3	640	764	547	667	125	750	548	191	5
WRITE-INS/ALL OTHERS	0	1	2	5	1	0	2	0	0	11
WRITE-IN/JOHN SPINK	0	1	0	0	0	0	0	0	0	1

WRITE-IN/LEE E. GRAY	0	0	1	0	0	0	0	0	0	1
WRITE-IN/SCOTT LIND	0	0	1	0	0	0	0	0	0	1
WRITE-IN/MICHAEL AMARAL	0	0	0	1	0	0	0	0	0	1
WRITE-IN/ANDREW GEORGANTAS	0	0	0	1	0	0	0	0	0	1
WRITE-IN/GARY PEARSON	0	0	0	1	0	0	0	0	0	1
WRITE-IN/JOSEPH POSKUS	0	0	0	0	0	0	1	0	0	1
WRITE-IN/RYAN DALEY	0	0	0	0	0	0	1	0	0	1
WRITE-IN/DAVID TUSI	0	0	0	0	0	0	0	1	0	1
WRITE-IN/DOUGLAS P. FORBES	0	0	0	0	0	0	0	1	0	1
WRITE-IN/MICHAEL LIEB	0	0	0	0	0	0	0	0	1	1
D		100	40.0	•••						450
BLANKS	982	489	683	392	612	137	625	416	172	8
TOTAL	206 5	113	145 1	947	128 0	262	137 9	966	364	984 5
REGIONAL SCHOOL COMMITTEE - MIDDLEBOROUGH	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
GEORGE L. RANDALL, III	119 0	730	884	644	800	150	880	645	226	614 9
WRITE -INS/ALL OTHERS	0	2	2	3	0	0	1	1	0	9
WRITE-IN/JOHN SPINK	0	1	0	0	0	0	0	0	0	1

WRITE-IN/LEE E. GRAY	0	0	1	0	0	0	0	0	0	1
WRITE-IN/SCOTT LIND	0	0	1	0	0	0	1	0	0	2
WRITE-IN/MICHAEL AMARAL	0	0	0	1	0	0	0	0	0	1
WRITE-IN/CURTIS BROWN	0	0	0	1	0	0	0	0	0	1
WRITE-IN/GARY PEARSON	0	0	0	1	0	0	0	0	0	1
WRITE-IN/ANDREW GEORGANTAS	0	0	0	1	0	0	0	0	0	1
WRITE-IN/JOSEPH OSBORNE	0	0	0	0	2	0	4	0	1	7
WRITE-IN/BRYAN WOLFE	0	0	0	0	1	0	0	0	0	1
WRITE-IN/YOUA YANG	0	0	0	0	1	0	0	0	0	1
WRITE-IN/WALTER GLENDYE	0	0	0	0	1	0	0	0	0	1
WRITE-IN/JOSEPH POSKUS	0	0	0	0	0	0	1	0	0	1
WRITE-IN/RYAN DALEY	0	0	0	0	0	0	1	0	0	1
WRITE-IN/DAVID TUSI	0	0	0	0	0	0	0	1	0	1
WRITE-IN/DOUGLAS P. FORBES	0	0	0	0	0	0	0	1	0	1
WRITE-IN/SCOTT BERNARD	0	0	0	0	0	0	0	1	0	1
WRITE-IN/NATHAN DEMERS	0	0	0	0	0	0	0	1	0	1
WRITE-IN/TERESA FARLEY	0	0	0	0	0	0	0	1	0	1

WRITE-IN/NICOLE PHILLIPS	0	0	0	0	0	0	0	1	0	1
BLANKS	875	398	563	296	475	112	491	314	137	366 1
BLANKS	206	113	145	290	128	112	137	314	137	984
TOTAL	5	1	1	947	0	262	9	966	364	5
REGIONAL SCHOOL										
COMMITTEE - RAYNHAM	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
TIMOTHY J. HOLICK	106 7	677	787	559	685	126	779	567	192	543 9
WRITE-INS/ALL	,	077	707	337	003	120	117	307	1)2	
OTHERS	0	1	2	2	0	0	1	0	0	6
WRITE-IN/JOHN SPINK	0	2	0	0	0	0	0	0	0	2
WRITE-IN/LEE E. GRAY	0	0	1	0	0	0	0	0	0	1
WRITE-IN/SCOTT LIND	0	0	1	0	0	0	0	0	0	1
WRITE-IN/MICHAEL AMARAL	0	0	0	1	0	0	0	0	0	1
WRITE-IN/ANDREW GEORGANTAS	0	0	0	1	0	0	0	0	0	1
WRITE-IN/GARY PEARSON	0	0	0	1	0	0	0	0	0	1
WRITE-IN/JOSEPH POSKUS	0	0	0	0	0	0	1	0	0	1
WRITE-IN/DAVID TUSI	0	0	0	0	0	0	0	1	0	1
WRITE-IN/DOUGLAS P. FORBES	0	0	0	0	0	0	0	1	0	1
WRITE-IN/SCOTT BERNARD	0	0	0	0	0	0	0	1	0	1

										420
BLANKS	998	451	660	383	595	136	598	396	172	438 9
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5
REGIONAL SCHOOL COMMITTEE - REHOBOTH	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
JAMES W. CLARK	104 1	638	746	527	649	122	724	533	182	516 2
WRITE -INS/ALL OTHERS	0	1	2	3	0	0	2	0	0	8
WRITE-IN/JOHN SPINK	0	2	0	0	0	0	0	0	0	2
WRITE-IN/LEE E. GRAY	0	0	1	0	0	0	0	0	0	1
WRITE-IN/THOMAS FINLAYSON	0	0	1	0	0	0	0	0	0	1
WRITE-IN/SCOTT LIND	0	0	1	0	0	0	0	0	0	1
WRITE-IN/MICHAEL AMARAL	0	0	0	1	0	0	0	0	0	1
WRITE-IN/ANDREW GEORGANTAS	0	0	0	1	0	0	0	0	0	1
WRITE-IN/GARY PEARSON	0	0	0	1	0	0	0	0	0	1
WRITE-IN/LEE WALDEN	0	0	0	0	0	0	1	0	0	1
WRITE-IN/JOSEPH POSKUS	0	0	0	0	0	0	1	0	0	1
WRITE-IN/DAVID TUSI	0	0	0	0	0	0	0	1	0	1
WRITE-IN/DOUGLAS P. FORBES	0	0	0	0	0	0	0	1	0	1

BLANKS	102 4 206	490	700	414	631 128	140	651 137	431	182	466 3 984
TOTAL	5	113	145	947	0	262	9	966	364	5
REGIONAL SCHOOL COMMITTEE - TAUNTON	PC T 1	PC T 2	PC T 3	PC T 4	PC T 5	PCT 5A	PC T 6	PC T 7	PCT 7A	TOT AL
VOTE FOR NOT MORE THAN 2										
LOUIS BORGES, JR.	964	575	667	488	602	100	663	488	168	471 5
ESTELE C. BORGES	885	524	631	427	542	108	600	447	154	431 8
WRITE-INS/ALL OTHERS	0	3	3	2	1	0	9	0	0	18
WRITE-IN/JOHN SPINK	0	1	0	0	0	0	0	0	0	1
WRITE-IN/LEE E. GRAY	0	0	2	0	0	0	0	0	0	2
WRITE-IN/KEITH HATHAWAY	0	0	1	0	0	0	0	0	0	1
WRITE-IN/SUSAN FINLAYSON	0	0	1	0	0	0	0	0	0	1
WRITE-IN/JANE SLAVIN	0	0	0	1	0	0	0	0	0	1
WRITE-IN/MICHAEL AMARAL	0	0	0	1	0	0	0	0	0	1
WRITE-IN/ADAM MCGRATH	0	0	0	1	0	0	0	0	0	1
WRITE-IN/ANDREW GEORGANTAS	0	0	0	2	0	0	0	0	0	2
WRITE-IN/GARY PEARSON	0	0	0	1	0	0	0	0	0	1

WRITE-IN/YOUA YANG	0	0	0	0	2	0	0	0	0	2
WRITE-IN/JOSEPH POSKUS	0	0	0	0	0	0	1	0	0	1
WRITE-IN/DAVID TUSI	0	0	0	0	0	0	0	1	0	1
WRITE-IN/DOUGLAS P. FORBES	0	0	0	0	0	0	0	1	0	1
WRITE-IN/SHANE JURGELEWICZ	0	0	0	0	0	0	0	1	0	1
WRITE-IN/MICHAEL LIEB	0	0	0	0	0	0	0	0	1	1
	228	115	159		141		148			106
BLANKS	1	9	7	971	3	316	5	994	405	21
TOTAL	413	226	290 2	189 4	256	524	275 8	193 2	728	196 90
QUESTION 1										
YES	816	494	559	440	457	80	540	405	121	391 2
NO	119 5	606	864	484	793	177	809	549	237	571 4
BLANKS	54	31	28	23	30	5	30	12	6	219
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5
QUESTION 2										
YES	125 9	713	868	601	715	142	847	617	193	595 5
NO	740	386	549	317	533	113	496	333	164	363 1
BLANKS	66	32	34	29	32	7	36	16	7	259
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5

QUESTION 3

YES	608	416	507	362	423	79	474	359	119	334 7
NO	137	676	896	555	811	173	860	582	232	615 8
BLANKS	84	39	48	30	46	10	45	25	13	340
DEI II (III)	206	113	145	50	128	10	137	23	13	984
TOTAL	5	1	1	947	0	262	9	966	364	5
QUESTION 4										
YES	708	442	506	389	408	77	466	334	99	342 9
NO	129 3	663	913	531	843	180	885	614	257	617 9
BLANKS	64	26	32	27	29	5	28	18	8	237
TOTAL	206 5	113 1	145 1	947	128 0	262	137 9	966	364	984 5

The vote was announced on November 8, 2022 and represented 50.42% of the total registered voters out of 19,523 eligible voters; total votes cast 9,845.

Signed,

ALLISON J. FERREIRA

Town Clerk

REPORT OF THE BUILDING COMMISSIONER

The Building Department is responsible for compliance with The Massachusetts State Building Code, the National Electrical Code, the Massachusetts Plumbing, Fuel and Gas Code, The Architectural Access Board Code as well as The Town of Middleborough Zoning By-Laws.

The Building activity for the Year 2022 consisted of 2357 Permits. There were 70 new single family dwelling permits issued.

This department continues to provide quality service to our residents and is dedicated to Protecting the health, safety and welfare of our community.

Respectfully submitted

Robert J. Whalen

N .		E	of Middlebo Bank Buildir tre Street, 2	ıg			
BY PAY DATE	BY ISSUE		Date: 1/0		То	12/31/2022	
TYPE OF PERMIT	NUMBER ISSUED	CONSTRUCTIO COSTS	N PERMIT FEES	CASH	CHECK	FeeWalved	BY UNIBANK
Residential	679	31,016,750.3	395,173.00	0.00	73,504.00	0.00	321,669.00
Commercial	79	12,894,792.2	9 135,202.50	0.00	35,177.50	0.00	100,025.00
Electrical	541		35,737.00	0.00	450.00	0.00	35,287.00
Plumbing	371		41,200.00	0.00	2,526.00	0.00	38,674.00
Gas	429		47,668.00	0.00	522.00	0.00	47,146.00
Sheet Metal	22		890.00	0.00	0.00	0.00	890.00
Sign Permit	19		1,000.00	0.00	0.00	0.00	1,000.00
Tent Permit	. 2		80.00	0.00	0.00	0.00	80.00
Trench Permit	133		2,640.00	0.00	40.00	0.00	2,600.00
Solid Fuel Appliance	36		1,480.00	0.00	80.00	0.00	1,400.00
Mechanical Permit	8		2,694.00	0.00	0.00	0.00	2,694.00
Certificate Of Inspection	38		1,395.00	0.00	1,395.00	0.00	0.00
TOTALS	2357	43,911,542.6	0 665,159.50	0.00	113,694.50	0.00	551,465.00
Period from 1/01/2022 t 12/31/2022 Total fees \$ 665,159.50			G	Respectfully LJL Building Cor	kl		

REPORT OF THE DIRECTOR OF FINANCE

To the Honorable Select Board Middleborough, Massachusetts

The fiscal year 2021-2022 Financial Statements appear in the UMASS method as recommended by the Bureau of Accounts.

A combined balance sheet, combined statement of revenues, expenditures and changes in fund balance are reflected in this report. Included in the report is a statement of budgeted and actual revenues, budgeted and actual expenditures indicating favorable and unfavorable variances. There are also other statements, which are relevant to the Town of Middleborough.

The Town also reports a Schedule A to the Bureau of Accounts which identifies revenues and expenditures by departments. A copy of this report may be reviewed in the Finance Department's office.

Respectfully Submitted,

Susan M Nickerson Director of Finance

COMBINED BALANCE SHEET

All Fund Types and Account Group June 30, 2022

		, amne	Jane 20, 2022				
			Governmental Fund Types	Fund Types			
		Special	Capital		Trust &	General Long-	Total
	General	Revenue	Projects	Enterprise	Agency	term	(memo only)
Assets and other Debits							
Cash and cash equivalents	15,279,204.14	10,953,234.09	8,042,156.17	68,880,386.39	10,050,381.84		113,205,362.63
Investments							0.00
Receivables							
Property taxes	178,566.61						178,566.61
Real Estate Taxes	474,689.74	2,974.24					477,663.98
Allowance for abatements and exemptions	(745,058.13)						(745,058.13)
Tax liens	2,317,979.36	9,479.33		3533,947.84			2,681,406.53
Taxes In Litigation	3,974.60						3,974.60
Motor Vehicle Excise	661,935.57						661,935.57
Other Excise	5,721.38						5,721.38
User Fees				1,318,301.59			1,318,301.59
Utility Liens Added to Taxes				7,806.82			7,806.82
Departmental	181,933.73			45,479.28			227,413.01
Special Assessments	1,257,237.45	15,772.00					1,273,009.45
Due From Other Governments							00.00
Other Receivables	550.00						550.00
Foreclosures/Possessions	854,103.73	271.98		100,866.70			955,242.41
Prepaids							00.00
Due to/from other funds							00.00
Working deposit							00.00
Inventory							0.00
Fixed Assets, net of accumulated							0.00
Amounts to be provided – payment of						105,500,169.00	105,500,169.00
Amounts to be provided - vacation/sick							0.00
Total Assets	20,470,838.18	10,981,731.64	8,042,156.17	70,706,788.62	10,050,381.84	105,500,169.00	225,752,065.45

All Fund Types and Account Group (cont.)
June 30, 2021

			Governmenta	Governmental Fund Types			
		Special	Capital		Trust &	General Long-	Total
	General	Revenue	Projects	Enterprise	Agency	term Obligations	(memo only)
<u>Liabilities:</u>							
Warrants Payable							0.00
Accounts Payable							0.00
Accrued Payroll							0.00
Withholdings	298,367.23						298,367.23
Accrued claims payable							0.00
Due to/from other funds							0.00
Due to other governments							0.00
Other Liabilities							0.00
Deferred Revenue							
Real and personal property taxes	(91,801.78)	2,974.24					(88,827.54)
Tax liens	2,317,979.36	9,479.33		353,947.84			2,681,406.53
Taxes in Litigation	3,974.60						3,974.60
Foreclosures/Possessions	854,103.73	271.98		100,866.70			955,242.41
Motor vehicle excise	661,865.57						661,865.57
Other excises	5,721.38						5,721.38
User Fees				1,318,301.59			1,318,301.59
Utility liens added to taxes				7,806.82			7,806.82
Departmental	181,933.73			45,479.28			227,413.01
Special assessments	1,257,237.45						1,257,237.45
Due from other governments		15,772.00					15,772.00
Other receivables	550.00						550.00
Deposits receivables							0.00
Prepaid Taxes/fees							0.00
Tailings							0.00

All Fund Types and Account Group (cont.)
June 30, 2022

			Governmental Fund Types	Fund Types			
		Special	Capital		Trust &	General Long-	Total
	General	Revenue	Projects	Enterprise	Agency	term Obligations	(memo only)
IBNR							00.00
Agency Funds					2,919,504.97		2,919,504.97
Notes payable			10,169,000.00				10,169,000.00
Bonds payable						105,500,169.00	105,500,169.00
Vacation and Sick leave liability							00.00
Total Liabilities	5,489,931.27	28,497.55	10,169,000.00	1,826,402.23	2,919,504.97	105,500,169.00	125,933,505.02
Fund Equity:							
Reserved for encumbrances	5,751,623,87			4,738,581.96			10,490,205.83
Reserved for expenditures	182,600.00						182,600.00
Reserved for continuing							0.00
Reserved for petty cash	220.00			3,150.00			3,370.00
Reserved for appropriation deficit							0.00
Reserved for snow and ice deficit							0.00
Reserved for COVID-19 deficit							0.00
Reserved for debt service							0.00
Reserved for premiums							0.00
Reserved for working deposit							0.00
Undesignated fund balance	9,046,463.04	10,953,234.09	(2,126,843.83)	64,138,654.43	7,130,876.87		89,142,384.60
Unreserved retained earnings							0.00
Investments in capital assets							0.00
Total Fund Equity	14,980,906.91	10,953,234.09	2,126,843.83)	68,880,386.39	7,130,876.87	0.00	99,818,560.43
Total Liabilities and Fund Equity	20,470,838.18	10,981,731.64	8,042,156.17	70,706,788.62	10,050,381.84	105,500,169.00	225,752,065.45

STATEMENT OF REVENUES AND EXPENDITURES BUDGET

Statement Of Revenues And Expenditures Budget As of June 30, 2022

	Governmenta	l Fund Types	General Fund
			Favorable /
	Final Budget	Actual	(Unfavorable)
Revenues:			
Property Taxes	51,537,292	51,139,507	(397,785)
Tax Liens Redeemed		953,612	953,612
Excise Taxes	3,513,402	3,967,271	453,869
Other Excise	764,379	1,343,738	579,359
Pen & Int Charges	450,000	656,620	206,620
In Lieu Of Taxes	239,131	230,568	(8,564)
Other Taxes	0	0	0
Other Charges-Services/Fees	260,880	631,421	370,541
License & Permits	1,105,025	1,039,663	(65,362)
Special Assessments	111,647	119,055	7,408
Intergovernmental-State	21,834,939	22,209,732	374,793
Fines & Forfeits	37,287	9,734	(27,553)
Earnings On Investments	244,424	115,204	(129,220)
Departmental	661,950	730,779	68,829
Miscellaneous	5,000	11,426	6,426
Non Recurring	0	0	0
Donations/Contrib/Refund	0	0	0
Total Revenues	80,765,356	83,158,330	2,392,975
Expenditures:			
General Government	3,704,073	3,425,048	279,025
Public Safety	9,895,137	9,731,600	163,537
Education	37,784,357	37,825,711	(41,354)
Public Works	2,014,986	1,870,517	144,469
Human Services	2,066,795	1,793,303	273,492
Culture & Recreation	1,118,830	1,117,559	1,271
Intergovernmental Charges	1,715,049	1,676,530	38,519
Employee Benefits	19,203,468	18,816,428	387,040
Debt Service	8,627,034	8,590,946	36,088
Court Judgments	0	0	0
Transportation	4,221,988		4,221,988
Articles	3,147,621	681,058	2,466,563
Other (Unclassified)	3,514,040	3,462,881	51,159
Total Expenditures	97,013,378	88,991,581	8,021,797
Excess (Deficiency) of			
Revenues Over Expenditures	(16,248,022)	(5,833,250)	10,414,772

Statement Of Revenues And Expenditures Budget (cont.) As of June 30, 2022

	Governmenta	1 Fund Types	General Fund
			Favorable /
	Final Budget	Actual	(Unfavorable)
Other Financing Uses:			
Other Available Funds	5,731,748	5,731,748	
Transfers In (Out)	10,516,274	10,516,274	
Provision For Abatements	0	0	
& Exemptions			
Appropriation Deficit	0	0	
Assessment Deficit	0	0	
Total Other Financing Uses	16,248,022	16,248,022	
Excess (Deficiency) of			
Revenues and Other Over			
Expenditures and Other Uses		10,414,772	10,414,772

GENERAL FUND BUDGETS

General Fund Budgets Per Record of Town Accountant FY 22

				77 1 1					
	ATM	STM		STM	Encumbrance	Changes to		Inter Office	Total
Department	FY20 Budget	10-4-21	COLA	4-25-22	FY 21-22	Reserve Fund	Recap	May thru	Budget
111 Finance Committee	4,890.00								4,890.00
122 Selectmen	78,889.00	732.00							79,621.00
123 Town Manager	231,149.00	5,101.00							236,250.00
135 Accountant	164,655.00	2,537.00		3,300.00	2,208.00				172,700.00
141 Assessors	229,959.00			9489.00					239,448.00
145 Treasurers & Collectors	571,884.00			17,306.00					589,190.00
151 Law	161,018.00	1,688.00		150,000.00		00'000'09			372,706.00
155 Information Technology	645,696.00			24,444.00	14,494.00				684,634.00
161 Town Clerk	271,594.00			9,672.00					281,266.00
162 Elections & Registration	67,125.00								67,125.00
171 Conservation Comm.	183,355.00			5,825.00					189,180.00
175 Planning Board	211,899.00			6,289.00					218,188.00
176 Zoning Board	35,967.00			1,811.00					37,779.00
185 OCED	170,719.00			19,249.00					189,986.00
193 Admin. Office Building	327,200.00			13,929.00					341,129.00
210 Police Department	5,371,653.00	15,530.00		9,447.00	4,270.00				5,400,900.00
220 Fire Department	3,835,298.00	113,402.00		19,025.00		12,000.00			3,979,725.0
241 Building Department	356,243.00			10,799.00					367,042.00
244 Sealer Weights & Measures	7,913.00								7,913.00
292 Animal Control Dept.	136,573.00			2,984.00					139,557.00
421 DPW Administration	30,150.00								30,150.00
422 DPW Highway	1,727,234.00			246,802.00					1,974,036.00
423 DPW Tree Warden	10,800.00								10,800.00

General Fund Budgets Per Record of Town Accountant (cont.)

FY 22

			1	77 1 3					
	ATM	STM		STM	Encumbrances	Changes to		Inter Office	Total
Department	FY20 Budget	10-4-21	COLA	4-25-22	FY 21-22	Reserve Fund	Recap	May thru June	Budget
521 Health	345,208.00	12,234.00		10,321.00					367,763.00
541 Council On Aging	889,026.00			158,924,00					1,047,950.00
543 Veterans Services	647,457.00			3,625.00					651,082.00
610 Library	762,612.00	2,550.00							765,162.00
650 Park Department	347,090.00			4,978.00					352,068.00
691 Historical Comm.	1,600.00								1,600
GENERAL GOVERMENT	17,824,856.00	153,774.00		728,219.00	20,972.00	\$72,000.00	:	1	18,799,821.00
DEBT SERVICES	9,722,433.00	(1,095,399.0							8,627,034.00
EMPLOYEE FRINGE BENEFITS	19,156,80.00	46,665.00			22,231.00				19,203,468.00
710 Court Judgements	-	1							
919 Unclassified	3,356,390.00	159,072.00		60,000.00	10,578.00	(72,000.00)			3,514,040.00
941 School Department	34,894,643.00			(660,000.00	3,549,714.00				37,784,357.00
950 Transportation	3,561,800.00			660,000.00	188.00				4,221,988.00
311 Articles	135,880.00				2,811,739.00				2,947,619.00
899 – 900 TOTAL	88,652,805.00	(735,888.00)		788,219.00	6,393,191.00				95,098,327.00
SUMMARY OF APPROPRIATIONS									
ATM	88,652,805.00								
STM OCT 21	(735,888.00)								
COLA	•								
STM 22	788,219.00								
ENCUMBRANCES 22	6,393,191.00								
RECAP	•								
TOTAL	95,098,327.00								

STATEMENT OF LOCAL RECEIPTS

Statement Of Local Receipts

FY 22

	Estimated	Actual
	Fiscal 2022	Fiscal 2022
Motor Vehicle Excise	3,513,402	3,976,501
Other Taxes	764,379	1,343,739
Penalty & Interest On Taxes & Excises	450,000	656,370
In Lieu Of Taxes	239,131	230,568
Other Taxes (Roll Back)		
Charges:		
Trash Disposal		
Other Charges - Services	468	466
Fees	260,412	616,584
Rentals	213,934	215,570
Dept. Of Revenue - Schools	102,030	480,447
Other Departmental Revenue	559,920	589,817
Licenses & Permits	1,105,025	908,926
Special Assessments	111,647	89,934
Fines & Forfeitures	37,287	52,749
Investments	244,424	123,347
Miscellaneous Recurring	5,000.00	28,993
Miscellaneous (Specify) Non-Recurring:	0	3,876
Bank Misc Charges	0.00	0.00
Prem Sale of Bond	0.00	0.00
Surplus Property/Equipment	0.00	2,482
Early Vote/Elect Poll Reimb	0.00	0.00
Settlements - Class Action	0.00	0.00
Reclass Revenue to G.F.	0.00	0.00
Sale of Land	0.00	0.00
Misc Rev Adjust	0.00	0.00
Health Insurance Reimb	0.00	0.00
Fema Reimbursement Flood	0.00	0.00
Fema Reimbursement Snow	0.00	0.00
Mema Reimb Fire Dept	0.00	0.00
Occ Ed Trans Reimb	0.00	1,394
One time lease payment G/E	0.00	0
Court Judgement	0.00	0.00
Totals	7,607,059	9,317,887

BREAKDOWN OF SPECIAL REVENUE FUNDS

Breakdown of Special Revenue Funds FY 22

SCHOOL PIERCE TRUSTEES (18)	\$0.00
SCHOOL SPECIAL REVENUE	\$4,343,387.41
	+ 1,5 15,5 51115
SCHOOL TOTALS	\$4,343,387.41
HIGHWAY FUND (13)	(\$289,443.96)
HOUSING DEVELOPMENT (14)	\$1,679.65
CDF GRANTS (16)	\$344,894.81
TOWN PEIRCE TRUSTEES (19)	\$114,647.30
COMMUNITY PRESERVATION FUND	\$1,731,454.30
RESORT (70)	\$33,783.51
PEG ACCESS & CABLE RELATED	\$129,232.79
PLANNING COBBLESTONE EST C	\$2,018.75
PLANNING BROOKSIDE	\$2,014.21
PLANNING CAMPANELLI 11	\$444.12
PLANNING SAFE SERV- N.MIDDLE	\$43.24
PLANNING HOLTON EST MALLOCH	\$17,476.00
PLANNINGDR.PERKINS WAY FORMC	\$3,332.25
PLAN CHARLOTTE COURT FORM C	\$3,150.25
PLANNING COTTONWOOD LANE	\$249.92
PLANNING CRANBERRY WOODS	\$32,333.19
PLANNING THRUSH HOLLOW	\$308.31
PLANNING HBO	\$594.95
PLANNING 61 LEONA DR S.PERMT	\$367.00
PLANING S.C.RAIL PEER REVIEW	\$67.00
PLANNING MIDDLEBOROUGH PARK1	\$2,675.00
PLANNING MIDDLEBORO PARK II	\$7.47
PLANNING OAK POINT	\$9,007.41
PLANNING GREAT CEDAR VILLAGE	\$1,131.25
PLANNING MORTON ESTATES	\$7,468.75
WILLOW POINT-MARION RD LLC	\$3,017.91
PLANNING WEST SIDE PARK II	\$139.00
PLANNING RETREAT LOTS	\$969.26
PLANNING CHRISTINA ESTATES	\$13,234.75
PLANNING HARVESTWOOD ESTATES	\$1,916.47
PLANNING SIPPICAN COM. PARK	\$0.77
PLANNING CRANBERRY COUNTRY	\$1,325.00
PLANNING WHITETAIL ESTATES	\$0.00
PLANNING GATEWAY EST FORM C	\$6,125.00
ZBA ELISHA PLACE CONDOS	\$917.26
REC RES FOR WPAT LOAN REPAYM	\$957,197.54

REC RES TNC PER RIDE ASSESS	\$5,782.60
SELECTMEN- WRPD PYMT	(\$1,560.00)
SEL- EARTH REMOVE CONSULT	\$3,682.26
SELECT - CANNABIS LEGAL FEES	(\$13.24)
BUSINESS & INDUST COMM GIFT	\$622.02
COA DON- ALZHEIMER SUPPORT	\$1,002.24
COA ACTIVITIES SUPPLIES DON.	\$1,084.81
HEALTH DEPARTMENT GENERAL	\$95.00
POL DRUG FORFEITURE OTHER	\$45,824.06
VOICES FOR ANIMALS	\$39.89
HISTORICAL COMM DONATIONS	\$910.50
THOMAS MEMORIAL PARK DONATIO	\$1,248.19
CONSERVATION COMM DONATIONS	\$11,071.15
POL-DRUG FORFEITURE FEDERAL	\$456,671.99
M.F.P.L. DONATION	\$0.91
WETLAND FILING	\$83,950.29
ZBA HOLLY RIDGE	\$290.03
POLICE DONATIONS	\$500.00
ZBA 8 STATION ST/B.MCMAHON	\$7,411.00
ZBA PINE RIDGE	\$1,923.03
ZBA GREYSTONE ESTATES	\$2,634.92
FIRE DONATION CAIRNS IRIS	\$106.85
DONATION TO PAVE N.GROVE ST.	\$380.62
ZBA VILLAGE AT WOOD STREET	\$70.23
DON-JR FIRESETTERS'INTERV PG	\$100.00
COA DONATION BEAUTIFICATION	\$3,055.61
ZBA ENGINEER.WINDSOR VILLAGE	\$158.12
ZBA CRANBERRY VILLAGE	\$1,163.52
COA GENERAL DONATION	\$104,594.06
OLIVER HOME RESTORATION OECD	\$86.25
OECD MISC DONATIONS	\$3,019.53
ZBA SOUTH PURCHASE ESTATE	\$0.00
VETERAN'S DONATIONS	\$4,665.72
DOG SHELTER DONATIONS	\$15,492.03
PRATT FARMS - PAVILION DON.	\$443.00
COA VISUALLY IMPAIRED DON.	\$20.90
HERRING FISHERIES DONATION	\$32.67
TOURISM DONATION	\$7,415.12
ZBA SHOE SHOP PLACE	\$4,666.65
C.O.A. OUTREACH DONATION	\$10,976.71
MIDD FIRE VICTIMS DON FUND	\$154.00
MIDD AGRICULTURE DONATIONS	\$5,144.35
LAND AQUISITION FUND A/14/09	\$358,149.87
ZBA CHERRY STREET ESTATES	\$190.94

KEITH STREET DEV-WARREN LANE	\$5,450.67
WATERVILLE DEV-SO PURCHASE	\$113.42
FIRE PREVENT PUTER GIFT	\$18.00
PARK DEPT. GENERAL DONATION	\$8,706.18
ZBA-MAYFLOWER MANOR	\$0.00
C.O.A. DAY CARE DONATION	\$7,509.91
TOWN HALL LANDSCAPING DON.	\$502.48
COA ENTERTAINMENT DONATION	\$7,618.89
DONATION FOR AMMONIA STUDY	\$5,000.00
PARK, RODMAN DONATIONS	\$113.04
DAY CARE EXPANSION DONATION	\$42.62
CLARK/HUMPHREY DONATIONS	\$153.86
KRAMER PARK MTCE. DONATIONS	\$146.06
HANDICAP PARKING VIOLATIONS.	\$1,179.63
PIANO RESTORATION DONATIONS	\$100.00
POLICE K-9 UNIT DONATIONS	\$4,397.23
FIRE DEPT GENERAL DONATIONS	\$32,363.16
M'BORO YOUTH ADVOCATES GIFT	\$1,179.77
COVID-19 CARES CVRF	(\$161,769.29)
ARPA/CLFRF REP LEAD H2O LINE	\$1,255,530.33
P.CTY ARPA E.GROVE H2O TREAT	\$70,000.00
PCTY ARPA W.W O.SPRY GENERAT	\$100,000.00
P CTY ARPA W.W.SCADA UPGRADE	\$90,000.00
TOWN HALL PRESERVATION DON	\$598.42
LLC W/S CLAY ST. DONATION	\$9,005.68
(MEDIA 1) MIDD SCHOOL STUDIO	\$9.36
CLEAN MACHINE DONATIONS	\$84.65
40B LEGAL EXPENSES DONATION	\$2,000.00
POL MED COLL/DISP GRT FY21	\$7.00
TRASH RECYCLE CART GRANT	\$17,294.65
VIRTUAL PROGRAM LIBRARY GRT	\$0.00
ELECTION & REG POLLING	\$5,984.17
COA FORMULA GRANT	\$34,072.37
ARTS LOTTERY GRANT	\$6,683.81
ANIMAL CONT RESCU GLIDE TRAN	\$28.89
MA CULTURAL FESTIVE GRT OECD	\$1,500.00
FIREFIGHTERS SAFETY EQUIP GR	\$92.92
LIBRARY MEG PROGRAM GRANT	\$52,060.23
DPW D.E.P.MATTRESS RECYC GRT	\$6,500.00
THE 81 MOVEMENT DFC GRANT	\$0.22
POL E-911 FY 21 TRAINING GRT	\$0.00
FIRE -ALL HAZARDS EOP GRANT	\$1,440.48
POL FY 16 SUPP/INCENTIVE	(\$3,349.55)
POL E911 TRAINING GRT FY22	(\$14,766.64)

FY 19 POL 911 SUPP/INCENT	\$189.13
CON COM STUART MORGAN SIGNS	\$76.00
PLY CTY COALITION EMER PREP.	\$19,625.60
FIRE MEMA EMPG FY20 GRT	\$3.00
C.O.A. INCENTIVE GRANT	\$22,756.16
WATER CAPITAL IMPROV PROGRAM	\$3,291.50
COA GRANDPARENT/KINSHIP GRT	\$8,661.24
COA MEMORY CAFE GRANT	\$15.86
SENIOR SAFE FY 20 FIRE GRT	\$1,755.28
FY21 FIRE SENIOR SAFE GRT	\$0.00
OLIVER EST ADV FAVROT GRT	\$950.00
FY21 POL SUPP & INCENTIVE	\$0.00
05 LIBRARY INCENTIVE GRANT	\$61,670.95
LIB NON-RESIDENT CIRCULATION	\$11,683.01
WATER POLLUTION CONTROLGRANT	\$170.00
TITLE 5 LOAN PROGRAM GRANT	\$33,823.82
EMPG FIRE GRANT	\$1,414.81
LCCP 22 WINDOW ALIVE OECD	\$4,000.00
FIRE SAFE GRANT FY 2021	\$0.00
MIIA GRNT PARK MOUNT CHAIR	\$67.32
OLIVER/SPROAT HS RENOVAT GRT	\$4,000.00
POL FY22 911 SUPP/INCENT GRT	(\$24,315.15)
POL E911 SUPP/INCENT GRTFY20	(\$1,573.04)
COA SHINE GRANT 2002-2003	\$70,525.07
2004 COMMUNITY POLICING GRT	\$92.34
DPH TOBACCO CONTROL PROG GRT	\$1,107.20
MEDICAL RESERVE CORPS	\$42,405.80
WATER CONSERVATION GRANT	\$7,492.80
FIRE STUDENT AWARE SAFE 20	\$2,347.14
TWN MGR GREEN COMMUNITY GRT	\$61,808.27
2019 EEA MVP PLANNING GRT	\$2,881.66
NEMAS/RIV IMPR HERR/FISH GRT	\$8,594.50
POL MED COLL/DISP GRT FY22	\$322.54
CFF OLIVER HOUSE OECD	\$1,231.00
FIRE SAFE FY22 GRANT	\$1,993.73
FIRE SENIOR SAFE FY22 GRANT	\$5,735.00
IT-DISASTER RECOV/CYB SECURE	\$79,767.00
DPW INSURANCE RECOVERY	\$2,291.88
POLICE INSURANCE RECOVERY	\$16,584.14
POLICE EXTRA DUTY REVOLVING	(\$35,261.10)
FIRE INSURANCE RECOVERY	\$11,763.37
PLANNING PREPAYMNT REVOLVING	\$19,288.23
PLANNING BOARD REVOLVING	\$148,715.32
TOWN MANAGER INS RECOVERY	\$2,617.40

POLICE RESTITUTION RECOVERY	\$334.37
FIRE EXTRA DUTY REVOLVING	\$2,234.80
TOWN HALL EXTRA DUTY	\$2,346.48
COA EXTRA DUTY	\$2,310.30
TWN RECYCLING PROG 53 1/2	\$897.68
WASTEWATER INSURANCE RECOVER	\$3,609.93
MUNICIPAL FIRE SYSTEM 53 1/2	\$30,703.07
WATER DEPT INSURANCE RECOVER	\$723.54
CONSERVATION CONSULT REVOLV	\$9,751.25
TOURISM REVOVLING 53 1/2	\$56,218.17
OLIVER ESTATE REVOLV 53 1/2	\$23,525.17
MFD HAZARD MATERIALS 53 1/2	\$18,557.97
HEALTH DEPT INSUR RECOVERY	\$6,399.76
NEMAS RIV HERRIN/FISH 53 1/2	\$27,011.94
COMPOST BIN PROG 53 1/2	\$2,758.42
ZONING REVOLVING 531/2	\$29,961.91
PARK REVOLVING 53E 1/2	\$24,930.98
VETERNS INSURANCE RECOVERY	\$500.00
CON COMM 53E 1/2 WETLAND ACT	\$15,638.14
F/B DES SALE OF R.E.	\$8,000.00
OLIVER ESTATE PARK LOT	(\$40,000.00)
C.COM TRSC JAMAR KIOSK GRT	(\$9,041.00)
CONCOM TRSC GRT PICONE FARM	(\$3,300.00)
FIRE EMPG FFY 11 EMPG GRANT	\$243.05
FIRE EMPG GRANT FY16	\$155.00
FEMA WOLOSKI PRK HMGP GRT	\$3,924.03
TOWN TOTALS	\$6,643,605.19
TOTALS	\$10,986,992.60

BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS

Breakdown of Expendable and Other Trust Funds FY 22

MLH PEIRCE DRINKING FOUNTAIN	8,734.50
HOWARD MAXIM TRUST	2,943.56
RICHARD FUND FOR PARK DEPT	64,099.16
ENOCH PRATT LIBRARY FUND	494.70
ETHEL M DELANO SCHOLARSHIP	940.66
CALVIN MURDOCK TRUST FUND	31,116.87
MILDRED STEARNS TRUST	112.59
HULLAHAN TRUST LIBRARY FUND	59.22
K BARTLETT HARRISON SCHOLAR	581.14
CONSERVATION TRUST FUND	57,391.86
FRED LOBL SCHOLARSHIP TRUST	218.30
MYRA A SHAW SCHOLARSHIP	130.95
TOWN SCHOLARSHIP FUND	5,298.82
MARIA L H PEIRCE FUND	9,435.43
MARIA L H PEIRCE LUXURY FUND	23,338.50
JOHN S REED FUND	910.54
F S WESTON MEMORIAL FUND	182,800.48
REUBEN HOWES FUND	146.53
THOMASTOWN CEM GENERAL CARE	159.94
CENTRAL CEMETERY	34.83
DRAKE CEMETERY	11.78
FALL BROOK CEMETERY	3,686.93
CEMETERY AT THE GREEN	80,606.76
HALIFAX CEMETERY	1,673.66
HIGHLAND ST CEMETERY	11.84
HOPE REST CEMETERY	202.41
NEMASKET HILL CEMETERY	1,552.21
PIERCE CEMETERY	1,201.55
PURCHADE CEMETERY	975.75
REED CEMETERY/MARION ROAD	1,807.97
ROCK CEMETERY	25.20
SACHEM STREET CEMETERY	2,751.39
ST MARY'S CEMETERY	1,153.23
SOUTH MIDDLEBORO CEMETERY	15,557.36
SUMMER STREET CEMETERY	1,590.95
TAUNTON AVE CEMETERY	1.62
THOMASTOWN CEMETERY	6,178.63
TITICUT PARISH CEMETERY	580.09
WAPPANUCKET CEMETERY	827.14
STABILIZATION FUND	6,235.62
C.O.A. TRUST FUND	723,921.01

Breakdown of Expendable and Other Trust Funds (cont.) FY 22

WORKMENS COMP TRUST FUND	61,672.08
STABLIZATION DEBT	.00
OTHER POST EMPLOYEE BENEFITS	2,431,109.39
	0.00
TOTAL	3,732,283.15
STUDENT CHECKING FUND 89 B/S PURPOSES	42,000.00
TOTALS	3,774,283.15

BREAKDOWN OF AGENCY FUNDS

Breakdown of Agency Funds FY 22

1 1 22	
DUE TO COMM OF MA-FIREARMS	\$10,796.25
ABAND PROP/UNCLAIM PAYROLL	\$1,836.84
ABAND PROP/UNCLAIM VENDOR	\$40,541.96
G&E ABANDONED/UNCLAIMED PROP	\$3,231.30
POLICE SECURE HOLDINGS	\$6,608.57
DEPOSITS TO GUARANTEE PAYMNT	\$7,203.73
DOG SHELTER DEPOSITS	\$1,301.00
REGISTRY FEES	\$0.00
DEPUTY FEES	\$4,002.70
PLANNING BOARD INVST ACCT	\$1,161.07
SARKES/SURETY EARTH REMOVAL	\$118.82
OAK PT PH VII 1&2 DRAIN SURE	\$61,308.17
RIVER'S EDGE I	\$4.19
OAK PT PH VII 2-CD SURETY	\$659,894.91
OAK PT PH VII-2C GRN ST SURE	\$226,594.44
OAK PT PH. V-2 SURETY	\$81,801.46
WILLOW POINT ESTATES	\$0.00
ZONING BD APPEAL PEER REVIEW	\$8,410.00
PINE MEADOW PHASE I ESCROW	\$1,094.80
JOHN PERKINS WAY SURETY	\$50,215.33
CRANBERRY COUNTRY ESTATES	\$46,415.10
RACHAEL'S COURT ESCROW	\$1,278.09
FREDERICK W. HORSEMAN SURETY	\$0.00
ZBA-LOUISE ESTATES ESCROW	\$2,479.78
WHITETAIL ESTATES - ESCROW	\$4,003.11
MIDDLEBORO CROSSING ESCROW	\$37,713.22
THRUSH HOLLOW - ESCROW	\$2,001.53
MATHER WOODS POND CRANBERRY	\$48.60
PEBBLE BROOK ESTATES ESCROW	\$96.63
PRELUDE ESTATES II ESCROW	\$0.03
ABBEY LANE ESCROW	\$1,921.54
CHARLOTTE COURT-SURETY	\$60,149.05
OTIS PRATT ESCROW	\$3,153.50
PLEASANT VIEW ESTATE ESCROW	\$220.33
REDLON COURT ESCROW ACCOUNT	\$1,280.23
TINKHAM ESTATES ESCROW	\$6,749.15
WINDSOR VILLAGE ESCROW	\$9,103.36
SALEM HEIGHTS ESCROW	\$6,774.67
WEST SIDE II ESCROW	\$16,357.12
MILLERS BROOK ESTATE	\$816.43
MEADOWBROOKE FARM ESCROW	\$892.38

Breakdown of Agency Funds (cont.) FY 22

ACORN RIDGE ESCROW	\$1,924.59
PINE RIDGE ESCROW	\$647.74
HIGHLAND III (3) ESCROW	\$4,911.77
MCCRILLIS FARM ROAD ESCROW	\$162.34
LOUIS HAMMOND ESCROW	\$613.02
PLYMPTON ST EARTH REMOV BOND	\$0.00
WOODLAWN STREET ESCROW	\$8,660.79
HOLTON ESTATES ESCROW	\$191,994.72
VILLAGE SQUIRE ESCROW	\$46.69
MIDDLEBORO PARK @495 ESCROW	\$403,733.07
OAK PT TREES PH VII 1&2AB	\$210,768.68
HEIDI LANE II ESCROW	\$10.42
TARRAGON ESTATES ESCROW	\$2,040.86
BROOKSIDE ESTATES ESCROW	\$2,565.26
COTTONWOOD ESTATES ESCROW	\$34,390.61
EDGEWAY MOBILE PARK ESCROW	\$4,614.76
THE MEADOWS ESCROW	\$9,332.13
GREYSTONE REALTY INC.	\$12,546.52
GATEWAY TO CRANBERRY KNOLL	\$3,861.14
PINE MEADOW II ESCROW	\$10,885.48
PADCORP/DAVID GABRIEL ESTATE	\$11,479.33
PLANNING-GATEWAY	\$4.44
ZBA-TISPAQUIN FARMS-BAPTISTE	\$12,872.37
FULLER ST DEVEARTH REMOVAL	\$50,000.00
OAK POINT SEWERAGE FACILITY	\$106,350.59
ZBA-DELPHIC ASSOCIATES	\$696.16
PLANNING-CAMPANELLI II	\$265,338.53
P.COLARUSSO-LOT 14 BROOKSIDE	\$0.00
FERNWAY ESTATES ESCROW	\$0.00
HBB SCHOOL STUDENT ACTIVITY	\$1,875.90
LDL/SSS STUDENT ACTIVITY	\$13,555.11
HIGH SCHOOL STUDENT ACTIVITY	\$105,883.90
JT NICHOLS STUDENT ACTIVITY	\$28,325.71
GOODE SCH STUDENT ACTIVITY	\$10,149.95
F/B FOR STUDENT ACT CHECKING	\$42,000.00
TOTAL	\$2,919,821.97

BREAKDOWN OF RETAINED EARNINGS ENTERPRISE FUNDS

Breakdown of Retained Earnings Enterprise Funds FY 22

RETAINED EARNINGS ENTERPRISE FUNDS:	
WASTEWATER ENTERPRISE SYSTEM	\$2,975,791.72
WATER ENTERPRISE SYSTEM	\$2,269,947.09
GAS & ELECTRIC ENTERPRISE FD	\$54,055,579.12
TRASH DISPOSAL ENTERPRISE	\$650,027.13
TOTALS	\$59,951,345.06

REPORT OF THE TREASURER/COLLECTOR

TREASURER'S YEAR-END CASH REPORT For the Year Ending Jun 30, 2022

PART I: A. Cash and checks in office

φ 3,773.00	\$	3,995.00
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B. Non - Interest Bearing Checking Accounts

Collat	Financial	Purpose	Interest	Balance	Sub - Total
eral'd	Institution		Rate		
Y or N					
N	Mechanics	Deputy Coll.	N/A	\$254,905.33	
N	School Principal Checking Accounts -For Student Activities			\$42,000.00	
					\$296,905.33

C. Interest Bearing Checking Accounts

Collat eral'd Y or N	Financial Institution	Purpose	Interest Rate	Balance	Sub - Total
N	Citizens	Town Vendor	0.01	1,454,777.70	
N	Citizens	G&E Vendor	0.01	118,193.84	
N	Eastern Bank	Payroll	0.05	28,288.82	
		Outstanding Checks		(3,922,461.67)	
					(\$2,321,201.31)

D. Liquid Investments

Collat	Financial	Purpose	Interest	Balance	Sub - Total
eral'd	Institution		Rate		
Y or N		# of Accounts			
N	Bluestone Bank	1	0.65	7,727,721.06	
N	Leader Bank	10	1%	70,224,392.74	
N	Citizens Bank	4	0.01	1,656,331.25	
N	Citizens Bank	Escrow	0.1	435,743.69	
N	Eastern Bank	Escrow	0.01	223,006.85	
N	Eastern Bank	5	0.1	6,062,082.14	
N	Harbor One Bank	1	0.75	79,109.39	
N	MMDT	1		2,705.05	
N	Rockland Trust	11	.02	10,909,231.91	
N	Rockland Trust	Student Acct.	0.01	124,854.95	
N	Rockland Trust	Escrow	0.15	1,619,235.80	
N			.01 -		
	Unibank for Savings	7	.21	2,223,767.18	
N					
					\$101,288,182.01

TREASURER'S YEAR-END CASH REPORT (cont.)

For the Year Ending Jun 30, 2022

F. Trust Funds

Collat	Financial	Purpose	Interest	Balance	Sub - Total
eral'd	Institution		Rate		
Y or N		# of Accounts			
N	Citizens Bank	Various	0.1	1,071,470.76	
N	Eastern Bank	Workers	0.05	61,858.38	
		GENERAL			
N	PCOT OPEB	1		2,441,109.39	
N	Rockland Trust -OPEB	G & E		6,726,460.79	
N	Rockland Trust	COA	0.15	726,707.02	
N	Leader Bank	Stabilization	1	2,912,851.79	
					\$13,940,458.13

Part I Total: All Cash and Investments \$ 113,208,339.16

Respectfully Submitted,

Judy M MacDonald Treasurer/Collector

STATEMENT OF INDEBTEDNESS

Massachusetts Department of Revenue, Division of Local Services

Bureau of Accounts ~ Automated Statement of Indebtedness

			Enter year:
City/Town/District of:	Middleboro	FY	2022

Long Term Debt Inside the Debt Limit	Outstanding July 1, 2021	+ New Debt Issued	- Retirements	= Outstanding June 30, 2022	Interest Paid in FY2022
Buildings	13,110,537.00	9,664,000.00	896,380.00	21,878,157.00	625,020.18
Departmental Equipment	1,850,000.00	63,000.00	491,000.00	1,422,000.00	39,694.56
School Buildings	2,190,433.00	245,000.00	694,694.00	1,740,739.00	56,461.45
School - All Other	63,000.00		32,000.00	31,000.00	1,470.00
Sewer	383,820.00		16,532.00	367,288.00	7,511.07
Solid Waste				0.00	
Other Inside	313,828.00	121,000.00	210,507.00	224,321.00	10,244.60
SUB - TOTAL Inside	\$17,911,618.00	\$10,093,000.00	\$2,341,113.00	\$25,663,505.00	\$740,401.86

Long Term Debt Outside the Debt Limit	Outstanding July 1, 2021	+ New Debt Issued	- Retirements	= Outstanding June 30, 2022	Interest Paid in FY2022
Airport	0.00			0.00	
Gas/Electric Utility	0.00			0.00	
Hospital	0.00			0.00	
School Buildings	20,145,000.00	27,846,900.00	730,000.00	47,261,900.00	1,065,194.25
Sewer	20,341,329.00		1,374,270.00	18,967,059.00	18,818.75
Solid Waste	1,120,000.00		175,000.00	945,000.00	30,281.25
Water	8,411,202.00	4,810,100.00	2,883,419.00	10,337,883.00	360,087.51
Other Outside	1,963,626.00	500,000.00	138,804.00	2,324,822.00	6,662.78

SUB - TOTAL Outside \$51,981,157.00 \$33,157,000.00 \$5,301,493.00 \$79,836,664.00 \$1,481,044.

TOTAL Long Term Debt	\$69,892,775.00	\$43,250,000.00	\$7,642,606.00	\$105,500,169.00	\$2,221,446.40

I certify to the best of my knowledge	that this information is complete and
accurate as of this date.	

Treasurer: Date:

I certify that long and short term debt as identified in this Statement of Indebtedness is in agreement with the general ledger controls in my department and are also reflected on the balance sheet.

Accounting Officer: Date:

Short Term Debt	Outstanding July 1, 2021	+ Issued	- Retired	= Outstanding June 30, 2022	Interest Paid in FY2022
RANs - Revenue Anticipation				0.00	
BANs - Bond Anticipation:					
Buildings	10,250,000.00	162,000.00	10,412,000.00	0.00	107,777.78
School Buildings	30,000,000.00	4,969,000.00	30,000,000.00	4,969,000.00	323,333.33
Sewer				0.00	
Water	4,000,000.00	3,190,000.00	3,000,000.00	4,190,000.00	22,082.00
Other BANs	1,160,000.00	650,000.00	800,000.00	1,010,000.00	11,676.75
SANs - State Grant Anticipation				0.00	
FANs - Federal Gr. Anticipation				0.00	
Other Short Term Debt					
TOTAL Short Term Debt	\$45,410,000.00	\$8,971,000.00	\$44,212,000.00	\$10,169,000.00	\$464,869.86
GRAND TOTAL All	ф115 202 77 5 22	#52 221 000 00	\$51.054.606.00	#115 cc0 1c0 00	do coc 21c 25
Debt	\$115,302,775.00	\$52,221,000.00	\$51,854,606.00	\$115,669,169.00	\$2,686,316.26

Authorized and Unissued Debt							
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescined	= Unissued 6/30/2022		
Elementary Complex Remodeling	ATM 5/27/14	13	140,000.00	60,000.00	80,000.00		
Battis Field Bleachers	STM 10/5/15	11	410,000.00	410,000.00	0.00		
Feasibility Study High School	STM 10/5/15	12	1,400,000.00	600,000.00	800,000.00		
Fire Tower Elevated Water	STM 10/5/15	14	4,600,000.00	4,599,879.00	121.00		
School Roof replacement ECC	STM4/25/16	6	1,164,257.00	1,164,257.00	0.00		
Septic System Title 5	STM 4/25/16	19	400,000.00	400,000.00	0.00		
Public Roadway Brookside Drive	STM 10/3/16	21	400,000.00	400,000.00	0.00		
Land Acq New High School	STM6/26/201 7	1	285,000.00	285,000.00	0.00		
Nichols Middle School Boiler	ATM 4/24/2017	13	270,000.00	270,000.00	0.00		
Radio Communicatio ns System	ATM 4/27/2017	6	150,000.00	150,000.00	0.00		
High School	STM 10/2/2017	7	103,571,622.00	58,311,445.61	45,260,176.39		
Park Dept. Garage	ATM 4/24/2017	10	250,000.00	250,000.00	0.00		
Land purchase- JMAR Farms	ATM 4/24/2017	20	466,500.00	227,250.00	239,250.00		
DPW Facility	STM 10/1/2018	5	15,100,000.00	15,099,266.00	734.00		
Water Main John Glass Square	ATM 4/22/2019	15	773,404.00	773,404.00	0.00		
MCWT Septic	STM 10/15/2019	15	500,000.00	500,000.00	0.00		
Water Tank Storage additional	ATM 6/25/2020	17	1,700,000.00	1,700,000.00	0.00		

ATM 6/25/2020	22	360,000.00	360,000.00	0.00
STM 4/16/2021	6	250,000.00	250,000.00	0.00
STM 10/04/21	9	650,000.00	650,000.00	0.00
STM 10/4/2021	24	500,000.00	500,000.00	0.00
STM 10/4/21	16	1.935,000.00	1,500,000.00	435,000.00
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1,000,000.00
5111110/1/21	20	1,000,000,00		1,000,000.00
				0.00
				0.00 \$47,815,281.39
	6/25/2020 STM 4/16/2021 STM 10/04/21 STM	STM 4/16/2021 6 STM 10/04/21 9 STM 10/4/2021 24 STM 10/4/2021 16	6/25/2020 22 360,000.00 STM 4/16/2021 6 250,000.00 STM 10/04/21 9 650,000.00 STM 10/4/2021 24 500,000.00 STM 10/4/21 16 1,935,000.00	6/25/2020 22 360,000.00 360,000.00 STM 4/16/2021 6 250,000.00 250,000.00 STM 10/04/21 9 650,000.00 650,000.00 STM 10/4/2021 24 500,000.00 500,000.00 STM 10/4/21 16 1,935,000.00 1,500,000.00

SU	JB - TOTAL			
fro	om additional			
sh	eet(s)			

TOTAL	
Authorized and	
Unissued Debt	\$47,815,281.39

BUREAU OF ACCOUNTS, STATEMENT OF INDEBTEDNESS <u>DETAIL</u>

Long Term Debt Inside the Debt Limit Report by Issuance	Outstanding July 1, 2021	+ New Debt Issued	- Retirements	= Outstanding June 30, 2022	Interest Paid in FY2022
Fire Station 3/1/04 Ref. 10/1/15	344,537.00		230,380.00	114,157.00	8,613.43
Drainage Im 3/1/04 Ref10/1/15	36,828.00		12,507.00	24,321.00	920.70
School Rem3/1/04 Ref.10/1/15	9,433.00		5,694.00	3,739.00	235.83
Remodel Jr. High Sch . RF 10/15 9/5/07	751,000.00		130,000.00	621,000.00	17,403.75

II C C				
H. S. Gym Floor				
RF10/15				
9/15/07	27,000.00	6,000.00	21,000.00	635.00
High School				
HAVC				
RF10/15 9/15 /07	132,000.00	34,000.00	98,000.00	3,140.00
H.S. Window	132,000.00	34,000.00	98,000.00	3,140.00
repair				
RF10/1/15				
9/15/07	27,000.00	6,000.00	21,000.00	635.00
School Roof				
RF10/ 15				
9/15/07	399,000.00	101,000.00	298,000.00	9,485.00
Remodel Jr.				
High RF 10/15 9/15/07	51,000,00	0,000,00	42,000,00	1 105 00
-	51,000.00	9,000.00	42,000.00	1,185.00
High school Roof 5/01/09				
RF 10/1/21	238,000.00	238,000.00	0.00	4,868.21
School-	230,000.00	250,000.00	0.00	1,000.21
Science Lab				
5/01/09 RF				
10/1/21	91,000.00	91,000.00	0.00	2,163.65
Land				
Acq.Gibbs				
propert 5/ 01/09 RF				
10/1/21	85,000.00	85,000.00	0.00	2,163.65
Land	ĺ	,		,
AcqVaughn St.				
5/01/09 RF				
10/1/21	78,000.00	78,000.00	0.00	1,622.74
Fire Ladder Truck				
5/01/09 RF				
10/1/21	133,000.00	133,000.00	0.00	2,704.56
Town hall/Lib.				
remodel –				
cupola				
10/1/14	111,000.00	16,000.00	95,000.00	2,892.50
Remoldel				
carpet annex, windows				
10/1/14	35,000.00	5,000.00	30,000.00	912.50
School			*	-
Building				
Remodeling			00.000.00	
10/1/14	97,000.00	14,000.00	83,000.00	2,527.50
School				
Building Remodeling				
10/1/14	14,000.00	2,000.00	12,000.00	365.00
School			*	
Remodel/				
Feasibility				
Study 10/1/14	159,000.00	22,000,00	126 000 00	A 142 50
10/1/14	139,000.00	23,000.00	136,000.00	4,142.50

Road Construction				
10/1/14	65,000.00	11,000.00	54,000.00	1,677.50
Fire Department Equipment				
10/1/14	182,000.00	31,000.00	151,000.00	4,705.00
Fire department Equip. Engine 10/1/14	238,000.00	35,000.00	203,000.00	6,205.00
Public Works Equip- Sander 10/1/14	78,000.00	13,000.00	65,000.00	2,015.00
Public Works Equip 6 wheeler10/1/14	80,000.00	12,000.00	68,000.00	2,080.00
DPW Equip – 6 Loader 10/1/14	12,000.00	6,000.00	6,000.00	330.00
DPW Equip – pick up/plow 10/1/14	12,000.00	6,000.00	6,000.00	330.00
Computer Equip – Hardware 10/1/14	19,000.00	19,000.00	0.00	285.00
Computer Equip- Schools 10/1/14	43,000.00	22,000.00	21,000.00	1,170.00
Building- COA Roof 10/05/16	55,000.00	10,000.00	45,000.00	1,000.00
Building Remodeling- School 10/5/16	90,000.00	15,000.00	75,000.00	1,650.00
Building Remodeling- H S 10/5/16	30,000.00	5,000.00	25,000.00	550.00
Building Remodeling- School 10/5/16	30,000.00	5,000.00	25,000.00	550.00
Building Remodeling- NMS	45,000,00	10,000,00	25,000,00	000.00
10/5/16 Building- COA	45,000.00	10,000.00	35,000.00	800.00
Parking lot 10/5/16	30,000.00	5,000.00	25,000.00	550.00
DepartEq- Sanitation VECH&CART S 10/5/16	780,000.00	195,000.00	585,000.00	13,650.00
DPW- Forestry Vehicle 10/5/16	125,000.00	20,000.00	105,000.00	2,300.00

Depart. Equip- Protective Fire					
10/05/16	40,000.00		10,000.00	30,000.00	700.00
Departmental Equip 10/5/16	90,000.00		15,000.00	75,000.00	1,650.00
Departmental Equip-Public Works	20,000.00		5,000.00	15,000.00	350.00
DPW Dump Truck 10/5/16	60,000.00		10,000.00	50,000.00	1,100.00
Computer Hardware - School	20,000.00		10,000.00	10,000.00	300.00
Police Station 10/18	8,540,000.00		470,000.00	8,070,000.00	327,375.00
New DPW	0,5 10,000.00		170,000.00	0,070,000.00	327,373.00
10/1/20	4,025,000.00		165,000.00	3,860,000.00	126,268.75
New DPW 10/1/21		9,664,000.00		9,664,000.00	157,958.00
High school Roof 5/01/09 RF 10/1/21		177,000.00		177,000.00	4,425.00
School- Science Lab 5/01/09 RF		<0.000.00		68 000 00	1 700 00
Land Acq.Gibbs prop 5/ 01/09		68,000.00		68,000.00	1,700.00
RF 10/1/21		63,000.00		63,000.00	1,575.00
Land AcqVaughn St. 5/01/09 RF					
10/1/21 Fire Ladder		58,000.00		58,000.00	1,450.00
Truck					
5/01/09 RF 10/1/21		63,000.00		63,000.00	1,575.00
WPT Sep. SYS Bett. CWT-17-04	383,820.00		16,532.00	367,288.00	7,511.07
	202,020.00		10,552.00	507,200.00	7,011.07
TOTAL	17,911,618.00	10,093,000.00	2,341,113.00	25,663,505.00	740,401.84

Must equal page 1 subtotal

Long Term					
Debt Outside the					
Debt Limit					
Report by Issuance	Outstanding July 1, 2021	+ New Debt Issued	- Retirements	Outstanding June 30, 2022	Interest Paid in FY 2022
WPT Sep. Sys.	July 1, 2021	Issueu	- Retirements	Julie 30, 2022	F1 2022
Bett. 6/1/01					
1077-2	20,408.00		10,204.00	10,204.00	
WPT Sep. Sys.					
Bett. 9/1/02 97-1077-C	50,000.00		10,000.00	40,000.00	
WPT Sep. Sys.	,		.,	.,	
Bt. 12/14/06					
97-1077-D	60,000.00		10,000.00	50,000.00	
WPT Sep. Sys. Bett.					
1077-E	105,000.00		15,000.00	90,000.00	
WPT Sep SYS.					
Bett 1077-F	150,000,00		15 000 00	125 000 00	
-	150,000.00		15,000.00	135,000.00	
WPT Sep SYS Bett.					
1077-G	150,000.00		15,000.00	135,000.00	
WPT Sep SYS					
Bett. 1077-H	191 070 00		14.066.00	166 112 00	
WPT Sep SYS	181,079.00		14,966.00	166,113.00	
Bett.					
1077-I	120,000.00		10,000.00	110,000.00	
WPT Sep SYS					
Bett. 1077-J	154,000.00		11,000.00	143,000.00	
WPT Sep SYS	,,,,,,,,,,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-,	
Bett.	140,000,00		10,000,00	120 000 00	
1077-k	140,000.00		10,000.00	130,000.00	
WPT Sep. SYS Bett.					
CWT-14-09	333,139.00		17,634.00	315,505.00	6,662.78
WPT Sep. SYS Bett.					
CWT-22-03		500,000		500,000.00	
WPT Sep. SYS				,	
Bett	500 000 00			500 000 00	
CW-20-04	500,000.00			500,000.00	
Water Mains 3/1/04	282 225 00		04 552 00	187,783.00	7,058.38
Water/land	282,335.00		94,552.00	107,783.00	7,038.38
Acquisition					
3/1/04	51,867.00		51,867.00	0.00	1,296.68
Water Mains RF 10/15					
9/15/05	574,000.00		118,000.00	456,000.00	13,387.50
Sewer					
RF10/15 9/15/05	806,000.00		167,000.00	639,000.00	19 919 75
	800,000.00		107,000.00	039,000.00	18,818.75
Landfill Taxable	685,000.00		107,000.00	578,000.00	18,521.25
1	005,000.00		107,000.00	373,000.00	10,341.43

RF10/15 9/15/07					
Landfill Taxable RF 10/15 9/15/07	401,000.00		63,000.00	338,000.00	10,835.00
Landfill Taxable RF 10/15 9/15/07	20,000.00		3,000.00	17,000.00	542.50
Landfill Taxable RF 10/15	,				
9/15/07 Land Acquist. Park's Property 9/15/07	14,000.00		2,000.00	12,000.00 84,000.00	382.50 2,385.00
Water Refunded 10/1/21	2,200,000.00		2,200,000.00	0.00	40,568.45
Water Refunded 10/1/21		1,643,100.00		1,643,100.00	41,077.50
Waste Water Treatment Facility 9/1/15	19,535,329.00		1,207,270.00	18,328,059.00	0.00
Water Treatment Plant	5,200,000.00		400,000.00	4,800,000.00	202,500.00
New High School 10/1/20	20,145,000.00		730,000.00	19,415,000.00	610,593.75
Water- Fire Tank Storage		3,167,000.00		3,167,000.00	51,814.00
New High School 10/1/21		27,846,900.00		27,846,900.00	454,600.50
TOTAL	51,981,157.00	33,157,000.00	5,301,493.00	79,836,664.00	1,481,044.54

Must equal page 2 Total

Short Term Debt Report by Issuance	Outstanding July 1, 2021	+ Issued	- Retired	= Outstanding June 30, 2022	Interest
7/31/2017- 03/20/2018 3/20/2018-	250,000.00		250,000.00	-	
10/5/2018 10/2018- 10/2018					
10/2018/- 10/2019					
11/1/2017- 10/5/2018 10/2018-	310,000.00		310,000.00	-	
10/2019 6/26/2018- 10/5/2018	240,000.00		240,000.00	-	
10/5/2018- 10/4/2019					
3/17/2020- 10/1/2021	40,000,000.00		40,000,000.00	1	
10/2/20- 10/01/21	1,000,000.00		1,000,000.00	-	
03/2021- 03/2022	1,000,000.00			1,000,000.00	
03,2021- 03/2022	360,000.00			360,000.00	
06/28/21- 10/1/2021	2,000,000.00		2,000,000.00	-	
06/28/21- 10/1/2021	250,000.00		250,000.00	-	
High school 10/21/22		4,969,000.00		4,969,000.00	
Water tank Storage 10/21/22		1,690,000.00		1,690,000.00	
Fire Engine 3/30/2022		650,000.00		650,000.00	
Mizares Well 6/27/2022		1,500,000.00		1,500,000.00	
TOTAL	45,410,000.00	8,809,000.00	44,050,000.00	10,169,000.00	464,869.86
				Must equal page 2 Total	

REPORT OF THE FACILITIES DEPARTMENT

I am pleased to provide my 4th Annual Report to the Town of Middleborough. The Council on Aging building was quite a challenge this year. Upgrades to the sprinkler system and fire response equipment was added as a preventive maintenance measure to ensure the Fire Department alarm communication was operating perfectly for emergency response. Later in the month, we had a series of clogs in the underground plumbing piping. Remote cameras in the piping revealed 2 large sags in the pipe which trapped solids from leaving the building. We had to chisel up over 60 feet of concrete 4 feet down inside the building and replace failed piping leading to the restrooms. The Adult Care room had mountains of dirt piled up from this excavation. It was quite a sight to see mountains of dirt inside the COA! This task was particularly challenging to accomplish while keeping the majority of COA programs going while digging under walls etc.

To compound the issues, a component failure in the heating system on an extremely cold night shut down the heating system to this work area resulting in a burst a pipe above the ceiling. This flooded the same work area resulting in walls and office furniture being ruined. We got hit with a one, two punch! The good news is the upgrades to the sprinkler and fire system brought the fastest response possible and the fire department was able to minimize the water damage. Thank you, Middleborough Fire!

The failed underground piping was replaced and properly pitched and supported. Truckloads of concrete were wheel barreled into the building and poured by hand to fill the large trench. A proper vapor barrier was installed, and new flooring installed as well. To minimize the expenses to the Town, we were able to work with the insurance company to mitigate the costs associated with the wall and furniture damages and loss. Bathrooms were upgraded, new carpet in the lobby was installed. Heating system that failed was repaired and new electric back up heaters were installed under each window to attempt to prevent anything like this from happening again. Any electrical component that was affected by water, was replaced with new. ADA compliant electric hand dryers were installed in restrooms as well to reduce paper costs and reduce future clogging issues. Ice dams and poorly installed insulation have plagued the building since its opening in the early 1990's. We were able to replace and repair many key areas during this time as well. An energy audit was done free of charge and recommendations

for spray foam insulation to stop future ice dams and give us an opportunity to greatly reduce heating costs are in the plans for the future. This project and series of repairs started late December and continued until completion in July. This was a lot of work, and I thank the COA staff and Director Holly Begley for their patience during this most difficult and challenging time.

With the arrival of a new Town Manager, Accountant, Treasurer / Collector, and Veterans Agent, Facilities Department was given the opportunity to refresh these key office spaces that haven't been touched since the 1998 renovations to make them a more hospitable and work friendly environment. You'll notice the Veterans Department greatly improved with a privacy wall to assist our Veterans with the benefits programs. They now have a working air conditioning system in this space as well!

The Oliver Estate received funding from Community Preservation Act to complete the interior painting project. The houses entire contents were removed, and the falling ceilings repaired in accordance with specifications from the preservation restriction agreement the Town has with Historic New England. The interior walls were replicated in historic fashion to match the color codes of the early days of the home. Thank you, CPC! Senior work program allowed us to continue with Passport to History tours. The Master Gardeners once again spent countless hours volunteering time to maintain the gardens and grounds. Team Oliver also hosted several fundraising events to support the house including holiday teas and "Fairy Days" for the young ones! The AIMS students from MHS spent time during spring cleanup and enjoyed a day of burning sticks and branches they picked up along the property. The innovation lab at MHS under Director Tony Chiuppi had students replicate and fabricate new trellises along the property. Thank you everyone for your continued efforts and support of the Estate. The house is now back in tip-top shape and ready for more events, functions, and rentals.

The CP Washburn Freight House that suffered demolition from a fire and was knocked down into three very large piles of wood has been completely removed of debris from the site.

As you have noticed, the Town Hall cupola has an ever increasing lean. Initial investigation revealed a portion of rubble foundation in the basement was removed during the 1998-1999 Town Hall renovations. There was a major load bearing support wall that held up nearly 70,000 pounds of cupola above.

This in turn led to a series of cantilevered stresses on remaining support structures. Early plans were to replace the foundation, re-introduce a support structure and slowly jack the cupola back into upright. Several months of further field investigation and structural analysis revealed many other support members have been compromised because of this load shift. We are in the works of designing a new and permanent fix to correct these issues.

Town Hall ballroom did get an upgrade to more energy efficient lighting. The Annex had a portion of the rubber roof blow off. That has been repaired. A new ADA friendly door was added to the Treasurers Department for ease of use. The Electrical shop for Bristol Plymouth has students working on lighting improvements throughout the entire building. Lighting for emergency lights for power outages and exit signs were added and replaced. Office spaces are well lit as well and the basement. We were happy to assist in the planning stages of a completely new fire alarms system at the library as well. The Peirce building had the gas meter relocated to a suitable place and the building is currently being explored in many avenues for suitable future use to benefits the Town.

I have met with interested parties from both 'Habitat for Humanity' and HGTV's 'Houses with History" regarding the former Rock Village School to see if the building can be salvaged or rejuvenated. The building, which is in extremely poor condition from neglect, will fall the way of so many other buildings and will be demolished if we do not do something soon. After careful weighing of best options, I successfully brought the article to Town meeting to ask the voters to allow us to dispose of the property. This will allow the Town to sell the property with a preservation restriction agreement on the exterior, beautify the neighborhood, see use once again to this beautiful building, and get the property contributing to the tax base once again. To be continued....

Those are some of the more noteworthy projects that have appeared before this office along with the day-to-day calls and responsibilities. I thank the community for their support and honoring me by giving me the opportunity to continue to serve and make improvements for the betterment of the residents of the Town.

Matthew Foye Facilities Manager, Town of Middleborough



PO Box 247 Westwood, MA 02090 781.329.8318 director@ssrcoop.info ssrcoop.info

REPORT OF SOUTH SHORE RECYCLING COOPERATIVE

The South Shore Recycling Cooperative (SSRC) is a voluntary association of South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Eighteen municipalities are SSRC Members: Abington, Braintree, Cohasset, Duxbury, East Bridgewater, Hanover, Hanson, Hingham, Hull, Kingston, Middleborough, Norwell, Pembroke, Plymouth, Rockland, Scituate, Weymouth, and Whitman. Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*).

In FY22, the SSRC raised **\$95,095**: \$87,300 from municipal member dues, \$475 in sponsorships, \$4,000.00 in grant funding, \$150 in donations, \$114 in administrative fees, and \$26.40 in interest.

Total expense was \$77,758.48. This paid for the services of the Executive Director, the Hazardous Waste Specialist, and for waste reduction and recycling activities that benefit our member towns detailed below. Expenses were lower than budgeted because the Executive Director was out on family medical leave for half of the fiscal year. Members of the Board, as well as our MassDEP Municipal Assistance Coordinator Todd Koep, stepped up and helped us get through this difficult time.

In addition to services and advocacy outlined below, membership in the SSRC saved /earned Member Towns \$161,376 in CY2022.

MATERIALS MANAGEMENT

<u>Household Hazardous Waste Collections</u> - Capacity of vendors to conduct household hazardous waste (HHW) events continues to be tight. The State Contract for hazardous waste, combined with SSRC's contacts and expertise, enabled us to salvage the five fall HHW collections, which our service provider cancelled with short notice. Ultimately we ended up working with a new vendor, Trident Environmental Group, which will service our events at least through FY24.

The SSRC arranges for and administers Household Hazardous Waste Collections on behalf of its Member Towns. It coordinated multi-town collections for eleven of our Member Towns in 2022, creating further savings. Member Towns saved staff time to contract, schedule, publicize and staff collections. The Executive Director, Hazardous Waste Specialist and/or HHW Assessor assisted at all but one events. The Executive Director coordinates the billing.

1,318 residents attended our **twelve collections** in 2022. The **reciprocity policy** also enabled **564** of those residents to attend other Member Towns' collections. This arrangement qualifies member towns for additional MassDEP **Recycling Dividend Program** points and earned them an extra **\$31,170** in the 2022 grant cycle.

The total cost savings and benefits of the HHW program in 2021 is estimated at \$76,295.

<u>General Recyclables</u> – The "blended value" of traditional recyclables (paper, cardboard, bottles and containers) swung wildly again this year, with a high of \$121/ton in March to a low of \$6.57 in October. Subtracting the cost of sorting, baling and delivery to end markets, this was mostly a cost center for municipalities.

The SSRC Director continues to monitor and report market fluctuations, seek out advantageous vendor options and pricing, and assist with resident education to improve material quality.

The Director is pursuing regulatory and legislative relief to achieve fairer, more transparent pricing, as well as total relief from these costs through a packaging and paper producer responsibility bill.

The SSRC continued to help our Towns' programs and residents adapt to more stringent quality standards through multimedia outreach and guidance by the Executive Director.

<u>Other Materials</u> – The SSRC has enabled its Members to save money, find better service and/or earn rebates for such things as:

- Glass- assisted six Member towns in connecting with transfer station in Middleboro, which significantly lowered cost, and enabled bottle-to-bottle recycling (rather than a gravel additive)
- Mattresses set up 4 multitown curbside collections for our eleven towns that don't provide that service in the fall. 112 households recycled 208 mattresses at reasonable cost.

PUBLIC OUTREACH:

Radio Public Service Announcements — With funding from MassDEP, the SSRC produced and aired 8 PSAs for 6 weeks with WATD FM. They covered "bring your own bag", textiles, proper preparation of recyclables, plastics and composting. In addition to educating residents, this helped our towns to qualify for MassDEP incentive grant funding. Listen at ssrcoop.info/radio-ads/

<u>Website</u> ssrcoop.info provides both general and town-specific recycling and household hazardous waste collection information, meeting minutes and annual reports, a monthly newsletter, and links to other sites. It logged 71,717 page views by 37,440 visitors in 2022. 76% of visitors were new.

<u>Facebook</u> The SSRC posts waste reduction and recycling tips regularly on its Facebook page, which has 568 followers.

<u>Press Contacts</u> The SSRC is a resource to and a presence in print, web and cable media. CommonWealth Magazine published an op-ed by the Director about plastic recycling. WGBH TV did a follow up interview with her on Jim Braude's Greater Boston. Click or hover on ssrcoop.info/in-the-news/ for more outreach information.

Resident Contacts The Director fielded hundreds of calls and emails from residents and businesses in 2022. Most were about HHW, but she also advised how to properly dispose of everything from railroad ties to carpet, leaded glass to flares. She also advised on such things as apartment recycling and how to retrieve a wedding ring that had been lost in the recycling.

ADVICE, ASSISTANCE AND NETWORKING

The Executive Director's help is frequently sought by the solid waste managers. She stays current on local and national solid waste issues, attending conferences, meetings and webinars, visiting local disposal and recycling facilities, and reading professional publications. She provided requested advice and help on a **wide range of issues,** including disposal contracts and overcharges, single stream contracts, safe lithium battery disposal, fee setting and cyanide disposal, to name a few.

<u>Grant assistance</u> The SSRC helped **thirteen Member Towns** submit their DEP Data Surveys and/or DEP Grant applications. Maximizing grant funds is a frequent topic at our Board meetings as well. Our Member Towns were collectively awarded over \$200,000 in MassDEP Recycling Dividend Program grants.

Membership in SSRC qualified our Member Town's for an additional \$58,445 in Recycling Dividend Program funds, which provided a total of \$201,760 in grants to seventeen of our Towns.

<u>Newsletter</u> The SSRC publishes bi-monthly **Updates**, posted at ssrcoop.info/newsletters/, which are emailed to 1,521 subscribers (up from 1,210 in 2021), including many residents. The open rate averages 60%.

ADVOCACY

The Executive Director works actively with other organizations and our Beacon Hill delegation to promote legislation the Board deems beneficial to its solid waste programs. 2022's focus legislation concerned packaging, mattress and paint producer responsibility, and Material Recovery Facility (MRF) transparency in contracting with municipalities. She testified at the hearings on the pertinent bills, as well as an updated bottle bill that would encompass wine and liquor bottles, nips, and noncarbonated beverage containers, and raise the deposit to 10¢. Most were reported out to the House and/or Senate Committees on Ways and Means. See our Advocacy page at ssrcoop.info/advocacy/ for more information.

The Director represents the Board on the MassDEP Solid Waste Advisory Committee. She proposed and is leading the charge for more detailed reporting requirements by recycling processors in testimony and discussions with MassDEP.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,

Claire L. Galkowski, Executive Director

South Shore Recycling Cooperative Board of Directors 2022

TOWN	FIRST	LAST	C/O	POSITION	
Abington	Chris	Schultz	ВОН	Health Agent	
Abington				open	
Braintree	Jeffrey	Kunz	DPW	Solid Waste	
				Manager	
	Rosemary	Nolan	DPW	Solid Waste Manager	
				SSRC Past	
Cohasset	Merle	Brown	citizen	Chairman	
	Brian	Joyce	DPW	Director	
Danaharan	Peter	Buttkus	DPW	Director	
Duxbury	Norm	Smith	DPW	Assistant Director	
	Kurt	Kelley	DPW	Assistant	
Hanover				Superintendent	
				open	
	Arlene	Dias	ВОН	Commissioner,	
Hanson				SSRC Treasurer	
	Gil	Amado	ВОН	Health Agent	
Hingham	Stephen	Messinger	Transfer Station	Foreman	
	Randy	Sylvester	DPW	Superintendent	
Hull	Chris	Gardner	DPW	Director	
	Joan	Taverna	ВОН	Health Director	
Kingston	Paul	Basler	Streets, Trees, Parks	Superintendent, SSRC Vice Chair	

	Jean	Landis- Naumann	Recycling Cmte	Chairman, SSRC Secretary
Middleboro	Christopher	Peck	DPW	Director
	Donna	Jolin	DPW	Office Manager
	Ben	Margro	ВОН	Health Agent
Norwell	Vicky	Spillane	Recycling Cmte	Appointee
Pembroke	Angela	Sestito	Selectmen's Office	Principal Clerk
2 32202 3220	Sabrina	Chilcott	Selectmen's Office	Assistant town Manager
	Jonathan	Beder	DPW	Director
Plymouth	Kerin	McCall	Marine/Env Affairs	Technician
Rockland	Delshaune	Flipp	ВОН	Health Agent
Rockidia	Christine	Stuart	ВОН	Commissioner
Scituate	Kevin	Cafferty	DPW	Director; SSRC Chairman
	Sean	McCarthy	DPW	Asst. Director
Weymouth	Katie	McDonald	DPW	Principal Clerk
· · · · · · · · · · · · · · · · · · ·	Bob	O'Connor	DPW	Energy Manager
Whitman	Bruce	Martin	DPW	Director
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Dan	Kelly	ВОН	Director

consultation topics	56,268 commodity values, HHW, grants, vape pns, plastic bag ban	56,250 commodity values, mattress waste ban plan, curbside contract	\$6,883 mattress pickup, commodity values, oil disposal, Li batteries, books, VCR tapes, grant	\$11,307 mattress pickup, commodity values, food waste, textiles, grant	54,965 commodity values, grants, recycling center costs, website, grant	55,560 mattress pickup, commodity values, TS study committee, Hg signs, fees, data, oil disposal	56,138 mattress pickup, commodity values, grants, website, mattress plan, brochure, fee list	55,925 mattress pickup, commodity values, grant, compost (Cl Gr Hing)	\$2,315 mattress pickup, commodity values, mercury, grant	\$7,618 mattress pickup, commodity values, HHW data, grant	\$5,775 mattress pickup, commodity values, fuel article, grant	55,325 commodity values, PAYT bags, mattresses	\$8,420 mattress pickup, commodity values, propane tanks	\$11,165 mattress pickup, commodity values, smoke detectors, xray machine, potassium cyanide, grant	\$7,683 mattress pickup, commodity values, recycling bill reviews, apartment service, grant	\$11,299 mattress pickup, commodity values, fee increase review, grant	\$41,808 commodity values, mattresses, grant	56,675 commodity values, curbside & disposal contract reviews, ewaste, site visit, fluorescent tubes, grant	
Total	\$6,268	\$6,250	\$6,883	\$11,307	\$4,965	\$5,560	\$6,138	\$5,925	\$2,315	\$7,618	\$5,775	\$5,325	\$8,420	\$11,165	\$7,683	\$11,299	\$41,808	\$6,675	\$39,670 \$161,376
istance	\$523	\$330	\$440	\$468	\$440	\$770	\$743	\$330	\$385	\$633	\$330	\$330	\$275	\$495	\$688	\$330	\$31,613	\$550	029.68
Exec. Dir. MSW consults, assistance (\$551 hour), cost savings	9	_	00	00	유	\$0	00	9	2	90	9	9	9	90	9	00		유	
Exec. Dir. MSw (\$55) hour), cost sav. (\$55) h	\$1,200	\$1,800	\$1,200	\$2,200	\$840	٠,	\$1,200	\$2,200	\$245	\$1,200	\$2,200	\$1,200	\$2,200	\$1,200	\$2,200	\$2,200	\$2,450	\$1,540	377.2
tile, outread data coll, etc.	\vdash		\$2,748	\$4,444						,640			Н	\$6,480		\$2,824			136
ROP texts values tradio ads)			\$2,	\$						\$1,									\$18.
BILL	\$4,588	\$4,198	\$2,522	\$4,230	\$3,705	\$4,808	\$4,229	\$3,409	\$1,698	\$4,182	\$3,292	\$3,814	\$5,994	\$3,089	\$4,819	\$6,009	\$7,870	\$4,615	070
ded disp cost	\perp																		577
BST rebates, avoided disp cost	42.7	78.1	26.9	35.2	20	18.1	33.7	14.2	12.6	36.7	46.8	18.7	48.8	98.6	24.2	64.2	125.4	29.9	729.4
BST rebates:	75	120	195	36	58	190	95	395	385	145	345	195	45	96	195	345		585	\$76.295 729.4 \$77.070 \$18.136 \$27.275
Bay State Textile SSRC	\$4,545	\$4,120	\$2,495	\$4,195	\$3,685	\$4,790	\$4,195	\$3,395	\$1,685	\$4,145	\$3,245	\$3,795	\$5,945	\$2,990	\$4,795	\$5,945	\$7,745	\$4,585	\$76.
HAV	8	90	000	000			000	00	\$490	00	00	000	8	\$600	00	000	8	940	
aram HHW	\$1,200	\$3,600	\$1,200	\$2,200	\$840	•	\$1,200	\$2,200	22	\$1,200	\$2,200	\$1,200	\$2,200	8	\$2,200	\$2,200	\$4,900	\$1,540	\$31.1
Recycling Dividend Program HHW awarded point values awarded point talles awarded point talles	\$1,045	20	\$1,045	\$1,045	\$1,045	\$2,090	,045	\$1,045	\$1,045	\$1,045	\$1,045	\$1,045	\$1,045	\$2,090	\$1,045	\$1,045	\$1,045	\$1,045	\$20,375 \$31,170
Recycling Original State of St	\$1,	\$5	\$1,	\$1,	\$1,	\$2,	\$1,0	\$1,	\$1,	\$1,	\$1,	\$1,	\$1,	\$2,	\$1,	\$1,	\$1,		\$20.
anyble (\$900		\$250	\$150	\$900	\$900	\$150	\$150	\$150	\$900		\$400	\$900	\$300	\$900	\$900	S	\$900	\$8.750
HHW admin, Ph. Stown, using SSRC sweets with the property of savings multicown, using SSRC of savings multicown, using SSRC arranged vendor (see below)	L																		
multitov. a below	\$1,400		\$0	\$800	\$900	\$1,800	\$1,800	S	\$0	\$1,000	\$0	\$1,150	\$1,800	\$	\$650	\$1,800	\$1,800	\$1,100	\$16,000
roll off savings multitown, usine roll off savings multitown, usine arranged vendor (see below)	40 \$	1	33	09	19	14 \$	24 \$	39	25	25 \$	10	36 \$	36 \$	49	38	39 \$	54 \$	22 \$	4 51
roll off savings arranged vendor (see avoidance* mutitown setup fee avoidance*	26 4		15 3				4 2												8 564
muracity use by resident	7		1	34	19	142		139	63	27	47	19	173	337	11	85	159	18	1318
mutitown seeup HHW redproctly use by residents ents to home town even!					vater					*	LO						اي		
HHW residents to home town event	Abington	Braintree	Cohasset	Duxbury*	E. Bridgewater	Hanover	Hanson	Hingham	Hull	Kingston*	Middleboro	Norwell	Pembroke	Plymouth	Rockland	Scituate	Weymouth	Whitman	Total

Trash	HHW detail Trash rolloff Trash & OCC rolloffs setup fee	\$500 \$750 \$1,800	\$500 \$900 \$750 \$900 \$750 \$900 \$1,800	savings 400 150	
ie: 380 hi	aff time: 380 hrs/(18 towns + 2 double events) =19 hrs/town * \$55/hr=\$	ents) =19	nrs/town	* \$55/hr= \$1	\$1045/town

2022 ANNUAL TOWN REPORT 177

ANNUAL REPORT OF THE CONSERVATION COMMISSION

The Commission has the responsibility of protecting Middleborough's wetland resource areas and insuring that they perform the eight stated functions: water supply protection, groundwater protection, prevention of pollution, flood control, storm damage prevention, and protection of wildlife, protection of fisheries and protection of the riverfront area. Dredging, altering and filling are regulated by this law. "Wetlands" are not just cattail marshes. They include intermittent streams, riverfronts and other areas that may be dry for extended periods during the year.

The Conservation Commission continued to perform its duties as mandated by the Wetlands Protection Act MGL Chapter 131, s40. They had twenty-four hybrid (Zoom and in-person) meetings per the Governor's orders. One hundred ninety-four public hearings were conducted resulting in ninety permits and/or findings issued for construction, review of wetland boundaries and determinations on activities within the Buffer Zone of Bordering Vegetated Wetlands and the Riverfront Area. There were four Amended Order of Conditions and three Extension permits issued. There were twenty-four Certificate of Compliances issued and two Emergency Certificates issued. There were numerous violations reported and investigated, with four Enforcement Orders issued and twenty-one discussions. They have either been resolved or are in the process of being resolved. The Agent and/or Commissioner's went on two hundred and fifty plus site visits. Two hundred six building permits were reviewed and signed off on.

In addition to responsibilities of enforcing the "Act" we also have responsibility for land under care, custody and control of the Commission. The most noted areas are the Pratt Farm Conservation Area, Morgan Property, Oliver Estate Conservation Area and Ja Mar Farm/Nemasket River Village. All Conservation lands continue to be popular and had a large increase of visitors. Trails for walking, running, bird watching, exploring and other activities were well utilized.

The Commission wishes to thank Patricia Stagliola, Paul Letendre, Charles Kowalker, Peter Gately, Nancy Ockers, Melissa Guimont and all Stewards as well as additional volunteers that continue to maintain the trails for the safety of many visitors. Cameryn Destrampe and Megan Kavaleski, two students of the Middleborough High School put on a color run event to raise money for

Rhabdomyosarcoma. Cub Scout Pack 64 and the Samuel Fuller School enjoyed their events again this year. Joe Osborne and Cail Lee, Bridgewater State University interns, created Story Maps using the GIS mapping for the Pratt Farm and Oliver Estate properties. As a reminder, the Commission asks all visitors to follow the Rules and Regulations posted at the Farm. If anyone is interested in volunteering to maintain and support conservation lands such as Pratt Farm, they are encouraged to contact the office at 508-946-2406.

The Commission has 46 acres of property next to the Oliver Estate on Plymouth Street, Oliver Property. Girl Scout Troop 62922 put up a bat box at the Oliver Conservation Area. The Commission continues to work with the Middleborough Lakeville Herring Fisheries Commission and the Park Department on issues at Oliver Mill Park. They also continue to work with the Taunton River Watershed Alliance and Stewardship Council on Conservation efforts in the watershed. The Conservation Department and Commission is continuing to work on getting the curation at Ja Mar/Nemasket River Village funded. The Public Archaeology Lab and Middleborough worked on a Memorandum of Understanding to have the collection shared with the public. Native Land Conservancy and the Archaeological Conservancy co-hold the Conservation Restrictions on the property. The tri-panel kiosk was completed. The Commission would like to thank Mike Redlon and G.S. Redlon & Sons for donating time to help with the delivery, assembly, and installation of the kiosk. There was a celebration on April 9, 2022 put on by the Native Land Conservancy for the installation of the interpretive kiosk to encourage public awareness, and respect for this special site through brief talks, native songs, dance, and guided walks.

The Conservation Department and Commission are responsible for approximately 637.37 acres of Conservation land and 1,156.90 acres of land under conservation restrictions. The town also has 7,598.98 acres that are owned by the state, cities of New Bedford & Taunton, and non-profit conservation agencies. Conservation accepted one donation, near 308 Center Street, totaling 7.4 acres. Conservation is also working on protecting Picone Farm/Sunnyside Farm totaling 190 acres with 95 acres to be under the Town and 95 acres to be under an Agricultural Preservation Restriction that the Town will co-hold and 52.8 acres on Thompson and Precinct Street. The Commission will continue to educate the public on the Wetlands Protection Act and what their role is. There are pamphlets available in the Conservation office as well as information on their website.

Peter Gately resigned from the Commission this year. The Commission is very grateful for his donation of service to the Community and the Commission. Gately was part of the Community Preservation Committee, Open Space Working Group, volunteered at the Herring Festival making an easel to display information and lead numerous Pratt Farm clean-ups. He also made bird boxes for the blue bird monitoring program Commissioner Melissa Guimont leads. His ingenuity, imagination, and creative way to think outside of the box helped the Commission tremendously. He was a great asset to the Commission.

The Commission would like to thank member Nancy Ockers for representing them on the Community Preservation Committee. The Commission would like to thank Melissa Guimont for donating her time at the Middleborough High School to discuss birds and invasive species to the YESS Club. Patricia Cassady, Conservation Agent, was nominated and won the Special Recognition Award from SRPEDD.

The Commission and staff would like to thank those who call or stop by with questions. They try to work with the public to protect the resources that, in turn, protect our town. We take our public service responsibilities seriously and we welcome your questions and comments.

The Conservation Commission meets the first and third Thursday of the month at 6:45pm. A meeting schedule can be found on their website. As Middleborough continues to experience a major growth surge, it is vitally important that we protect our wetlands. Please call the office at (508) 946-2406 if you have any questions, concerns or comments.

Respectfully submitted,

Diane Stewart, Chair
Nancy Ockers, Co-Vice Chair
Melissa Guimont, Co-Vice Chair
Peter Gately
Adam Guaraldi
Jacqueline Jones
Edward J. Medeiros

REPORT OF THE COUNCIL ON AGING

Mission The mission of the Council on Aging is to improve and enhance quality of life for seniors in our community, to promote their well-being and independence, and to help our elders live with dignity and security. 2022 brought us both challenges and accomplishments. Early in the year major work to the building's septic system and flooded Day Care room required the staff to be flexible and creative as they adapted to continue program offerings with minimal interruption. Throughout, they have demonstrated their dedication and resilience.

Nutrition Program In 2022 the COA's kitchen staff prepared 37,621 meals, more than 3,100 meals per month. These figures include home delivered Meals on Wheels, congregate lunches in the COA's dining room and outdoor tent, and drive-through lunches when we could not be open for community dining. The nutrition program provides affordable nutrition and much needed opportunity for socialization and community contact. A corps of extremely dedicated volunteer drivers deliver the Meals on Wheels five days per week as they provide daily well-being checks and social contact for recipients. Dining room volunteers assist with food prep, serving and clean up. Throughout the year, the meal program operated without interruption, serving our home-bound elderly and other seniors in the community. St. Vincent De Paul Food Pantry, Hannaford supermarket, The Howard W. Maxim Foundation and New Vision Pioneers (retired Verizon workers) were major donors to the nutrition program in 2022, along with many generous individuals in the community.

Health and Outreach Services The COA employs a full time health and social services Outreach Coordinator, available to assist seniors with gaining access support programs to help meet their needs. These programs include Fuel Assistance, SNAP (Food Stamps), home health care, housing, budgeting, friendly visitors, an emergency food pantry, free SafeLink phones, caregiver support and more. The purpose of Outreach is to help seniors remain independent and safe, and to provide assistance that will help accomplish this. The Outreach Coordinator assists elders in crisis, and will meet with seniors at the COA or in their homes to explain community programs and benefits, assist with application processes, aid seniors in search of services and resources and act as an advocate for seniors in need. Regular services include mental health and grief support, hearing clinics, low vision support, legal consultations, vaccination clinics and Veterans' services. This year Outreach delivered 23 ham dinners to needy clients during the holidays.

Outreach coordinates an annual resource fair connecting seniors to Town departments that can provide additional support.

The Supportive Day Program, also known as the Good Times Club, provides clients with a nurturing, supervised range of daily activities in a protected environment. It helps elders to remain at home longer by providing a safe haven during the day, helping to reduce depression and isolation. Clients enjoy therapeutic recreation and socialization, and many clients improve as they attend. The program also provides much needed respite for full-time caregivers, giving them a chance to rest, get their tasks completed and to participate in restorative activities and hobbies. Old Colony Planning Council and Old Colony Elder Services generously provide scholarships for qualified seniors. Through 2022 the program operated almost continuously despite a flood and subsequent restoration of the Day Care room, with staff adapting to use alternative space within the building. During breaks dedicated staff conducted drive-through visits to clients and maintained connections throughout. A Caregivers Support Group meets monthly for families caring for loved ones with Alzheimer's.

Activities and Enrichment The COA offers a full range of activities and events. Exercise and wellness classes include tai chi, chair yoga and guided meditation, strength and balance, Zumba gold, and line dancing. Cribbage, whist, billiards, puzzle making, mah-jongg, and special game days provide socialization and fun. Craft workshops, quilting, drawing and painting classes, along with art history presentations round out art offerings. Monthly special events, concerts, seasonal celebrations and movies are offered. Program highlights in 2022 included a Classic Car Cruise Day, summertime inter-generational programs for families, a St. Patrick's Day concert with the Boston Rovers, a concert by the band Rare Form Trio, and Delilah the Right Whale from the Whale and Dolphin Conservancy. Staff collaborated with seniors to create a community cookbook, and ever popular motor coach day trips returned to our line-up of offerings. Our grant funded 20' by 40' tent allows us to offer many outdoor events during open weather.

The SHINE Medicare Counseling Program SHINE (Serving the Health Insurance Needs of Everyone) provides free health insurance information and counseling to Massachusetts residents with Medicare. The COA houses the regional office for the SHINE Program, serving 31 towns and cities and coordinating over 50 volunteers and certified counselors. Funded by a Medicare grant administered by the Executive Office of Elder Affairs, about \$135,000 per year in grant funding supports program staffing and expenses. In 2022 the SHINE

program served 694 Middleborough residents and more than 9,400 people region wide.

Transportation Many rely on the COA's transportation program. Funded by GATRA, we provide about 21,000 rides each year. The Fixed Route Shuttle brings downtown area residents to nearby medical and shopping centers and other local services. Our Dial-A-Ride program offers seniors curb-to-curb service for medical, food shopping and social needs. Volunteers provide rides to out-of-town dialysis and cancer treatment centers. We provide shuttle service from Middleborough to downtown Taunton three days a week, providing access to Morton Hospital and its outpatient department. In addition, this route stops at venues for shopping, employment, Walmart and GATRA's Taunton terminal for access to additional bus routes in the region. The vans are wheelchair accessible. Our newest route provides transportation to Plymouth area medical providers, the DMV and other important services located there.

Volunteers The COA is fortunate to have a group of more than 100 very dedicated volunteers working to serve the community. Volunteer drivers deliver Meals on Wheels and provide transportation to medical appointments outside of Middleborough. Others volunteer in the kitchen and dining room, on the grounds, preparing mailings, knitting for charities, shopping for homebound clients and offering professional services. The Gisetto family continues to donate many hours of work restoring gardens and landscaping on the property. Others organize the emergency food pantry and shop to keep it stocked. The Board of Directors provides guidance and community connection, while Middleborough Services to the Elderly, the COA's Friends Group, raises funds to help meet community needs. In 2022 more than 14,000 hours of volunteer time were donated in support of the COA. We are truly grateful for the ongoing support of our many volunteers.

Additional Services AARP offers free tax preparation service on-site for seniors in low and moderate income households. The COA manages the Senior Tax Work-Off Program, providing property tax relief for about 20 qualifying residents who will serve 11 town departments. We also provide legal assistance to address long term planning, Medicaid, wills, powers of attorney and health care proxies. We loan out durable medical equipment including wheelchairs, walkers, shower seats and other types of equipment. Hearing screenings are provided by local professionals, and blood pressure screenings are provided by the town nurses. Programs on fraud and scam prevention are offered here through the District Attorney's Office the Plymouth County Sheriff's office. Support Groups are well attended and provide vital services. They include Caregiver Support, Grief

Support, Vision Impaired and more. Other on-site support services are provided by the Health Department and the Veteran's Agent.

Collaborations The COA works with a number of area service agencies including Old Colony Elder Services, Old Colony Planning Council, The St. Vincent De Paul Society and the Middleborough Cultural Council. We continue with to work with the Massachusetts Councils on Aging, a state wide organization for COAs which provides training, collaboration and support services. We have continued our involvement with the Middleboro Area Assistance Coalition (MAAC). We collaborate with the Health Department, Fire, Police, Housing Authority and Library to ensure the well-being of seniors in our community.

Community Support The COA is fortunate to have strong support from the community, granting agencies and town administration. The Maxim Foundation contributes generously to support the nutrition program, outreach services and monthly newsletters. Local chapters of the Elks and Lions donate generously, as do the Middleborough Friends and the Cranberry Country Chamber of Commerce. The Middleborough Cultural Council funds a public concert each year. Hannaford Supermarket, St. Vincent de Paul Society, Amazon Middleborough, American Legion Post 64, Church of our Savior Outreach, Central United Methodist Church Women, Theatre One Productions, Girl and Boy Scout Troops, Oak Point Women's Group and Oak Point Car Club provide assistance throughout the year. Thank you to the many Library children and families who created hand-made cards to cheer our Meals on Wheels recipients. We also appreciate the contributions of yarn and quilting supplies for our crafters. The community has been remarkably generous during this challenging year, especially in support of the Meals on Wheels program.

REPORT OF THE DEPARTMENT OF PUBLIC WORKS

In 2022, the Highway Department completed the following road projects. The projects included the resurfacing of Stone Street, Tispaquin Street, Wood Street, and River Street. These projects were funded by a combination of the MassDOT Chapter 90 program and local funding.

The year 2022 was the 4th year of the town's Municipal separated storm sewer system permit (MS4) with the DPW having to meet certain goals, which included public outreach, outfall mapping, outfall sampling, and employee training. The MS4 Illicit Discharge Detection Program (IDDE) continued this year with storm drains actively tested for illegal connections. The town's Storm water Committee issued 34 permits for construction projects larger than ½ acre and not already reviewed by another town permitting authority. As part of the MS4 project, we regularly swept town roadways and cleaned 1,716 catch basins within the permit year.

In 2022, we continued our tree removal program removing hazardous trees from the roadside. We removed approximately 85 hazardous trees using funds from the Tree Warden Department. We also provided tree seedlings to Middleborough residents on Arbor Day.

The Sanitation Department continued their efforts of reducing trash and increasing recycling. The trash tonnage was on average 441 tons per month while single stream recycled materials averaged 139 tons per month during that same time.

I would like to thank all the appointed and elected officials for their assistance over the past year.

Christopher Peck

D.P.W. Director

REPORT OF THE WATER DEPARTMENT

The Water Department in 2022 continues to make treatment and distribution system upgrades. Annually the twelve active groundwater wells produced over 623 million gallons of water (1.70 million gallons per day), with a maximum day pumpage of 2.63 million gallons in 2022. Redevelopment work to maintain well condition was completed on the Tispaquin 2 and Spruce Street Well.

The Revised Lead and Copper Rule (LCR) has resumed at USEPA and MassDEP, the revisions focus on continued corrosion control and elimination of lead in drinking water. The Water Department is currently confirming optimum corrosion control treatment under the Town's Corrosion Control Program. Reduced Monitoring Program (Summer 2022) confirmed 90% lead and copper levels well below the mandated Action Levels and the expected lower Trigger Levels. See the annual Consumer Confidence Report (CCR) for additional water quality information. In anticipation of LCR requirements, the Department has begun creating an inventory of potential lead water services for expected replacement under the LCR; review of historic water service information and other Town records is being performed by staff. Cooperation of water users will be required as this inventory moves forward.

The Water Department is monitoring recently adopted regulations for Per- and Polyfluoroalkyl substances; (PFAS) are a family of chemicals used since the 1950s to manufacture stain-resistant, water-resistant, and non-stick products. PFAS are widely used in common consumer products as coatings, on food packaging, outdoor clothing, carpets, leather goods, ski and snowboard waxes, and more. Certain types of firefighting foam - historically used by the U.S. military, local fire departments, and airports to fight oil and gasoline fires - may contain PFAS. PFAS in drinking water is an important emerging issue nationwide. The Department tested for PFAS as part of the Unregulated Contaminant Monitoring Program (UCMR3) in 2014, additional testing at all wells are being performed monthly, results are being evaluated. Additional testing will be conducted in 2024 as part of UCMR 5 unregulated contaminant monitoring program and possible treatment may be required based upon consultation with MassDEP.

Construction work on a new 1.5 million gallon composite elevated water storage tank to replace the existing 0.5 million-gallon tank began in fall 2020, with

completion expected by summer 2023. The existing tank will be removed after the new tank is completed and the existing 5.0 million gallon Barden Hill Tank is repainted.

Construction for a new well pumping station at the Mizaras Well Site has begun, with final MassDEP approval expected in 2023. The distribution crew has installed watermain and electric/communications conduit for the project.

The East Grove Pump Station had a major electrical issue. Changing from an old outdated 2300v system to 480v became challenging through the entire summer months, with electrical supply issues.

In June, through an emergency interconnect the Water Department supplied water to North Carver Water District, through the end of 2022 into 2023. The renewal process of the Town's Water Management Act (WMA) is awaiting permit issuance. The WMA requires all water suppliers to have MassDEP permits for water withdrawals, limits daily withdrawal volumes, and requires water conservation and numerous water consumption performance standards. The WMA limits have necessitated imposing annual water bans on the system. It is anticipated that further restrictions will be part of the new permit. The Water Department commends the water users in Town for adhering to the Department's Water Demand Management Program.

The Water Department continued its Unidirectional Flushing Program in the spring and fall, coupled with improved water quality due to the East Main Water Treatment Plant, system water quality throughout the system is greatly improved.

The distribution crew repaired 6 water main breaks, 4 repaired/replaced hydrants-renewed water services and responded to water service leaks. Water Department staff continues to install replacement water mains as time permits, the distribution crew installed 600 l.f. of main at Mizaras well site, 1,200 l.f. of main and 1,000 l.f of electric to serve the Mizaras well and Bartlett Street, and 1,800 l.f. on Precinct Street, 2000 l.f. on Whittner, Collins and Sullivan Avenue.

Oversight by water department staff was provided for water main construction necessary for the new Middleborough High School project, John Glass Square reconstruction, and extension of water to serve the Annie Maxim House, multiple marijuana facilities, Precinct St, Whitner, Collins, Sullivan Avenue and various

commercial and residential developments throughout Town. Development in Town continues with 30 new water connections and review work of water improvements.

Regular Water Department programs including meter testing/calibration, meter upgrading, cross-connection control, fire sprinkler testing, well-head/aquifer protection and monitoring, emergency response planning and continuing water operator training and education have continued in 2022.

I would like to thank all Water Department personnel, water treatment, water distribution and administrative staff for their hard work, dedication and support for Water Department operations.

Respectfully Submitted

Michael Bumpus, Water Superintendent

REPORT OF THE WATER POLLUTION CONTROL FACILITY

The year 2022 marked the forty-fifth year of operation of the Middleborough Water Pollution Control Facility.

Operating under authorization granted jointly by the United States Environmental Protection Agency and the Massachusetts Department of Environmental Protection, the facility, an advanced tertiary treatment plant, meets strict limits for various water quality parameters before discharging to the Nemasket River.

Among the most basic measurements of wastewater quality are CBOD and TSS.

Our permit allows for a maximum of 7.0 mg/L CBOD and a maximum of 7.0 mg/L TSS.

During calendar year 2022 the facility discharged an average CBOD of 3.4 mg/L at 98.8% removal efficiency and an average TSS of 2.0 mg/L at 99.2% removal efficiency.

In addition to CBOD and TSS, the facility meets strict limits and ranges of effluent quality for parameters such as pH, dissolved oxygen, ammonia nitrogen, phosphorus, copper, lead, residual chlorine and bacterial counts. Analysis frequency varies from daily to monthly. On a quarterly basis a complex toxicity analysis is performed to demonstrate that the effluent quality is compatible with the sensitive organisms present in the receiving stream.

1,843 sewer connections are served with an estimated population equivalent of 7,378 persons, or approximately one-third of the Town population.

In addition to the direct connections to the sewer system, the facility treated about 1.76 million gallons of septage from residents who have on-site disposal systems.

All residents use the plant, directly or by maintaining their septic system, this fact should encourage everyone to have an interest in the facilities operations.

We are proud of our operating record and the protection it affords the Nemasket River. The facility complies with all permit limits.

I wish to thank the plant staff for their excellent work and role in achieving this performance record.

Respectfully submitted,

Todd A. Goldman, Superintendent / Chief Operator

WASTEWATER TREATMENT FACILITY OPERATIONAL REPORT

															CBOD			<u>188</u>		
	Flow in	Max	Ā	Average	Oubic #	Gallons of	Primary sludge	Waste	Gallons of	B F P H	Cu. Yd of	Gallons	Gallons Influent		Effluent	%	Influent Effluent	Effluent	%	AS.
MONTH	Gallons	flow	flow	daily flow	remv [']	septage received	pumped to thickener		sludge to sludge thickener processed	of	PWS*	of Polymer	of chlorine	mg/L	mg / L	Removal	mg/L	mg/L	Removal	
JANUARY	33.90	1.26	0.91	1.09	107	45	217.4	223.4	388.2	167.2	265	429	0	251.0	3.3	98.7	343.0	3.8	98.9	
FEBRUARY	44.77	2.26	1.11	1.60	107	83	167.7	297.1	451.3	183.6	343	652	0	112.0	2.7	97.6	120.0	4.3	96.4	
MARCH	47.02	1.80	1.41	1.52	120	139	196.7	354.5	541.6	177	373	671	0	120.0	2.0	98.3	165.0	0.8	99.5	
APRIL	45.40	1.77	1.33	1.51	133	109	190.5	314.7	436.0	165.5	318	654	1347	186.0	2.6	98.4	261.0	1.3	99.5	
MAY	39.23	1.56	1.04	1.27	134	85	187.5	479.1	581.2	212.5	337	711	1322	285.0	2.9	99.0	434.0	1.2	7.66	
JUNE	32.95	1.36	06:0	1.10	197	130	193.6	273.1	612.0	184.8	314	612	1297	318.0	3.9	98.8	551.0	2.6	9.66	
JULY	31.24	1.29	0.77	1.01	148	118	186.1	195.0	328.0	138.5	226	563	1210	397.0	2.9	99.3	604.0	1.3	8.66	
AUGUST	31.25	1.39	0.87	1.01	117	62	189.9	128.3	288.6	124.8	208	398	1101	299.0	2.5	99.2	0.109	1.5	8.66	
SEPTEMBER	31.71	1.30	0.85	1.06	96	106	193.1	158.3	299.5	146.1	245	444	1120	277.0	3.0	0.66	404.0	2.2	99.5	
OCTOBER	37.24	1.58	0.99	1.20	128	100	193.6	125.4	222.5	132.4	214	394	1314	217.0	2.5	98.9	379.0	0.8	8.66	
NOV EMBER	33.19	1.26	0.86	1.1	104	130	193.1	186.5	314.6	170.2	290	435	0	217.0	2.1	99.1	289.0	1.2	9.66	
DECEMBER	32.01	1.15	0.82	1.03	85	92	275.1	75.1	361.0	126	194	396	0	235.0	2.4	99.0	336.0	4.0	8.86	
TOTALS	439.91	* * *	*	1.49	1,476	1,476 1,164,350	2384.3	2810.5	4824.5	1928.6	3,327	6,425	8,711	242.0	2.7	98.8	374.0	2.0	99.2	
-																				
Number of New Coppertions:	onse Con	nection:	io	1843																
Total Length of Sewer (miles) :	of Sewer	(miles)		78																
Total Estimated Population Served:	ed Popula	ition Ser	.ved:	7378																

REPORT OF THE MIDDLEBOROUGH FIRE DEPARTMENT

Mission Statement

The Middleborough Fire Department is organized to provide for life and property safety from the threat of fires, natural or man-made disasters, and medical emergencies. This will be accomplished through planning, prevention, education, incident mitigation and appropriate application of technology.

The Middleborough Fire Department dedicates itself to the following values:

- To continually evaluate and improve our department.
- To conduct Public Education and Fire Prevention to maintain a safe community.
- To maximize employee skills through constant training.
- To work as one unified team to reach our goals.
- To deliver the highest quality customer service by qualified personnel.

In the Summer of 2022, Chief Lance Benjamino retired after serving this town and department for over a decade. During his time here, he made upgrades to every area of the department and our town is undoubtably safer today than it was when he arrived. He will be missed and we wish him well in his retirement and future endeavors.

The fire department's response volume continues to rise annually. As the town's population grows, the anticipation is that the trend of increasing run volume will continue. I would like to thank the current firefighting staff for their tremendous dedication and effort to continue to answer the calls in the utmost professional manner possible.

Personnel: The Fire Department membership is still continuing to drag itself out of the pandemic just like the entire country. We had four members graduate the Massachusetts Fire academy in December which allowed then to be respond to all town incidents without restrictions. Members new and old need to continuously work on their craft. The fire industry is built upon perishable skills which requires members to train and hone their skills on a regular basis. We can't train just to get it right, we have to train to point where we can't get it wrong.

Apparatus: Thank you to the Capital Planning Committee (CPC) and to all that voted in favor of their plan over the past few years, we have made great strides in addressing our equipment needs. On March 3, 2022 we have received delivery of and put into operation a new Ferrara Pumper Engine (Engine #3). However, we are currently in need of replacing our 1984 Forestry truck, 1988 Tanker and 1999 Pumper Engine all of which have surpassed their useful life.

Stations: Central Station (Station 1) - the station continues to serve us well. South Station (Station2) built in 1955 and minor renovations in 1999 is in need of a major renovation. It will not support any new fire apparatus or additional staff. North Station (Station 3) remains in good condition and still garages some of our apparatus (Engine, Boat, and Forestry 2), as well as the Department of Fire Services Rehab Unit and Incident Support Unit (ISU).

Programs: On the anniversary of September 11th the Middleborough firefighters saluted those lost on that day with a poignant ceremony at the Central Fire Station.

Attached please find reports submitted by our fire prevention teams, and incident response summary report and permits issued summary report.

Thank you to all the firefighters, citizens, and employees of the Town Middleborough for your support and cooperation.

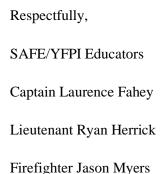
Respectfully submitted,

Owen F. Thompson

Chief of Department

Youth Fire Prevention Intervention

The Youth Fire Prevention Intervention (YFPI) is coordinated with the juvenile court system and focuses on children and inappropriate fire play. In the past year we had YFPI intervention involving six (6) juveniles in our community. Since the end of the Covid pandemic we have seen a decrease in the fire play activities among youths in our community. We feel this is directly related to the SAFE program of the Middleborough Fire Department and the cooperation of the Middleborough school system.



High School Fire Science Program

The Middleborough fire Department and Middleborough High School partner in a program that offers an internship for seniors considering a career in the Fire Service. Our program follows the content and methodology of the Massachusetts Firefighting Academy recruit training program.

This school year, nine (9) high school seniors attended the Middleborough Fire Department Fire Science Program at the Central Fire Station. The program consists of classroom instruction in fire behavior and practical training in the skills required for an entry level firefighter. Students are graded on academics, practical exercises and participation in the program. Upon completion of the program the student will have a general knowledge of the Fire Service and what is required to pursue a career, if they choose to do so.

The students participated in Self Contained Breathing apparatus (SCBA), Search and Rescue techniques, ladder evolutions, ropes and knots, vehicle extrication, cold water/ice rescue, CPR certification, basic first aid. I would also like to thank the Town of Carver Fire Department for allowing us to use their training facility.

The success of the program is largely due to the cooperation and support of Chief Thompson and the officers and firefighters of the Middleborough Fire Department.

Respectfully,

Captain Laurence Fahey

Program Coordinator

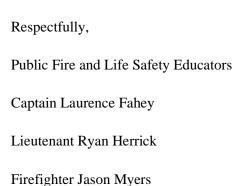
Middleborough Fire SAFE Program

SAFE Mission Statement

The mission of the Middleborough Fire Department SAFE Program is to educate our children and seniors in the awareness of fire, to recognize potential hazards or unsafe practices and to foster a fire safe community.

The Middleborough Fire Department (MFD) has a successful Public Education program within our public school system for over 25 years. We reach out to K through 4 in our elementary schools multiple times per year with our educators in an auditorium style presentation. Our Senior Safe program is offered two times per year at the Council on Aging, Middleborough Housing or at our 55 plus community. The program has had a lot of positive feedback in the form of teacher surveys of our presentations, Young Hero Awards and repeat requests from community leaders for the MFD to present to their organizations.

All of our educators have taken the Public Fire and Life Safety program through the Massachusetts Department of Fire Services and take continuing education classes on a yearly basis. These educators are also instrumental in presenting and developing the educational portion of our programs to provide awareness of trends in safety or hazards in our community. The funding for this program primarily comes from a grant awarded through the State Fire Marshall's Office and with the Middleborough Fire Department providing in kind service of equipment used.



Firefighter Pete Murphy

Summary of 2022 Fire Permits Issued

Bonfires and Cook Fires	184
Food Truck	6
Cutting and Welding	7
Dumpster Permit	7
Fire Alarm Inspections – Residential Resale	356
Fire Alarm – Commercial	15
Fire Alarm – Residential	107
Fire Suppression System – Install / Removal	0
Sprinkler System Install / Alteration	11
Flammable/Combustible Liquid & Gas Storage	32
Gunpowder / Explosives / Ammunitions	6
Model Rockets	0
LP Gas Equipment Installation & Storage – Above	74
Ground	
LP Gas Equipment Installation & Storage – Below	47
Ground	
Storage Tanks Install / Removal Above Ground	15
Storage Tanks Install / Removal Below Ground	3
Oil Burner Installation / Alteration	66
Open Burning – Agricultural	31
Open Burning – Residential	896
TOTAL PERMITS ISSUED:	1857

Summary of 2022 Incident Responses

Structure Fires	46
Vehicle Fires	22
Trash and Rubbish Fires	13
Brush and Forest Fires	40
Hazardous Conditions	64
• Examples: Gas Leaks, Chemical Spills, Downed Power Lines	
Emergency Medical Responses	3302
Motor Vehicle Accidents	308
Technical Rescues	4
Carbon Monoxide Incidents	73
Public Safety Responses	796
 Examples: Water Leaks, Public Assistance, Assist Other Agencies 	
Fire Alarm Investigations	484
TOTAL INCIDENT RESPONSES:	5134

REPORT OF THE FIRE ALARM DIVISION

Middleborough Fire Department's Vision 21 module is an alarm activation system designed to maintain reliable fire protection/detection within commercial occupancies, municipal properties, and schools. The system consists of a radio box transmitter that receives information from the fire alarm system or the sprinkler system within the property and transmits the information to two receivers located at the Central Fire Station. This redundancy is to ensure that in the event of a receiver failure, the level of protection will be maintained. The information is immediately available, notifying personnel of the property location, location of the alarm activation within the property, and access to such areas. In addition, the alarm system can discern between different types of alarm activation, for example, smoke detector, sprinkler flow, or even multiple alarm activation within the same property can be distinguished; thus allowing the most appropriate response to the given alarm. Due to the considerable geographical area that we service, the system structure requires a re-transmitter to assist the radio signal from farther reaching locations of Middleborough. The site of this re-transmitter is Barden Hill, a natural high point in Middleborough that also aids in signal transmission.

The system is also designed to monitor itself. Each radio box transmitter tests the radio communication link to the fire department every 24 hours. The Vision 21 system is also able to detect and transmit immediately, "troubles" that may occur, that would require maintenance or repair. This arrangement of self-testing the fire protection system and the radio communications has served the fire department well in our efforts to maintain a very dependable service for approximately 35 years. However, the proclivity of aging equipment to deteriorate, in conjunction with the demands of a growing community, predicates the need for continued maintenance and system development.

In 2022, six (6) new radio boxes were brought on-line and three (3) were upgraded from the original analog components to the current digital technology, bringing the total to one hundred and seventy-one (180) radio boxes that are monitored throughout the town. Middleborough Fire Department is dedicated to providing protection from hazards and the threat of fire. The Fire Alarm Division helps to ensure rapid detection and response to such incidents in an effort to provide for life safety and mitigate damages. It is this high quality of service that we seek to maintain for the coming years.

Respectfully, FF Michael Allie

PERMITS ISSUED BY TYPE

ToM

Permits Issued by Type (Summary)

Issue Date Between {01/01/2022} And {12/31/2022}

D			Pct of Permits	Total Fees	ct All
Permit Typ		Count			Fees
59CF	Cook Fire	184	9.8%	\$0.00	0.0%
59CW	CUTTING & WELDING	7	0.3%	\$175.00	
59DUM	DUMPSTER PERMIT	7	0.3%	\$175.00	0.5%
59F UNITS	FIRE ALARM INSPECTIONS RESALE (26F) 1&2	344	18.4%	\$8,550.00	26.8%
59F2 UN ITS	FIRE ALARM INSPECTION RESALE (26E) 3 - 5	9	0.4%	\$400.00	1.2%
59F3	FIRE ALARM INSPECTION RESALE (26E) 7 OR	3	0.1%	\$225.00	0.7%
MORECUNI	FIRE ALARM COMMERCIAL	15	0.8%	\$700.00	2.2%
59FAR	FIRE ALARM RESIDENTIAL	107	5.7%	\$3,655.00	11.5%
59FLAM	FLAMMABLE/COMBUSTIBLE LIQUID & GAS STORAGE	32	1.7%	\$625.00	1.9%
59FORS	FOREST PRODUCTS	1	0.0%	\$25.00	0.0%
59FR	FIRE REPORTS	6	0.3%	\$30.00	0.0%
59GUNCOM	Gunpowder/Explosives/Ammunition	3	0.1%	\$150.00	0.4%
59GUNPRIV	GUN POWDER PRIVATE USE (BLACK & SMOKELESS)	3	0.1%	\$75.00	0.2%
59HMP	Hazardous Materials Process	2	0.1%	\$50.00	0.1%
59LPA	L.P. GAS EQUIPMENT AND INSTALLATION -	74	3.9%	\$1,800.00	5.6%
STORAGE A 59LPU	L.P. GAS EQUIPMENT / INSTALLATION - STORAGE	47	2.5%	\$2,300.00	7.2%
59MAT	MATCHES	1	0.0%	\$25.00	0.0%
590	OIL BURNER INSTALLATION / ALTERATION (FORM	66	3.5%	\$1,750.00	5.5%
590BA	OPEN BURNING AGR	31	1.6%	\$775.00	
590BG	OPEN AIR BURNING GENERAL 527 CMR 10.22	1	0.0%	\$0.00	0.0%
590BR	OPEN BURNING RESIDENTIAL	896	47.9%	\$8,950.00	28.1%
59SP	SPRINKLER SYSTEM INSTALLATION / ATERATIONS	11	0.5%	\$450.00	1.4%
59TANKA AST	STORAGE TANKS INSTALL / REMOVAL/RETROFIT -	15	0.8%	\$375.00	1.1%
59TANKU	STORAGE TANKS INSTALL / REMOVAL/RETROFIT -	3	0.1%	\$150.00	0.4%
59¥ENT	VENTLESS GAS HEATER / INSTALLATION	1	0.0%	\$25.00	0.0%
PAYPLAN	Payment Plan Agreement	1	0.0%	\$360.62	1.1%

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REPORT OF THE MIDDLEBOROUGH GAS & ELECTRIC DEPARTMENT 2022

Elected Officials:

Daniel Farley Term Expires 2025

Ellen Farley Term Expires 2026

John Healey Term Expires 2024

Larissa Hansen-Hallgren Term Expires 2024

Thomas Murphy Term Expires 2025

2022 presented challenges for both MGED and our customers, but we are proud with how they were handled. The war in Ukraine led to instability in the energy market, and we all felt the result of this. Several retirements in important positions at MGED saw much institutional knowledge leave our department, but capable replacements promise a bright and reliable future for MGED. We have continued to make progress on our goal of reaching net-zero carbon emissions for the power portfolio by 2050. We expanded renewable and carbon-free sources, rededicated ourselves to educating customers on emerging technologies, and continued to bring a high standard of service to the residents of Middleborough and Lakeville.

Ongoing upgrades to infrastructure are helping us keep service safe and reliable. Work has continued on a 2nd substation in South Middleborough, which will help to meet growing electrical needs by increasing regional supply options and bolstering grid resilience. We also worked to replace open wire with insulated tree wire throughout the 101-square mile service territory. MGED has been working hard to improve our customer service. We unveiled a new website in 2022, after identifying issues with our previous website. As always, you can find us online at **www.MGED.com**. We've also implemented a real-time outage map on the website, which pulls outage information from enables customers to see

MGED's Gas Division continued to upgrade the remaining five miles of cast iron gas main to newer polyurethane mains, completing 3,912' of upgrades in 2022. They also replaced 941 gas meters in accordance with the law. We worked to

increase gas pressure along our distribution lines and on services to homes – installing over 4000' of intermediate pressure main and upgraded 60 services to homes. We also removed all ornamental gas lights in town. We ended 2022 with no outstanding leaks as well.

MGED's Electric Division made strides in ensuring safety and reliability for all electric customers in both Middleborough and Lakeville. We also worked with other town departments and state organizations to assist with work in our service territory – like supplying power to Middleborough's new MBTA station and upgrading the service to the East Grove St. pumping station. We set 90+ poles, installed 43 new transformers, and replaced another 41 transformers with more suitably-sized ones. We also ran tree-wire, which helps to avoid pesky outages, along on over two miles of our lines serving Middleborough and Lakeville. Lastly, completed checks of the weather head connections to homes in town to ensure the connections were sound.

In order to properly fill the ten (10) open positions at MGED, HR reviewed over 250 applications and hosted over 50 interviews in 2022. The HR Department provided continued support to MGED's management team, assisting with personnel issues, proper trainings and community outreach programs. As with every year, employee safety was a top priority- with a large focus being on COVID in the beginning of 2022. The HR department, in collaboration with the Middleborough Treasurer and Collectors office, took part in the COVID-19 Temporary Emergency Paid Sick Leave Program and by doing so, MGED was able to recoup over \$19,000 in COVID-related employment expenses. MGED reported a total of nine (9) workers compensation claims, two (2) resulting in medical attention and time away from work. The HR Department collaborated with the MGED Safety Committee to host the fifth annual Safety Week. Topics highlighted were Slips, Trips and Falls; Cyber Security; Distracted Driving; Employee Mental Health and Emotional Wellbeing; and Fatigue

MGED showed a continued commitment to community education in 2022. We held "New Tech Today" webinars to help customers understand the rapidly changing world of energy efficiency and to empower them to make informed decisions at home. We covered topics like solar, electric vehicles, heat pump technology, and weatherization. MGED also treated the Middleborough Park Department to the second annual Summer Safety Program, where professionals from each division took time to educate the town's young residents about electrical and natural gas safety. We also visited first through fifth grade students at the Burkland and Mary K. Goode Schools as well as the Middleborough and

Lakeville Libraries to present the Monster Detective Collective, which focused on energy education and safety for school aged children.

Our hearts do go out to our Retired Electrical Lineman, Alois "Wish" Abacherli, Jr. who passed away on January 6, 2022 surrounded by his loving family.

Middleborough Gas & Electric Department Financials 2022

	December 31, 2022	December 31, 2021
BALANCE SHEET*		
Utility Plant at Original Cost	88,064,000	85,492,000
Less Accumulated Depreciation	(65,962,000)	(62,050,000)
Net Utility Plant	22,102,000	23,442,000
•		
Cash & Equivalents	63,130,000	59,180,000
Other Assets	8,099,000	8,003,000
TOTAL ASSETS	93,331,000	90,625,000
Retained Earnings	56,859,000	54,259,000
Current Liabilities	5,610,000	5,559,000
Other Liabilities	30,862,000	30,808,000
_		
Retained Earnings & Liabilities	93,331,000	90,626,000
OPERATING STATEMENT*		
Operating Revenues	55,656,000	50,816,000
LESS Operating Expenses	52,152,000	47,393,000
Operating Income	3,504,000	3,423,000
Other Income	(104,000)	(12,000)
Payment to Town of Middleborough	(800,000)	(788,000)
Increases in Net Assets	2,600,000	2,623,000
OPERATING HIGHLIGHTS		
Electricity Sold (Kilowatt-hours)	299,081,590	283,927,488
, , ,		
Gas Sold (Hundreds of Cubic Feet)	8,843,685	10,002,340
Customers Served:		
Electric	17,833	17,733
Gas	6,078	6,090
Number of Employees	65	65
		03

^{*}Rounded

REPORT OF THE HEALTH DEPARTMENT

Staff at the Health Department rose to the occasion once again this year. Health Inspectors, Catherine Hassett and Maggie Juneau did an outstanding job at dealing with the vast array of inspectional services and mitigation of health concerns. Senior Clerk, Dorothea Frazier continues to serve the public and department with a high level of attentiveness and diligence. Public Health Nurse, Jaclyn Johnson, and Nurses Aid, Ana Braddock continue to provide a connection to the community. All five of these employees went beyond during the year. Not only did they all deal with the everyday tasks but also had the added duties of COVID-19 for another year! Thank you all for your hard work and dedication. The Health Department would also like to thank Robert Silva for his continuing support with the Medical Reserve Corps (MRC), grant writing and emergency preparedness.

The Middleborough Health Department continued supporting the community in all aspects during the COVID-19 pandemic. Contact tracing continued along with support from and to the Middleborough schools. The department provided COVID-19 test kit distributions to the public. Thank you to all the volunteers. Our public health nurse and certified nursing assistant continue their in person wellness and personal care visits during the week. On monthly basis, they run a blood pressure clinic located at the COA building. Residents of the community are welcome to visit the office for blood pressures during weekly office hours.

The Health Department received two grants this year. The Public Health Excellence Grant and the Purple Air Senor Grant. The Public Health Excellence Grant is shared between five communities to have access to shared inspectional services. Middleborough has utilized this grant for food establishment inspections. The Purple Air Sensor Grant has allowed Middleborough to track Purple Air throughout Middleborough.

The Health Department has continued to provide health services and conduct surveillance for the community of Middleborough. We issued approximately 965 permits this year, of which 395 were food service related permits, 160 stable permits, 175 septic permits with 170 plan reviews and associated with 149 percolations tests, 68 septic installers permits and 151 Title 5 reports reviewed, 30 well permits and review, 24 tobacco permits, 18 septic pumping trucks, 14 rubbish hauling truck permits, 16 semipublic pool permits, 27 residential pool

permits, 15 body art permits, 1 tanning permit, and 18 camp/motel permits. The Health Department receipts totaled \$357,897.00. Our regular inspection and water quality monitoring of public/semi-public swimming pools, ponds, campgrounds and recreational camps continued in 2022. In addition, this department responded to complaints, 9 septic complaints, 10 food related complaints, and 56 complaints for housing issues

For those that need financial assistance to replace their failed septic, the Health Department can assist you through the low cost loan program. A total of seven households received \$161,666.60 in funding to upgrade their septic systems through the DEP sponsored betterment program. If you know of someone with a failed septic system and they need assistance with the septic repair, please contact the Health Department for more information.

As always, we would like to thank all the various town departments for their assistance during the year. We look forward to serving the community to the best our ability in this upcoming year.

Respectfully submitted,

Kayla Smith Health Officer

REPORT OF THE ANIMAL CONTROL DEPARTMENT

Kevin Racicot PH#: 508-946-2455 Animal Control Officer

The Middleboro Animal Control Department continues to maintain a steady workflow in 2022 with changes in personnel, continued maintenance of the shelter, advocating animal welfare through education and enforcement and educating the public on wildlife issues.

The Department received 1519 calls into the office.

The calls breakdown is as follows:

Loose Dogs 287

Dog Surrender 5

Dog Bite 36

Barking Dog Complaints 43

Cat Issues 215

Wildlife 187

Livestock Issues 72

Animal Well Being Check 35

Adoption Inquiries 29

Donation Offers 42

Misc. Calls 568

The Department handled 42 dogs through the shelter in 2022.

The duties of this department would not be possible if it weren't for the combined efforts by the Middleborough Highway Department, Middleborough Health Department, The Clerks Office, Fire and Police Departments. The more severe animal cases were helped by the Massachusetts Society for the Prevention of Cruelty to Animals (MSPCA) Law Enforcement.

I would like to thank the following for their support in 2022: Dr. Johnson and Dr. Harrison as well as the entire staff at The Middleboro Animal Clinic for providing vet care for our animals especially in emergency situations. Our cat issues were largely referred to Pam at "It's All About the Animals" in Rochester. Our sick and injured wildlife are all tended to by the great people at the Cape Wildlife Center and New England Wildlife Center.

A special thank you to the residence of Middleboro for all the generous donations throughout the year. Middleborough Animal Control receives a donation box that is located in front of the building for after hour donations. This box keeps items from being ruined by the weather. Thank you to all who have donated this year.

The ACO would like to remind Middleborough residents that it is Massachusetts state law that all dogs need to be licensed and up to date on their rabies shots. Please contact the Middleborough Animal Control Department with any questions.

Kevin Racicot Middleborough Animal Control Officer

REPORT OF THE ANIMAL INSPECTOR

The following is the 2015 year end report of Animal Inspector activities for the Town of Middleborough: January 1st 2015 through December 31st 2015.

Order of Quarantine Type:	#:
10 Day Animal Bite Quarantines	44
45 Day Exposure Quarantines, animal currently vaccinated for rabies	18
4 Month Exposure Quarantines, animal not currently vaccinated for rabies	1
Submitted Samples for Rabies Testing = neg. result (submitted by Health Dept.)	10
Submitted Samples for Rabies Testing = pos. result (submitted by Health Dept.)	0
Summary of Submitted Rabies unable to determine/ treated as positive :	1
Submitted Samples for Rabies Testing = neg. result (submitted by other sourc	e) 0
Submitted Samples for Rabies Testing = pos. result (submitted by other source	e) 0

Summary of Submitted Rabies Positive Samples: None to report

A total of 266 properties were inspected for the purpose of completing the state barn book inspections.

A total of 50 kennels were inspected for the purpose of maintaining a private, hobby, or commercial kennel within the town of Middleborough

Residents are always encouraged to contact me for any information on Emergency Preparedness for both you and your pets by calling me at the Animal Shelter, 508-946-2455.

Respectively Yours,

Derel Lee Twombly/ Animal Inspector

REPORT OF THE INFORMATION TECHNOLOGY DEPARTMENT

The Information Technology Department respectfully submits this report to the Town of Middleborough for the year ending December 31, 2022. The mission of the Information Technology Department is to develop and maintain efficient, cost effective, secure, stable and reliable technology systems and services; to ensure best professional practices in the delivery and storage of municipal data; and to work cooperatively with departments, providing guidance and resources, which enable them to accomplish their strategic goals and objectives through innovative technologies to best serve our community. The Information Technology Department is responsible for the Town's networked technology systems, databases, applications and all computer-related equipment and services, and supports all Town departments. The department is a resource that strives to work cooperatively with Town departments to implement their strategic goals and objectives using innovative, secure technologies.

Calendar year 2022 was a very busy year, including a personnel change in the position of the IT Administrative/Technical Assistant. In October, Sandra Abban resigned; in December, Alexis "Lexie" Hughes accepted the position and began working with the technology team. The Information Technology Department's three full-time positions support, maintain and manage town-wide business-related technology, providing core services to 27 municipal departments.

At the October 3rd Special Town Meeting, the Information Technology
Department received funding to assume complete management of the Town's
Voice over IP (VoIP) Telephone system and Network Infrastructure Maintenance
Agreements. These agreements were officially turned over to Information
Technology by the Permanent Cable Committee/MCCAM on July 1, 2022.
Capital Outlay funds totaling \$116,232.00 were received at the meeting to update
end-of-life/end-of-support hardware associated with the transfer of the
maintenance agreements, and to purchase a Multi-Function Device for the
Council on Aging. Of the \$116,232.00, \$81,638.00 of the funds were allocated
to upgrade and expand the Wi-Fi infrastructure at the Town Hall and the Town
Hall Annex buildings. This necessary project received overwhelming support
from Town Departments and Board/Committee members who participate/attend
meetings in conference rooms at these locations.

The Information Technology Department was awarded two grants from the State of Massachusetts in 2022. The first grant totaling \$104,471.00 was awarded under the *Community Compact Cabinet's Municipal Fiber Grant Program*, a new competitive grant program that is designed to "support the closing of critical gaps that exist in municipal networks." The second grant received in 2022 was for the *2023 Municipal Cybersecurity Awareness Grant Program*, which provides necessary cybersecurity training to Middleborough's municipal personnel. Middleborough has participated in this important program for the past three consecutive years. Due to the global increase in cybercrime, particularly impacting the government sector, comprehensive cybersecurity training is now a requirement.

In March of 2022, the Multi-State Information Sharing and Analysis Center (MS-ISAC) notified me that I had been awarded a funded seat to attend the 15th Annual Meeting in Baltimore, Maryland in August 2022. The theme of the three-day conference was "Connect, Secure, and Mature," providing government officials at all levels with an "opportunity to connect and collaborate with their peers and industry leaders on best practices and industry trends." The meeting afforded its attendees "an engaging and informative agenda comprised of contemporary sessions developed" in order "to address topics of greatest interest and relevance" regarding security. It was a fantastic, high-value experience—one that I hope to continue—that enabled me to bring back information to Middleborough that has enhanced our organization's cybersecurity maturity overall.

Throughout 2022, the Information Technology Department has focused on ensuring that the organization's technology enables Town departments to continue delivering important services to Middleborough's citizens. The funds allocated enabled the Information Technology Department to complete many network/hardware upgrades. These substantial, enterprise-wide improvements positively impact the Town of Middleborough organization. Going forward in 2023, the Information Technology Department plans to continue refreshing network infrastructure and updating existing wiring at locations in Town that connect each day to the Town's network. We shall continue to advocate for technology initiatives that enable Town departments to work more effectively and efficiently while serving our community.

In conclusion, the Information Technology Department would like to take this opportunity to thank the Department Heads and our fellow employees for their assistance and direction over the past year. We would like to extend our sincere thanks to the Select Board, the Capital Planning Committee, the Peirce Trust, the Finance Committee, the Town Manager and Town Meeting for their support for system upgrades, equipment replacements, as well as future technological development.

Respectfully submitted,

Tara Pirraglia, Information Technology Director

MIDDLEBOROUGH PUBLIC LIBRARY 2022 ANNUAL REPORT

"Libraries store the energy that fuels the imagination.

They open up windows to the world and inspire us to explore and achieve, and contribute to improving our quality of life."

- Sidney Sheldon, American Writer

2022 was a year of transitions. Finally, after more than a year of hybrid and virtual programming, the Library was able to offer in-person programming for adults, children, teens, and families including our story times and the 2022 Summer Reading Program. All of our major performance metrics increased from 2021, including circulation, program attendance, and visits to the Library.

In 2022, the Middleborough Public Library was certified by the Massachusetts Board of Library Commissioners. This certification allows our Community to receive State Aid funding and to enjoy the benefits of borrowing from other libraries. On behalf of the Board of Library Trustees, I want to thank our Community, the Board of Selectmen, the Finance Committee, and the Town Manager for their continued commitment to the Library.

2022 at a Glance

	2022
Physical Circulation	109,274
E-Resources Utilization	13,304
Foot Traffic	60,010
Meeting Room Reservations	215
Quiet Study Reservations	531
# of Hours on Public Computers	2,383
# of Hours of WIFI Use	30,301
Museum Passes Used	532
Items Added to Collections	5,213

Service highlights included:

 The Fire Panel was converted to an addressable system from a conventional one.

- Two new monitor screens were installed to highlight activities and services.
- A new Library card design—specific to Middleborough—was created.
- Library fines were eliminated.
- The foyers in the basement, Peirce Street entrance, and 2nd floor were revamped to improve the patron experience.
- All microfilm of the Middleborough Gazette through 2021 was digitized and made available to patrons online. Thanks goes to the Wilfred M.
 Silvia Library Trust for this.

For long-time custodian, Roger Choquette, the end of 2022 marked the beginning of his retirement from the Library. His presence will be missed. After more than a decade of service, Keith Macdonald retired from the Board of Trustees. Keith was instrumental in the creation of the centennial garden. His expertise in the area of facilities management was invaluable to the Library.

And, finally, the Board of the Friends of the Middleborough Public Library who this year pursued a number of new fundraising efforts including afternoon teas, a music series, and an upcoming mini-golf event in 2023 should be commended.

Sincerely,

Randy E. Gagné, Library Director

BOARD OF LIBRARY TRUSTEES

James Okolita, Chair Marissa Boutin
Eleanor Osborne, Vice Chair Sherri Hartlen-Neely
Edward M. Pratt, Treasurer Ashley Mason
Heather Montross, Assistant Treasurer Diane Stewart
Maryanna Abren, Clerk

LIBRARY STAFF

The Library welcomed new staff members in 2022. Cameron Shippee joined us as a Circulation Technician. Jennifer LePage was our new custodian.

Randy E. Gagné Library Director

John Walsh Assistant Library Director & Technology Librarian

Amanda Meyer Youth Services Librarian

Christine Dargelis Young Adult Services Librarian

Libby Fox Adult Services Librarian
Lori Salotto Technical Services Librarian

Melissa Guimont Circulation Librarian **Sharon Davis** Library Technician Meg Desrosiers Library Technician Michaela Lake Library Technician Library Technician Stephanie Nelson Dianne Scott Library Technician Cameron Shippee Library Technician Marilyn Thayer Library Technician Amy Woodward Library Technician

Roger Choquette Custodian Jennifer LePage Custodian

BUILDING AND GROUNDS

To ensure that the Library continues to be a safe and welcoming place to visit, a number of projects were undertaken:

- The conversion of the Library's conventional fire alarm system to an addressable system, funded by the Peirce Trust
- The installation of new water bubblers in the building.
- The replacement of ceiling tiles in the basement, in the 2nd floor foyer, and the bathrooms.
- The painting of the Wilfred M. Silvia Library Trust Room and the Children's Room.
- The upgrading of the Peirce Street entrance.

GRANTS

For one final year, the Library was awarded a grant to fund the *Beanstack* platform. (*Beanstack* is an online platform available from home which manages our Summer Reading program, this allows patrons to log their reading hours for various reading challenges including the *1,000 Books* initiative.) This grant saved the Town \$1,200.

The Boston Public Library (BPL) continued to assist the Library with digitization of our Special Collections. The Town's street listings, recent high school yearbooks, and other materials were digitized and thus preserved for posterity. The digitized records are available 24/7 from the Library's website.

DONORS

The Wilfred M. Silvia Library Trust continued to support the indexing of the *Middleboro Gazette*, the purchasing of e-book titles, and the preservation of current *Middleboro Gazette* editions through digitization and microfilming. In addition, the Silvia Trustees invested significantly in Wonderbooks as well as our Children's and Young Adult Collections.

A special thanks goes to the Peirce Trustees who funded the following:

- window shades for the Young Adult area
- the cleaning of the HVAC ductwork
- the replacement of windows
- the repair of our flat roofs
- the upgrading of the Meeting Room's AV system
- the procurement of display cabinets
- the upgrading of wiring within the 1903 section of the Library

Other major donors included the Kramer family, the Middleborough Cultural Council, the Oak Point Book Club, and the Massachusetts Cultural Council.

2022 marked the resurgence of the *Friends of the Middleborough Public Library*. Our Friends group continued to support of the Library pass program, the maintenance of the parking lot, and a wealth of programs for the adults and children. The Friends also expanded their fundraising and advocacy efforts within the Community. The Afternoon Teas have been extremely popular as was the Sunday concert series. The additional funds raised will ultimately allow more programming for the Community in 2023.

VOLUNTEERS

Between January 2022 and December 2022, the Middleborough Public Library benefited from 864 hours of volunteer assistance.

Our volunteers assisted with shelving books, retrieving book requests, maintenance, and many other invaluable duties. It is, in part, due to their efforts that the Middleborough Public Library is such a wonderful asset to our Community.

I would like to thank the following volunteers for their time and efforts:

Peg Chace, Andrea Chartoff, Mary Ann Cunningham, Joan Guertin, Pam King, Anna Langtry, Kathleen Lynch, Grace Lynch, Diane Maddigan, Belynda McCarthy, Linda Merritt, Melissa Miller, Kathy Schofield, Mia Stevens, and Jenna Sylvia.

It seems appropriate to recognize in particular George Randall for his time and advice regarding electrical matters at the Library.

CHILDREN'S SERVICES

Many initiatives that had been on hold during the pandemic made a return in 2022:

- Field trips resumed in full force with over 40 classes of elementary school students visiting the Library.
- Outreach to local schools restarted, including lunch talks and book lending programs.
- Toys and the beloved Train Table returned to the Children's Room to the delight of many families.
- The annual Costume Swap event was again held, allowing families a way to trade or simply acquire costumes for free.

Over the course of 2022, the Children's Department served over 4,800 people through the programs offered. In addition to the regular storytimes and annual events, the Children's Department strived to expand the types of programs offered, featuring diverse music, history and cultural experiences.

In early June, the first ever Teddy Bear picnic was held in collaboration with the *Friends of the Middleborough Public Library*. This event was a great success, with 75 children and their families enjoying lawn games and other entertainment on the Town Hall lawn.

The Children's Department continued to provide year-round reading programs from the *1,000 Books Before Kindergarten* initiative to the popular Summer Reading challenge with seasonal options in between.

The 2022 Summer Reading program had over 360 children signed up with 29,000 hours of reading logged in. Toe Jam Puppet Band rocked the Town Hall lawn with a record of over 350 attendees. Other programs, including the Carpool Cinema and the Flying High Dogs program, attracted another 320 attendees. Thanks again goes to the Wilfred M. Silvia Library Trust which made such programming possible.

Wonderbooks are by far the highlight of the Children's collection this year. With 181 titles and counting, these books—with audio built into the cover—are constantly being checked out. This collection was funded by the generosity of the Wilfred M. Silvia Library Trust. The Funbrary Collection continued to grow, adding Storytime Chess, 3Doodler pen, Botley robot, board games and more. All items are available for families to check out and use for free with their Library card.

YOUNG ADULT SERVICES

Young Adult Services saw a welcome return to regular in-house teen programming beginning mid-year with a variety of hands-on workshops as well as passive activities. Collaboration with the Middle School, was renewed. Teen nonfiction, Manga, and digital collections were upgraded and strengthened.

From May through October, the Library presented seven programs for tweens and teens (ages 11-18), serving a total of 156 youth. Crafting and creative-based programs, always a popular draw, comprised about half of the year's programs. Prospective young authors and writers learned about mystery writing techniques and created their own whodunit in the "Candlestick in the Library "workshop with Cape Cod author Jeannette de Beauvoir. In another program Middleboro artisan Robyn Iarrobino from *Blue Anchor Studio* showed attendees how to make their own resin suncatchers. Older teens enjoyed the relaxing art of needle felting to form a one-of-a-kind felted gnome with the *Pop Up Art School* from Weymouth, MA.

This year's Teen Summer Reading Challenge, themed "Beyond the Beaten Path," generated two exciting first-time programs. Reedy's Archery, a local archery

business and shooting range, donated their time, equipment, and expertise to host an Archery 101 workshop where participants received instructions on shooting form, bow mechanics, and safety. The event finished with a balloon-shooting competition. Participants in the I Survived! Basic Wilderness Survival workshop learned to construct a simple shelter and locate edible plants. "Animal Survivor Man" Matt Gabriel also showed them how to use a bow drill to start a fire and coal-burn bowl.

The Library's Teen Summer Reading Challenge remains one of the biggest teen programs of the year. During the summer months, 82 teens in grades 6-12 recorded a total of 2,005 hours of reading time in the Teen Summer Reading program. In addition, 59 participants were awarded raffle tickets for completing 1,071 creative, mental, and physical activities related to reading, summer, and the programs outdoor theme. Activities included cooking, crafting, camping, and conservation. One of the activities encouraged youth to test their outdoor skills in the Lost! Off the Beaten Path Scavenger Hunt, an indoor hunt that led participants around the Library collecting clues about wilderness survival in order to reveal a special message. Teens had the opportunity to learn more about the Library's collections as well garnering outdoor survival tips.

Passive programming in the teen area was restored in November, with monthly crafting projects made available as drop-in activities. Youth relaxed and got creative with coloring pages, Thanksgiving craft, and "make or take" holiday cards in December.

The Young Adult (YA) Librarian maintained a strong partnership with the Nichols Middle School administration and teachers by providing book bundles for 7th-grade independent reading and creating themed booklists for use in 8th-grade ELA book discussion groups. She collaborated with the Director of Curriculum and Instruction to discuss and draft summer reading requirements, supply extensive booklists, and promote the Library's reading program to students. The YA Librarian also attended the virtual Title I Parent's Nite as one of the presenters, recommending Library resources for caregivers and readers and sharing search techniques and tools to help children find books through the online catalog, Novelist service, and the teen webpage.

The Young Adult Collection was culled on an as-needed basis with special focus on fantasy and nonfiction. Many under-utilized books-on-CDs were removed to make more shelving room for the in-demand Manga collection. The Wilfred M. Silvia Library Trust towards expanding Manga; updating and broadening the teen

nonfiction collection; and purchasing teen print books, video games, and OverDrive digital titles donated additional funds.

Young Adult Services continued to add new booklists by genre, grade, and topic, as well as helpful resource pages, to the Library's teen webpages. New materials and upcoming programs were also promoted on the teen site, in the Library's biweekly newsletter and social media, and with Middleboro schools.

With the COVID threat much reduced, the mobile wall, used to display teen art work, and the gaming cart were returned to the teen area in May for youth to play games and socialize during the after-school and weekend hours.

Two teen volunteers assisted the Young Adult Librarian with shelving, book displays, bulletin board preparation, and program flier creation.

ADULT SERVICES

Breathing a collective sigh of relief, we were able to bring live programming back to the Library in 2022. While COVID-19 is still a factor in Massachusetts, the majority of our adult programs were held in-person in the Library.

The Library also offered several hybrid programs, such as artist and instructor Greg Maichack's "Pastel Paint a Jellyfish" program, which he conducted from his home in western Massachusetts to a room full of patrons in the Library.

Author Michael Tougias spoke about his nonfiction writing in person as well as to people at home over Zoom. The SAILS Network invested in a pair of "OWLS," a device that makes hybrid programming a better experience for those present and those joining online. We were able to integrate them into programming for both the Tougias program and for meetings of our Nonfiction Book Club, which has members participating in both person and remotely.

We looked toward bringing in several new and different program opportunities for adult patrons including the improv murder mystery writing program, "Candlestick in the Library," with author Jeanette de Beauvoir; "Cape Cod Storm Stories" with author Don Wilding; a two-part workshop on nutrition and digestion with Certified Functional Nutritional Practitioner Helena Jean-Louis; "Microadventures in Massachusetts" with outdoor adventurist Alison O'Leary, and more.

Several perennial patron favorites returned, including paranormal expert Jeff Belanger, who spoke about "Nightmares," and Celtic musician and storyteller Jeff Snow. A Middleboro Cultural Council grant funded Snow's St. Patrick's Day performance, "The Softer Side of Celtic."

Sharebrary, our new, non-traditional collection for adults, was launched in the fall. It consists of items you might want or occasionally need, but might not have the space to store or the money to buy. We currently have 34 different items to lend out, including everything from a car vac, leaf blower and metal detector, to a wheelchair, bicycle pump beach tent, and set of snowshoes.

An activity begun during COVID closures, "take-and-make" craft kits were another hit with adult patrons this year. Each of the Valentine's Day Popper, Pizza Garden, and Holiday Book Page Wreath kits "sold out."

Working with the Summer Reading theme of "Read Beyond the Beaten Path," we offered adults their own way to participate in their own summer challenges.

CIRCULATION

In 2022, the Board of Library Trustees eliminated the collection of fines. Patrons are, however, still required to pay for lost materials and for certain services like printing and faxing.

The Library added three new Library passes: the New Bedford Whaling Museum, the Old Colony Museum and the Middleborough Pool Pass.

The Library continued to be a central source for free COVID-19 test kits.

The number of book clubs supported by the Library increased from 3 to 6 groups in 2022. The Circulation Department was responsible for ordering copies of the books selected to read.

In many ways, what has always captivated me about Middleborough is the sense of community service found in so many of our residents.

With that being said, in 2022, the Library hosted a number of social drives. During the holidays, we collected 171 toys for Toys for Tots. In the Spring, the pajama drive for Cradles to Crayons/Mass Board of Library Commissioners/Boston Bruins/Wonderfund received 68 pairs of pajamas donated by visitors to the Library. Our local animal shelter also received a large quantity of donated food and supplies for animals in need. Residents, once again, stepped up to the plate and helped our neighbors.

REPORT OF THE MIDDLEBOROUGH POLICE DEPARTMENT

For 2022, we respectfully submit the one hundred and thirteenth annual report of the police department.

In December of 2021, Massachusetts passed the "Police Reform" law. While the legislation implemented a long-awaited standardized state certification for police officers, a program Massachusetts Chiefs of Police advocated for, the actual legislation missed the mark and will severely impact the Town of Middleborough. For decades, the Town of Middleborough has enjoyed parades, festivals, fireworks, and events. Historically, these "events" have been staffed by Middleborough PD's robust reserve/special/auxiliary police force, at no cost to the taxpayer. These special officers have donated their time to provide security and traffic control at these events. In fact, the past annual town reports documented this units donated time which was in the thousands of hours each year. Now, the passage of "Police Reform" has eliminated all types of reserve/special/auxiliary officer designations. Unfortunately, all no-cost, free policing for events has been eliminated in the Town of Middleborough. Blame can be clearly placed on the Commonwealth of Massachusetts' incompetent, out of touch, and over-reaching politicians (Middleborough's three State **Representatives** thankfully voted "no" on this legislation).

In March, Middleborough Police Department was awarded Accreditation by the Massachusetts Police Accreditation Commission. This rigorous program oversees the Middleborough Police Departments adherence to over 258 law enforcement standards and best practices. The Middleborough Police Department is one of one hundred and ten law enforcement agencies across the state to be an Accredited Law Enforcement Agency. Accreditation helps ensure transparency, accountability, and modernization of policing for the community and the department.

In January, the Middleborough Police Department self-implemented a Body Camera program. Every officer on patrol is now equipped with a Body Camera. The eagerness demonstrated by department members to be one of the first police departments in the state of Massachusetts to self-implement this program, demonstrates their professionalism and commitment to excellence he citizens of Middleborough can be proud of.

For 2022, the following personnel changes took place; Officer Maxwell Greenwood transferred to the Quincy Police Department, and Court Prosecutor

Richard Harvey, Sergeant Mark Meaney, and Sergeant Gregory Trask all retired. We wish them well and hope they enjoy their new adventures. We thank them for their time and service, honorably serving the community of Middleborough.

Replacing those personnel, the following hires and promotions took place; Officer Caitlyn Berger, Officer Gustavo Ribeiro, and Officer Christopher Ayers were all hired and completed or are in the process of completing the police academy. Officer Owen Carrel was hired, transferring from the Avon Police Department. Sergeants Kevin Nardi and Bradly Savage were promoted to Sergeant, and Officer Peter Vanasse assumed the position of the Middleborough Police Department Court Prosecutor.

Throughout the year as well as years past, incidents happen that impact the community. From the sensational news making events to the mundane traffic alerts, social media helps us to inform you of events you need to know about. Unfortunately, a written annual report cannot begin to cover all the Middleborough Police Department does for each citizen. Social Media is the modern day, daily version of an annual report. That version can be viewed as it happens for all to see. Please follow us on Facebook and Twitter for a more comprehensive and timely account of what your police department does for you throughout the year.

DETECTIVE DIVISION

The mission of the Middleborough Police Detective Unit is to provide the highest quality criminal investigative support to the Middleborough Police Department by conducting timely and thorough investigations using advanced investigative techniques and forensic equipment. Detectives will search out and collect all available evidence surrounding each case to exonerate the innocent and substantiate the culpability of the guilty. As professional fact finders, Detectives will conduct systematic and methodical investigations to determine what findings the evidence supports and will not form conclusions in advance. Detectives recognize their responsibilities to the community they serve and are committed to investigating all criminal allegations in an ethical and impartial manner with sensitivity toward the needs of victims and witnesses. Detectives are steadfast in their resolve and will mobilize all available resources to accomplish their mission, despite any obstacles, discouragement, or danger.

The Detective Division provides professional investigative services to the Town of Middleborough. Detectives are responsible for the supervision and conduct of all Middleborough Police investigations of serious crimes, less serious crimes

upon request or as needed and they conduct sensitive or special interest investigations as directed by the Chief of Police. Detectives primarily investigate felony-level crime and provide criminal investigative support to the patrol division. Detectives conduct a broad spectrum of criminal investigations to include deaths, sexual assault, armed robbery, burglaries, fraud, computer crimes, and counter-drug operations. Detectives search out the full facts of a situation, organizes the facts into a logical summary of investigative data, and presents this data to the District Attorney's Office. Detectives work closely with other local, state, federal, and military law enforcement agencies to counter and investigate the most serious crimes. Some specific functions include:

- Investigate serious crime and less serious crime upon request or as needed
- Perform Drug Suppression Operations
- Collect, analyze and disseminate criminal intelligence
- Liaison with other local, state and federal investigative agencies/units
- Liaison with District Attorney, Attorney General, and the United States Attorney's Offices
- Conduct Pre-Employment background investigations
- Conduct missing persons investigations
- Collect and examine evidence at crime scenes
- Conduct sensitive or special interest investigations as directed by the Chief of Police

The Detective division is staffed by four full-time employees, which include three Detectives and one Detective Lieutenant. The unit members were the primary investigators in 128 major crimes and assisted the patrol division, other towns, cities, and federal law enforcement agencies with hundreds of investigations.

Drug dependence continues to be the root cause of a large percentage of crimes investigated by the Detective Division. Detectives executed 38 arrests and conducted 34 search warrants in accordance with its responsibilities.

Middleborough Detectives serve as the primary service provider in the Town of Middleborough for the Plymouth County Outreach. According to https://otf.plymouthda.com/project-outreach, Middleborough Police reported 60 opioid overdoses and recorded 26 Narcan saves. The Middleborough Police Department administered 26 individual doses of Narcan. Plymouth County Outreach (PCO) was developed through the Public Safety Community Coalition

and Faith Based Subcommittees of the Plymouth County Drug Abuse Task Force. Since its inception, PCO has fostered an innovative law enforcement/non-law enforcement collaboration which includes the District Attorney's Office, the Sheriff's Department, all 27 Police Departments, 5 major hospitals, recovery coaches, DCF, District Court Probation, PAARI, as well as community and faith-based coalitions.

The PCO has two main aspects of the program. They are overdose follow-ups and community drop-in centers. Within 12-24 hours of an overdose, an outreach team consisting of a plain clothes officer and a licensed clinician and/or a recovery coach will conduct a home visit of the overdose survivor. The intent of the outreach effort is to provide resources and support to those with substance abuse disorders and/or their families with the hope of getting people into treatment and connecting families and friends with existing resources in the county. Through the support of Project Outreach and PCO Hope, drop-in centers are held each week in various sites across Plymouth County. These centers host a growing number of health care providers who help with treatment options and train and distribute Narcan (also known as Naloxone which can reverse an opioid overdose) for free.

INFORMATION TECHNOLOGY DEPARTMENT

As we enter our 5th year in the new station, many of the developments in the IT Department consists of maintenance and continual upgrades of computer components. Led by our IT administrator, Tim Grabarz, the following are just some of our progress over the past year:

- Replacing old cruiser laptops with new, slimmer and faster Toughbooks.
 This also includes retrofitting existing cruiser laptop mounts to accept the new machines and retiring the outdated laptops.
- Upgrading our dispatch and records system, IMC/Tritech, to the newest build when available, to include upgrading IMC database software on the Local Area Network and also for remote systems.
- Upgrading server to Solid State drives increasing capacity and drive speed.
- Deploying additional remote access devices to Detectives and additional Body Camera dock/charging station to the Report Room.
- Upgraded intercom system between the Police Station Lobby and Dispatch Center to a wired system.

The Middleborough Police Department's website is in its 5th year with John Guilfoil Public Relations (JGPR), resulting in a more streamlined and easy to use website. We can be found at **www.middleboroughpolice.com** and we strongly urge you to use the website as most of the essential forms can be found there or are linked to the appropriate site. We ask you to follow us on Twitter @MiddleboroughPD and look for Middleborough Police Department on Facebook.

ELDERLY AFFAIRS

Officer Steve Valerio has recently been assigned to the role of Elders Affairs Officer. Officer Valerio works with our senior community by providing support and assistance with concerns that they may encounter in their daily lives. Officer Valerio will continue to build on the relationships with the Health Department, Fire Department, Council on Aging, Housing Authority, Old Colony Elder Services and the Plymouth County Sheriff's Department. Officer Valerio ended the year by attending a Resource Fair at the Council on Aging and held an event at the Hannah B.G. Shaw Home by providing Senior ID cards and spoke with residents regarding scams that target the senior community. Some of the projects the Elderly Affairs officer oversees are; Project Lifesaver, Safety Assurance Program, Code Red and many more.

Please be vigilant of all scams via internet, telephone calls, emails, and letters. Never provide strangers with your full Social Security Number or your bank or credit card information. Never wire funds, deposit checks or money orders or pay strangers with gift cards. Never pay a tax or fee to receive a prize. Take the time to verify who you are dealing with by doing your own research. These scammers are professionals and they do a very good job of impersonating legitimate companies. Some of the most common scams include; IRS imposters, Fake Charities, Computer Virus, Needing Bail Money, Sweepstakes/Lottery Winners, Pyramid/Ponzi Investments, Telephone/Utility Billing, Online Romances, Amazon Package is Ready for Pickup, Funds request via Venmo/Paypal and more.

If you think you have been a victim of a scam, please contact the Middleborough Police Department at 508-947-1212 and the Federal Trade Commission online or call 1-877-FTC-HELP (or TTY 1-866-653-4261). The FTC enters fraud related complaints into a database available to law enforcement agencies in the U.S. and abroad.

We would also like to inform the community that we have a medication drop off box located in our lobby that is accessible 24/7 so please do not feel the need to hold on to old or unused medication. We are able to accept Prescriptions (medications, ointments and patches), over the counter medications, vitamins, samples and medications for pets. We CAN NOT accept hydrogen peroxide, inhalers, aerosol cans, medication from business or clinics, thermometers or needles (sharps). If you would like to host a senior outreach event, or have any questions or concerns, please contact Officer Steve Valerio at (508)947-1212 or email him at steve.valerio@mpdmail.com.

PROSECUTOR

Officer Richard Harvey who had been the Police Department Prosecutor for several years retired in November after dedicating over nineteen years of service to the town of Middleborough. Officer Peter Vanasse with over 18 years with the Middleborough Police Department was charged with taking over the prosecutor position at that time.

In 2022 the Middleborough Police Department responded to 26,707 calls for service. Of these calls, 1007 incident reports were generated, and of the 1007 incidents, 48 resulted in an arrest warrant being applied for. Also in connection with the 26,707 calls, there were 573 arrest reports generated. Officers booked and arraigned 283 individuals and 290 were summonsed resulting in Magistrate Hearings, arraignments or dismissals. Also during 2022 there were 1113 motor vehicle citations issued, 39 parking tickets and 863 accident reports completed.

The Police Prosecutor is the liaison between the Town of Middleborough, the District Attorney's Office and the Courts. In 2022, the prosecutors presented 290 cases to the court in Magistrate hearings and 136 Civil Motor Vehicle Citation appeals. The District Attorney's Office requested Discovery for 467 criminal cases. Discovery also known as evidence, can be tangible or physical evidence which could be collected from a scene or a person, audio evidence which includes recorded phone calls from E911, business lines or radio transmissions and video evidence which include body worn cameras, as well as police station cameras from the interview rooms, cells and the booking area. All evidence is compiled and submitted along with any and all police reports, arrestee rights forms, breathalyzer documents, photographs, laboratory drug receipts, certificates of analysis, victim/witness information and statements, inventory

reports as well as all Certificates of Compliance for the various instruments the police department uses to collect our evidence.

Along with our own personnel, the Middleborough Police Department also utilizes the services of the Plymouth County Sheriff's Department including the Bureau of Criminal Investigation (BCI) who identify and collect photo and forensic evidence as well as their laboratory that analyzes evidence such as fingerprints and computer and cell phone evidence. State Police Units such as SPDU (State Police Detective Unit), VFAS (violent Fugitive Apprehension Section) and the State Police Laboratory are also utilized to assist our detective unit in cases involving deaths, arson, and drug cases where chemical evidence collection and identification is required as well as processing evidence associated with firearms, ballistics and gun powder residue.

The Middleborough Police Department remains the most active police department at the Wareham District Court and continues to have a reputation as a department of integrity with a stellar work ethic among the Courts and the District Attorney's Office.

GRANTS

Sergeant Deborah Batista and Sergeant David Beals are in charge of obtaining grants for the Middleborough Police Department. The State E911 Department provided the Middleborough Police Department with a total of \$144,589 in grant money for 2022. These funds were split between a Training Grant of \$51,602 and a Support & Incentive Grant of \$92,987. The Training Grant provided 16 hours of mandatory yearly E911 training for all full and part-time employees as well as any new hires. The Support & Incentive Grant allowed the department to pay for desk shifts covered by full-time personnel and part-time dispatchers

ENHANCED 911

The total number of inbound E911 calls answered for 2022 were 8,738. This averages out to approximately 24 E911 calls per day. Text to E911 was implemented and the Middleborough Police Department answered 13 Emergency Text calls. There were 3,058 calls transferred to other departments. The Middleborough Fire Department received 218 calls and Brewster ambulance service received 2,420 calls.

There were three streets named in 2022, Caleb Drive, Margo Rose Circle and Jakes Path. Property numbering and other issues presented by other departments

were researched and resolved including Beach Street, East Grove Street, Thompson Street, Cobblestone Lane, Wareham Street, Stefanie Circle, Soule Street, North Street, Station Street, and Rocky Meadow Street. Proof of address changes continue to be provided when needed.

The database for court issued Restraining Orders (209A) and Harassment Orders (258E) continues to be updated daily. By keeping these files meticulously maintained, officers are able to quickly locate pertinent information regarding the stipulations issued in these orders. No Trespass orders and Firearms Licenses continue to be maintained in the IMC (Tritech) database.

SCHOOL RESOURCE OFFICER

In 2022, the Middleborough Police Department and Middleborough Public Schools continued to lead the way in school safety thanks to a strong working relationship. Officer Scott Phillips and Officer Brian Wiksten are assigned as the two School Resource Officers. Officer Phillips oversees the John T. Nichols Middle School and the Henry B. Burkland Elementary School. Officer Wiksten is assigned to the Middleborough High School and the Mary K. Goode Elementary School. Both officers cover the Memorial Early Childhood Center.

Middleborough School Resource Officers are members of the following community groups: District Emergency Response Team (D.E.R.T.), Middleborough Matters, and the Sachem Supporters. They also assist fellow D.E.R.T. members in training staff and students in Active Threat Response protocols. The team is currently working on finalizing an updated reunification plan in the event of a school evacuation.

The Middleborough Police in collaboration with the schools was able to participate in a "high Five Friday" event in April 2022. This event took place across four schools and had over 15 officers attend. This was a great community building event that kids, educators and first responders all enjoyed equally.

Officer Phillips and Officer Wiksten continued to enhance their education and experience by attending the NASRO National School Safety Conference. At this event they were able to attend a variety of training sessions, hear from a number of guest speakers and collaborate with other School Resource Officers from all over the country.

Both Officer Phillips and Officer Wiksten are involved in a number of different extracurricular activities within the schools. Officer Phillips had a role in HBB's lip dub video, as well as participated in a wrestling event at NMS to raise money

for the PTA. Additionally, Officer Phillips is one of the Assistant Coaches for the NMS Baseball Team. Officer Wiksten assumed Head Coach duties for the MHS Freshmen basketball team in 2022. Officer Wiksten also participated in a number of school class fundraising events including student versus staff volleyball, basketball and tug of war games. Both School Resource Officers participate in community events to help build positive relationships with students outside the normal school day.

The School Resource Officers act under the TRAID Concept: Law Enforcement Officer, Counselor/Mentor and Teacher/Guest Speaker. The goal of the program is to provide safe learning environments in the schools, provide valuable resources to school staff, foster positive relationships with the students and to assist in developing strategies to help resolve problems affecting our students. These goals are met in the following ways: being a visible law enforcement presence on campus, being a classroom resource for students and staff, working together with school administrators to solve problems, building relationships with students and being a resource for parents as well as students and teachers for any law-related concerns or questions.

MIDDLEBOROUGH POLICE K9 UNIT

Sergeant Jerry J. Donahue and his partner, K9 Phalen, were assigned to the Patrol Division and worked the 12am to 8am shift. K9 Phalen retired from police work in April 2022 after a long and illustrious career with the Middleborough Police Department. It was at this time that Sergeant Donahue also stepped away from the K9 unit after 20 years. Sergeant Donahue originally established the K9 unit through the support of donations from the community. We are saddened to announce that K9 Phalen passed away on August 15, 2022. We would like to extend our sincere thanks and appreciation to both Sergeant Jerry Donahue and K9 Phalen for their dedicated service to not only the Town of Middleborough but also other surrounding agencies.

In April 2022, Officer Terry Meleski was appointed to command the K9 Division. K9 Rex, a two year old German shepherd who was born in the Czech Republic, joined the K9 division as Officer Meleski's partner. Both Officer Meleski and K9 Rex completed a 16 week K9 certification class.

Officer Meleski and K9 Rex are trained in patrol work and assist the department with searching for suspects who have been involved in crimes such as housebreaks, domestic violence incidents and robberies. Assistance is also provided to surrounding communities through mutual aid.

FIREARMS LICENSING

Lieutenant Robert Ferreira, Detective Timothy Needham, and Detective Alan Cunningham are assigned to process Firearms License applications. During 2022, The Middleborough Police Department processed a total of 628 firearms license applications. There were 596 License to Carry Class A applicants, 26 Firearms Identification Card applicants, and 6 other license types.

Firearms License Applications can be found on the Firearms Records Bureau website at Mass.gov and our website at MiddleboroughPolice.com. Please check the Middleborough Police Department website resource tab for current information regarding how to apply for or renew and LTC or FID. This information can also be heard by calling the Middleborough Police Department at 508-947-1212 and select option 3.

SEX OFFENDER REGISTRY

In 2022, The Middleborough Police Department had Lieutenant Detective Kristopher Dees, Sergeant Nathan Ferbert, Detective Robert Rullo, and Detective Alan Cunningham handling the Sex Offender Registry for the town. All four officers were previously trained at the Sex Offender Registry Board located in Billerica, Mass. Middleborough Police Officers conducted multiple in-person visits to homes, workplaces and schools to verify whether offenders are complying with SORB regulations. These verifications are required by law.

Middleborough has seven (7) Level 3 offenders living here, four (4) Level 3 offenders working here and one (1) Level 3 offender lists a secondary address and one (1) Level 3 offender attends a school here in town. Middleborough has twenty-two (22) Level 2 offenders living here and twelve (12) Level 2 offenders working here, and two (2) Level 2 offender lists a secondary address. There are six (6) Level 1 offenders living in Middleborough and five (5) Level 1 offenders working here. Keep in mind, some offenders may live and work in Middleborough so some of the reporting may be duplicitous.

Public information bulletins on Level 3 offenders can be found in several locations throughout town including the police station lobby. Information on Level 3 and certain Level 2 offenders can be found by going to the Sex Offender Registry Board at www.mass.gov/orgs/sex-offender-registry-board. Information on Level 2 offenders who cannot be found on the above link, can be obtained by filling out a request form available on the SORB website.

CHIEF OF POLICE

Joseph M. Perkins

LIEUTENANTS

Robert D. Ferreira, Jr. Kristopher S. Dees David A. Beals John H. Graham

SERGEANTS

Gregory E. Trask Jerry J. Donahue
Nathan J. Ferbert Mark E. Meaney
Angelo J. Lapanna Jeffrey M. Brown
Simonne M. Ryder Antonio L. Botta
Ryan S. Whiteside Kevin A. Nardi

PROSECUTOR

Peter J. Vanasse

LIEUTENANT IN CHARGE OF DETECTIVES

Kristopher S. Dees

DETECTIVES

Lt. Kristopher S. Dees Alan J. Cunningham Timothy G. Needham Robert B. Rullo, Jr.

JUVENILE RESOURCE AND SAFETY OFFICERS

Scott R. Phillips Brian J. Wiksten

K9 OFFICER

Terry M. Meleski

PATROL OFFICERS

Dylan K. Adams

Steven T. Avelino

Caitlyn M. Berger

Owen T. Carrel, Jr.

Kevin P. Frazier

Gustavo G. Ribeiro

Wheldon F. Nelson

Zachary C. Porter

Adam M. Priestly

Jessica A. Priestly

Stephen A. Robbins

Bradley A. Savage

David M. Howard, Jr. Tyler J. Silva

Jeffrey J. Irr Cody R. Soderlund

Robert W. Lake Steve Valerio
Andrew B. LeFebvre Khari M. White

Michael C. Lonergan Christopher B. Zutaut

Matthew C. Mansir

ADMINISTRATIVE ASSISTANT TO THE CHIEF MUNICIPAL E911 COORDINATOR

Amy L. Dowler

CLERKS

Marion L. Gunning Lori A. Sousa

Senior Clerk Clerk

DISPATCHERS

Daniel F. Newton Kendra M. Perry Emily Ryan Julia Duzan

KEEPER OF LOCKUP

Joseph M. Perkins

SPECIAL QUALIFIED POLICE OFFICERS Retired Special Officers

Dennis Amaral Benjamin Mackiewicz, Jr.

Peter Andrade David Mackiewicz
Charles Armanetti Stephen Nelson
Deborah Batista Mark Pontes
Todd Bazarewsky Steven Schofield
John Bettencourt Gerald Thayer

Ronald Costa

SPECIAL OFFICERS

Non-Retirees

Mitchell Benson Bryant Irish Daniel Newton Stephen Craig Kelly Jarabek Kendra Perry Frederick Conley Andrew Johnson Robert Pike

Michael Doyle	Michael Johnson	John Ponte
William Ferdinand	Serge Loiselle	Jose Rodriguez
Mark Foster	Joseph McGreevy	Kurt Vanderzeyde
Matthew Foye	Raymond Meleski	Chelsea Weiand
Paul Frost		

TRAINING	HOURS
Firearms Training	424
Breathalyzer Training	48
In Service Training	2304
E911 Emergency Dispatch Training	656
Mental Health/Suicide Prevention	64
Juvenile/SRO	280
Leadership	208
Search Warrants	40
Misc. Training Classes	160
Investigations	64
Legal/Criminal Justice Reform	24
Non-lethal Force	104
De-escalation	48

STATISTICAL REPORT OF THE POLICE DEPARTMENT

Classifications	<u>2021</u>	<u>2022</u>
Vandalism	127	126
Criminal Homicide	1	0
Rape	30	31
Robbery	2	5
Assault & Battery	237	302
Breaking & Entering	40	46
Larceny	147	215
Motor Vehicle Thefts	24	25
Arson	1	2
Kidnapping	4	3
Traffic Accidents	783	863

Citations Arrest 77 92 Warnings 159 219 Criminal 140 144 Arrest Male 373 340 Female 135 134 Juvenile 34 46 Protective 22 18 989 Cases Prosecuted 533 Man Hours 836 941 209A Violations 42 38

Following are all calls received by the Middleborough Police Department in 2022. Please visit **www.middleboroughpolice.com** to view the action breakdown per call. The numbers presented in the Statistical Report can differ due to reclassification.

209A Violation	38
258E Violation	3
E911 Abandoned Call	104
E911 Hang-up Call	270
E911 Out of Jurisdiction	457
E911 Silent Call	172
Abandoned Motor Vehicle	5
Alarm Business	359
Alarm Residential	194
Alarm Town School	39
Alarm Town Building	30
Alcohol Compliance Checks	0
Animal Complaint	
Arrest	7
Assault	60
Assist Citizen	393
Assist Non-PD Gov't Agency	92
Assist Other PD	
Assist Private Agency	

ATV/Dirt Bike Complaint	92
Barking Dog	
B&E Building	14
B&E Dwelling	16
B&E Motor Vehicle	22
B&E Other	0
Bicycle/Pedestrian Violation	3
Bomb Scare	2
Check Well-Being	443
Building Check	1,212
Civil Complaint	21
Community Services	110
Non-Domestic Court Order	0
Car Seat Installation	0
Criminal Harassment	18
Critical Incident	0
Cruiser Wash	1
DCF Referral	74
Desk Call, Non-Criminal.	142
Directed Patrol	3,490
Disturbance, Family	314
Disturbance, General	339
Disturbance, Noise - Fireworks	27
Disturbance, Noise – Music	28
Disturbance, Noise – Non Spec.	72
Disturbance, Noise – Party	13
Disturbance, Neighbor	54
Disturbance, School	50
Disturbance, Noise – Gun Shot.	40
Disabled MV	260
Drug Law Violation	4
Drug Paraphernalia Recovery	20
Employee Hazardous Exposure	9
Elderly Services	36
MPD Employee Reported Injury	20
Erratic MV	333
Escort	0
Electronic Weapon Deployment	0

Family Offenses – Neglect	3
Fire, Alarm	45
Fire, Structure	12
Fire, Other	58
Fire, Assist	32
Fire, Vehicle	6
Firearm Seizure	8
Fireworks Complaint	18
Forgery	3
Fraud – Internet	14
Fraud – Other	107
258E Harassment Order Service	28
Hunting Complaint	
Internal Affairs Complaint	3
Incapacitated Person	21
Inter-Dept Services (Mail)	177
Field Investigation	398
Juvenile Offenses	19
Keep the Peace	34
Kidnapping	0
Larceny by Check	2
Larceny from Person	30
Larceny, Identity Theft	2
Larceny of Motor Vehicle	28
Landlord/Tennant Issue	18
Larceny, Other	111
Lift Assist	141
Liquor Offense, Person	0
Lock-Out	18
Local Ordinances	1
Medical Emergency	2,416
Mental Health Services	254
Medical – Overdose	57
Message Notification	49
Missing Person	65
MVA, Personal Injury	
MVA, Leaving Scene	142
MVA, Property Damage	840

Motor Vehicle Stops	927
Notification, Town Department	64
Parking Complaint	99
Operating Under Influence	0
Mental Health Follow-up	11
Overdose Follow-up	37
Harassing Calls/Emails	39
Prisoner Transport	31
Power Outage	0
Property, Damaged (No Crime)	15
Property, Found	67
Property, Lost	40
Property, Returned	90
Property, Recovered Stolen	1
Property, Stolen	10
Prisoner Injury	0
Rape	3
Recovered Stolen MV	7
Reported Death	32
Repossessed MV	49
Road Obstruction	218
Robbery	1
209A Custody Transfer	0
209A Property Recovery	18
Rubbish on Property	19
Section 35, Alcohol	0
Section 35, Drugs	0
SEMLEC Response	4
Sex Offenses	16
Shoplifting	12
Shuttle Assist	16
Speed Enforcement	184
Soliciting	1
Service, Summons	106
Sex Offender Registry Info	103
Suspicious Activity, Tel Call	6
Suspicious Activity, Email	3
Suspicious MV	273

Suspicious Activity, General	605
209A Service	207
Sexual Assault	0
Search Warrant	35
Threat to Injure	46
Trans to/from Juvenile Facility	2
Tow from Private Property	0
Trans to Plymouth House	0
Trans to Safe Keep	5
Trans to Court	68
Traffic Control	594
Training	145
Trespass Person	60
Trespass – MV	9
Unwanted Guest	37
Vandalism	75
VIN Verification	8
Service, Warrant	67
Matron Hours	0
Summer Specials/Bike Patrol	0
Town By-law Violation	2
Weapons	3
Wires Down	46
Youth Gathering	12
Youth in Street	3
Tow from Private Property	23
Use of Force/ECW	84
Vehicle Inspection (Cruiser)	3,943
Vehicle Inspection (K9)	66
Warrant of Apprehension	34
E911 Confirmation	457
Protective Custody	0
Inspection, Dept Equipment	4
Embezzlement	0
Generator Inspection	
Generator Test	
Hold Facility inspect-daily	
Hold Facility inspect-weekly	

Hub Assistance	0
Inspection, IAP Equipment	4
Inspection, PD Facility	11
Legal Process Receipt	851
Prisoner Watch	243
Vandalism	75
Inspection, Firearm dealer	5
MA License, Suspension Service	20
LTC Suspension Service	16
Motor Vehicle Pursuit	3
Arrest (Firearm Related)	1
Arrest (P.C)	2
Arrest (sex offender)	1
BWC Recording Request	7
Complaint – Civillain	8
PI/Solicitor Check-in	30
Prisoner Watch	243
Sexual Assault	26
School Services	65
Threats to Facility	1

I submit to the Board of Selectmen and the residents of the Town of Middleborough the annual report and statement of duties performed by the Middleborough Police Department for the calendar year January 1, 2022 through December 31, 2022.

Respectfully Submitted,

Joseph M. Perkins Chief of Police

AUXILIARY POLICE

The Middleborough community has had the pleasure of having been proudly served by volunteer Auxiliary Unit for more than 80 years. Many of these Officers served the community for more than 25 years. These dedicated men and women had to complete a Massachusetts Police Training Council (MPTC) Reserve Academy on their own expense as well as annually complete 120 hours of required hands-on training to maintain their Auxiliary Police Officer status.

These Officers provided our community with volunteer services such as attending administrative meetings, mandatory Auxiliary Police training, assisting with special town events, town parades, walking beats, bicycle patrols and patrol operations that totaled over 3,000 hours or volunteer time annually as a group.

On December 31, 2020, Governor Charlie Baker signed "An Act Relative to justice, Equality, and Accountability in Law Enforcement in the Commonwealth" also known as "Police Reform" which created a mandatory certification process for full-time police officers to include accountability and transparency. This new act also created new requirements for Auxiliary Police Officers such as attending a Bridge Academy that consists of 120 hours of hands-on training in emergency vehicular operation, defensive tactics, and firearms training as well as 96 hours of on-line training and 4 hours of testing, for a total of 220 hours of additional training. More than half of the 30 sworn volunteer Auxiliary Police Officers were considering attending the Bridge Academy until the MPTC decided in 2021 to create a required 2,400 hours of "paid" patrol experience that needed to be completed within 5 years. This added requirement made it impossible for our Auxiliary Police Officers to achieve since they are a volunteer unit and do not get "paid" for their services. Though many would agree that there was a need for Police Reform, many communities across the Commonwealth will feel the burden of now having to pay for resources that had previously been provided by these dedicated volunteer Auxiliary Police Officers for many years. It should also be noted that many of our current full-time police officers began their own law enforcement careers as Middleborough Auxiliary Police Officer themselves.

As a result of the "Police Reform" law, the Auxiliary Unit will be disbanded and this will be the last annual report for the unit.

Seeing how there will no longer be a Middleborough Auxiliary Police Unit, please join me in thanking every Auxiliary Police Officer that ever wore the Middleborough Police Auxiliary badge and served our community proudly and most of all voluntarily. Please know that your service was acknowledged, appreciated, and will forever be missed. We wish you the best of luck in all your future endeavors. Thank you.

Respectfully submitted,

Officer Steve Valerio

REPORT OF THE MIDDLEBOROUGH PUBLIC SCHOOLS Middleborough School Committee

Mr. Rich Young	Term Expires 2024
Ms. Meghan Jenness	2023
Mr. Rich Oakley	2025
Ms. Teresa Farley	2023
Mr. Ezekiel Lewis	2024
Ms. Marcy Fregault	2025

Mr. Nathan Donahue, Student Representative

Superintendent of Schools

Ms. Carolyn J. Lyons, J.D.

Director of Business and Finance

Mrs. Sarah Hickey

Central Office

Ann Gagnon, Administrative Assistant to the Superintendent
Pamela Butler, Accounts Payable & Expenditures Specialist
Sylvie Henkenius, Personnel/Payroll Coordinator
Cheryl DeBenedictis, Business Receptionist/Facilities Clerk
Erin Bettes, Payroll Support Specialist/Business Office Assistant
Briana Bernard, Grant Specialist/Business Office Assistant

School Physician

Middleboro Pediatrics

Coordinator of Nursing

Paula Magnasco, MSN, RN

School Nurses

Laurie Perkins, RN Karen Bertram, RN Lori Johnson, RN Jennifer Garanito, RN Jennifer MacAulay, RN Leeanne Orluk, (.5) RN

SCHOOL CALENDAR 2021-2022

September 1, 2021 Open Grades 1-12

Holidays and "No School" Days

October 11, 2021 Columbus Day

November 11, 2021 Veterans Day

November 24-26, 2021 Thanksgiving Break

December 24, 2021-January 1, 2022 Dec. Recess

January 17, 2022 Martin Luther King, Jr. Day

February 21-25, 2022 Winter Recess

April 15, 2022 Good Friday

April 18-22, 2022 Spring Recess

May 30, 2022 Memorial Day

June 20, 2022, Juneteenth Obs.

SCHOOL CALENDAR 2022-2023

August 31, 2022, Open Grades 1-12

Holidays and "No School" Days

September 5-6, 2022 Labor Day

October 10, 2022 Columbus Day

November 11, 2022, Veterans Day

November 23-25, 2022 Thanksgiving Break

December 23, 2022 -January 2, 2023 Dec. Recess January 16, 2023 Martin Luther King, Jr. Day February 20-24, 2023 Winter Recess April 7, 2023 Good Friday April 17-21, 2023 Spring Recess May 29, 2023 Memorial Day June 19, 2023 Juneteenth

PERSONNEL

We commend all our staff for their dedication and commitment to the students and staff of the Middleborough Public School District. Congratulations to all who have retired this past year and thank you for everything that you have done!

Thomas Brandon	SAC	John T. Nichols, Jr. Middle School
Sherry Cowan	Librarian	Mary K. Goode Elementary School
David DeFelice	Teacher	Middleborough High School
Cindy DeStefano	Technology	Middleborough Public Schools
Mary (Beth) Fauvell	Teacher	Memorial Early Childhood Center
Donna Lapham	Mini Bus Drive	r Middleborough Public Schools
Kate Lazarovich	Teacher	Henry B. Burkland Elementary School
Brian Lynch	Superintendent	Middleborough Public Schools
Brian Lynch Pamela Paduch	Superintendent Cafeteria	Middleborough Public Schools Middleborough High School
•		· ·
Pamela Paduch	Cafeteria	Middleborough High School
Pamela Paduch Maria Pohl	Cafeteria Cafeteria	Middleborough High School Middleborough High School
Pamela Paduch Maria Pohl Paula Rainha	Cafeteria Cafeteria Payroll	Middleborough High School Middleborough High School Middleborough Public Schools

To the Citizens of Middleborough,

After serving as Superintendent of Schools for seven (7) years, we congratulate Mr. Brian E. Lynch on his retirement and thank him for his exceptional years of public service to the town of Middleborough.

I am honored and humbled to have been chosen as the Superintendent of Schools in March 2022. I assumed my post on July 1, 2022 and have committed myself to the forward progress and success of the students of the Middleborough Public Schools.

Having been in the Middleborough Public Schools for over ten (10) years, I am not new to the tremendous strength of the school district and greater community and intend to continue efforts to improve our instructional core, meet the needs of all learners, and create a school community where every student belongs. My core values include the belief that all students deserve an education where they feel they are included, respected, and belong as a valued member of the community. I believe that all students can learn and achieve at a high level when presented with rigorous and meaningful instruction. I believe that a healthy school climate recognizes and supports the needs of its students and staff. Finally, I am confident that promoting a culture of transparency and feedback will lead to elevating our educational systems and programs and foster a true partnership with all stakeholders.

During my transition into this role in 2022, I presented a preliminary Entry Plan in August 2022 outlining the information I would collect and the stakeholders I would consult as our school district works toward the creation of a new Strategy for Continuous District Improvement. I anticipate completing this process in early 2023 with a new plan in place for the 2023-2024 that reflects the needs of our students at this point in time in all domains of their student life. This strategy will serve as the blueprint for district development and defines our mission, vision, theory of action as well as the strategic objectives and priorities for the future.

As a school system, we continue to be grateful for the ongoing support from the citizens of Middleborough. Your annual commitment, financial and otherwise, allows us to advance in a productive manner and we are extremely appreciative.

In closing, I would like the citizens of Middleborough to know that I stand ready, willing, and able to lead our great school district into the next era of education. Unafraid to challenge the status quo and celebrate the history and time-honored traditions of our roots, I promise to be a leader that prioritizes the students of Middleborough above all else.

Each of our school district's Principals and Directors will continue this Annual Report each in accordance with their own appropriate area of leadership and responsibility.

Sincerely,

Carolyn J. Lyons, Superintendent of Schools

ELEMENTARY

MARY K. GOODE (MKG) AND HENRY B. BURKLAND (HBB) ELEMENTARY SCHOOLS AND THE MEMORIAL EARLY CHILDHOOD CENTER (MECC)

Submitted By: Lisa White, Principal, MKG Derek Thompson, Principal, HBB Jeremy Gobeil, Principal, MECC

These past few years have presented numerous challenges and while we're excited to put the challenges of the pandemic years behind us, we also recognize that there will be ripple effects for some time to come. While it's always been the case that each child has their own unique needs, our ability to differentiate our instructional approach is more important now than has ever been before. Each student had a very different experience through the pandemic and, as a result, the needs of our students are more diverse than ever. Some students had a traumatic experience through the pandemic, others did not. Some students have come to us with academic gaps rarely seen before, while others were right where they should be. In response, our focus at the elementary level has been centered on implementing structures, programs and supports that ensure we can meet the needs of each and every one of our students. For example, this year we are part of the Multi-Tiered System of Support (MTSS) Academy. Through efforts such as wrap-around services, the use of high-quality core curricular materials, evidence-based interventions, trauma-informed practices, and strategies to engage all learners, we have the ability to address factors that may impact student learning. The MTSS framework is not just about tiered interventions, but rather how the systems in our school fit together to ensure high quality education for all students.

Each building at the elementary level has embraced structures that foster collaboration, learning, problem-solving, data analysis, and intervention. These structures include Professional Learning Communities, Child Study Team and Progress monitoring. Through these structures, teachers have time to align their instruction, assess students, monitor the progress of students, identify those who are struggling and plan for interventions as needed. This approach allows us to ensure that students who may be struggling receive the support they need, when they need it.

We have also been committed to expanding, growing and developing the skill set of our teachers through focused professional development. The focus over the course of this year has been on writing, foundational literacy instruction and math. Instructionally teachers continue to be supported by the instructional coaches on their implementation of a workshop model in literacy instruction, the Envisions 2.0 and ST Math programs for math instruction, and Discovery Ed. and Mystery Science for science instruction.

Lastly, thanks in no small part to the pandemic and the increased use of technology, we have seen a noticeable increase in distractibility and anxiety related issues amongst our students. This is not unique to Middleborough, as schools across the country are struggling to figure out how to best teach kids to calm themselves and to remain focused within the classroom setting. The first step in that process is to ensure that each school has a positive, safe and nurturing school climate and one of the ways we accomplish that is through the establishment of positive behavioral expectations. Each school has its own set of positive expectations that students are skillfully taught to meet. These expectations are set through the Burkland's BEST at HBB, Eagle Strong at MKG and Bucket Fillers at MECC. Students in each school are recognized when they are meeting those expectations through a variety of support programs including monthly awards, student tickets, school stores and other various approaches specific to each school.

We also formally teach our students how to meet these expectations through the use of 2 programs. The first program is called Purposeful People, which is actually an extension of the Start Strong and Character Strong Programs used at the secondary level here in Middleborough. Our efforts to teach this program are rooted in our Character Word of the Month and include the important character traits of kindness, courage, cooperation, empathy, respect, honesty, responsibility, perseverance and gratitude. Through the use of this program we teach kids what these traits mean, we look at stories and historical figures that represent these traits and we talk about what these traits look like in our school environment.

The other program we use is called Calmer Choice. Through this program we teach kids how to slow down, how to calm their bodies, how to focus and pay attention and how to become more self-aware and aware of those around them. The skills taught through these 2 programs help our kids meet our positive behavioral expectations and, more importantly, give our kids the skills needed to navigate their social lives and the school environment.

Overall our goal is to ensure the success of each and every student who walks through our doors. We are very confident in our approach and it's been great seeing our kids slowly get back on track.

SECONDARY MIDDLEBOROUGH HIGH SCHOOL Submitted by Paul Branagan, Principal

Middleborough High School continues to be an academic center committed to offering our students enriching experiences in and out of the classroom. The 2021-2022 School Year continued to see many challenges with the Covid-19 pandemic but also brought with it many accomplishments for students and staff.

CURRICULUM

ACADEMIC HIGHLIGHTS

ENGLISH DEPARTMENT:

The English Department has continued our work revising programing and adjusting our curriculum to create more inclusive, engaging learning environments for all students. In all classrooms, we are prioritizing student choice and empowering student voice to increase student engagement and individualize learning. We have also been engaged in an active inventory of our curriculum, not only to adjust pacing for the upcoming change to the school's schedule, but also to assess equity and inclusivity of our content and to identify gaps and areas for improvement in our scope and sequencing. In addition to preparing students for MCAS in Grade 10 and exams in AP Language and AP Literature, we are continuing our work to revise all courses to include more "Pre-AP" Skills and increase vertical alignment in all grade levels to increase both the critical thinking skills and communication tools needed to be successful both in school and the community at large. Working collaboratively with our districtwide Curriculum Team, the high school team partnered with educators from Nichols Middle School in November to analyze content-specific data from the Spring 2022 MCAS Test for target skills and to strengthen our collaborative efforts for all students. The high school team is excited to continue this partnership moving forward as we continue to establish a clearer understanding of our vertical articulation across the district.

This year, we have also committed to increasing literacy and empowering all students' voices throughout the school by partnering with other departments, piloting new electives, and creating new clubs. For instance, Meagan Connor piloted our first interdisciplinary collaboration with the History & Social Sciences Department, successfully creating and teaching our new Topics in Humanities elective with TJ Smith. Throughout this new elective, students evaluate historical events through the overlapping lenses of historical and literary study, which included the opportunity to meet with author Stephen Puleo, who visited MHS for an in-house course field trip. We also have our district's first fully-modified and intentionally unified elective. In the Art of personal Storytelling, Jessica Buco and Kathleen Dyer (SPED) are working closely to create an inclusive, collaborative academic space for all students, grades 9-12 to learn from one another's experiences and share their perspectives. Other new electives include The Best Seller, which focuses on creating and analyzing popular fiction and Civil Disobedience, which analyzes the rhetorical choices that citizens make in this literary and cultural tradition.

Outside of the classroom, the English Department offers spaces that invite students to not only further engage in the content but also establish relationships and actively participate in our school and larger community. Caroline Hill advises our newly-created Creative Writing Club, and Cassandra Lemieux is the newest advisor for our National English Honor Society.

Lastly, our Department has excitedly welcomed Meaghan Casey to our team and students are already benefiting from her commitment to creating a safe learning environment as well as her exceptional content knowledge.

HISTORY AND SOCIAL SCIENCES DEPARTMENT:

The History and Social Sciences Department maintains providing all students with multiple opportunities to learn both within and beyond the walls of the history classrooms here at Middleborough High School.

MHS students were offered the opportunity to participate in National Voter Registration Day in their History and Social Science classes and during the lunch period. Outreach completed by the Middleborough High School 'Rho Kappa' History Honor Society included collaborating with and directly assisting the Middleborough Historical Association and various community partnerships.

Moreover, in 2022, all members of the History and Social Sciences Department continue to collaborate in grade-level teams through professional development meeting time, and beyond, to revise curriculum inclusive of the 2018 Massachusetts History and Social Sciences framework standards and to achieve assessment revisions in all departmental core academic and Advanced Placement offerings. The History and Social Sciences Department continues to participate in professional development workshops focused on differentiated and best instructional practices, inquiry-based learning, historical argumentative writing and civic engagement.

Mr. Thomas Smith, MHS AP Human Geography teacher, was awarded the 2022 Massachusetts Council for Social Studies John Reilly Award for Excellence in Teaching Geography.

The History and Social Sciences Department remains actively engaged with ongoing statewide and national curricular and pedagogical developments through active membership with numerous professional academic organizations including; the South Shore Social Sciences Supervisors Group (Mr. Matthew Osgood), Massachusetts Council for the Social Sciences (Mr. Matthew Osgood - Director), National Council for the Social Sciences (NCSS) (Mr. Matthew Osgood) and Rho Kappa National Social Studies Honor Society (Mrs. Byrnes - MHS advisor).

MATHEMATICS DEPARTMENT:

The Mathematics Department continues to provide standards-based, student-centered instruction in every math class. Over the last year, the Mathematics Department has made significant progress with our curriculum, assessments, and instruction adapted to meet the needs of our students.

During the first half of the 2021 fiscal year, the Mathematics Department made changes to our curriculum and assessments to best support students who were in hybrid and remote learning formats. Professional development and department meeting time primarily focused on working towards the completion of our self-made curriculum based on the 2017 Massachusetts Curriculum Framework for Mathematics. Curriculum for Algebra 1, Geometry, and Algebra 2 is completed through stages 1 and 2 using the Understanding by Design Framework (UBD). During the fall of 2021, the Department began Stage 1 of the UBD framework

for the Precalculus and Statistics curriculum. Common assessments are used for all five of the core subjects and updated on a regular basis.

During the spring months, Grade 10 students participated in the next-generation MCAS in addition to students who opted to take the exam with the goal of qualifying for the John and Abigail Adams Scholarship. Furthermore, students enrolled in AP Calculus and AP Statistics courses took their high stakes advanced placement exams. In addition to our core courses, the Mathematics Department offers AP Calculus AB taught by Steven Chamberlain, AP Calculus BC taught by John Cerow, and AP Statistics taught by Denis Cutler. Students enrolled in these courses participated in two Saturday sessions, which were grouped with other schools who are involved with the MMSI program. Furthermore, many students actively participated in the Math Team and are members of the Mu Alpha Theta Mathematics Honor Society.

Sean Boisvert, previously a one-year leave replacement, was hired as a full-time Mathematics teacher. Sean's expertise is Geometry and he plays an integral role with the continued development of our Geometry curriculum and with our Algebra 1 and Geometry common assessments. Steven Chamberlain was selected as the Mathematics Department Leader beginning in the Fall of 2021.

WORLD LANGUAGE DEPARTMENT:

The Language Department continues to provide our students with the opportunity to learn how to communicate in one of three "world" languages: Spanish, French, and Russian. Each of these three languages are taught in a traditional classroom setting with a significant focus on literacy and proficiency of oral communication in the target language. The staff in the World Language Department have continued the important work of unpacking the new DESE approved world language curriculum framework standards for Massachusetts. There has been a significant move with the new standards to teach world languages in an immersive and inclusive manner that is relevant and meaningful for all learners. Teachers within the department continue to diligently work to incorporate new strategies to promote proficiency and skill-based language acquisition. These new standards are closely aligned in the ACTFL national standards and incorporate social and emotional learning into our practice.

In each of the three language offerings students engage regularly in exercises that practice the four skill areas of foreign language communication: reading,

writing, listening, and speaking. They also practice the three modes of communication: interpersonal, interpretive, and presentational. Through the development of skills in these areas, students work to attain proficiency in all of the 21st century learning expectations. All students studying world language at MHS continue to participate in common formative and summative assessments related to the culture standard of the curriculum frameworks.

The World Language Department would like to acknowledge the great efforts of the World Language Honor Society under the tutelage of Ms. Bridget Redpath for their great work at promoting language acquisition and cultural awareness at MHS.

SCIENCE AND TECHNOLOGY DEPARTMENT:

The Science & Technology Department continues to provide students with opportunities to practice 21st century skills in their classrooms and beyond. In 2022, two department members had their families get a little bigger. Congratulations to Stephanie Cobb and Ashley Vicino on the births of their children! The Department was fortunate enough to be able to create a one-year biology position to handle the back-to-back maternity leaves. Thankfully, we were able to hire Alexis Gouthro to join our team and take on this task while she finishes her accelerated master's degree program at Bridgewater State University. Welcome Lexi!

The Department continued to introduce new course offerings as we expanded our Project Lead the Way (PLTW) pathways, specifically Computer Science. The new course being offered is Computer Science A. This course introduces Java as a programming language and prepares students for the higher-level computer programming they will see later in their college and career paths.

Professional personnel were busy throughout the year with various courses and other professional development. Ryan Shrey was involved in training for the new Computer Science A course. PLTW teachers also took part in the PLTW spring and fall professional development conferences at Worcester Polytechnic Institute. Sharon Sangeleer was also on the PLTW Fall Conference Committee which involved the planning and implementation of the breakout sessions. AP Science teachers took part in a two-day conference in the fall through Nass Insight. Jessica Harris and Alan Harris took courses through the Harvard

Museum of Natural History and Jessica Harris also completed a separate course through the American Natural History Museum.

Students were involved in many extra-curricular activities this past year through the Science Department. Mr. Harris has his classes involved in the Diamondback Terrapin Head Start Program with the New England Coastal Wildlife Alliance (NECWA) where students help to raise a young diamondback terrapin, temporarily housed in Mr. Harris' classroom until they can be released. 2022 also saw the return of the Science Café sponsored by the Science National Honor Society.

The first presentation was from an Environmental Engineer who was using mapping data to identify the best places to place sandbags to prevent damage from rising tides.

In terms of assessment, student achievement on high stakes exams continues to be a point of emphasis. While we were unable to achieve our goal of having 80% of biology students achieve meeting or exceeding expectations on the biology MCAS, students did perform at or near state averages on the MCAS in 2022, including all accountability subgroups (students with disabilities, low income, and high needs). More than half of AP Science students achieved a qualifying score on their exam in 2022, including 66% of AP Biology students and 80% of AP Computer Science students. We look forward to increasing these numbers in 2023.

PHYSICAL EDUCATION/HEALTH & WELLNESS DEPARTMENT:

The Physical Education/Health and Wellness Department offers five different courses for students to choose from to receive physical education credit. A Course called "Fit for Life" has been designed to incorporate both health and fitness topics and will be a physical education requirement prior to entering Grade 11. Other courses offered for 9th and 10th Grade are Team Sports & Activities, and Introduction to Strength & Conditioning. Courses for Grades 11 and 12 are Lifetime Activities and Advanced Level Strength & Conditioning. The Physical Education Department has continued to place more focus on fitness-based activities in the fitness center/weight room at the new high school.

ATHLETICS:

The Middleborough Public Schools Interscholastic Athletic Program maintains its membership in the Massachusetts Interscholastic Athletic Association

(MIAA), the South Shore League (at the high school level) and the Massasoit League at the middle school level. The Majorette teams compete as a member of The New England Majorette Association and Cheerleaders maintain membership in the Massachusetts Secondary Schools Administrators Association.

The Middleborough Public Schools interscholastic athletic program had a successful year. The interscholastic athletic programs offered at Middleborough High School and Nichols Middle School had over 1,100 participants over the course of the three seasons. Additionally, the summer program offered multiple sports for elementary, middle school and high school students and had 548 participants over the seven-week program.

Middleborough continues to implement a \$175 per sport user fee (established in 2007) for all John T. Nichols Middle School and Middleborough High School athletes. Fees continue to be capped at \$350 for families with one student and \$450 for families with two or more participants. Financial need-based waivers are granted to families who apply for a waiver through the Athletic Department.

The Middleboro All-Sports Boosters Association (MASBA) and the Middleboro Ice Hockey Group (MIGH) continue to supplement the athletic budget using a variety of fundraising efforts. Both organizations have maintained their current leadership positions on their respective boards. The MIGH Board consists of Gary McNaughton, Kia Steinman, Kelly Mason, Dotty Caron, Cheryl Jordan, Deanna Martin and Sandy McNaughton. The MASBA Board consists of President Jolee Butler, Vice President Karen Marshall, Secretary Amy Hartman, Treasurer Lisa Foley and School Representative Sean Siciliano. The two groups combine for over \$60,000 annually to supplement the athletics budget and support Hockey in Middleborough.

This year's Athletics Hall of Fame was a huge success after taking a year off. The 2022 Middleborough Athletics Hall of Fame Inductees were Lauren Empey, Kristen McGonigle, Thomas Thornton, Eric Gringras, Brian Jolly, Tanya Sullivan (Coach), Woody Murphy (Contributor) and the 1973 Basketball Team.

Season Highlights 2022

Winter

The Athletic Department was approved by the MIAA to allow 8th grade students to compete on the Boys and Girls high school Swimming & Diving teams and the Wrestling team. Seven other sports were offered in the winter at various levels. Basketball teams were offered for Boys and Girls Varsity, Boys and Girls Junior Varsity, Boys Freshman and Boys and Girls Middle School. Girls and Boys Indoor Track was offered at the Varsity level. Majorettes competed at three different levels. Boys Ice Hockey was offered at the Varsity level. Cheerleading was offered as a competition team. Gymnastics was offered as a cooperative team with Carver High School as the host school.

The Boys and Girls Indoor Track teams and Girls Swimming and Diving won the South Shore League Championship. Boys and Girls Basketball and Boys Ice Hockey qualified for the State Tournament.

Spring 2022

The spring season offered 10 sports at multiple levels. Baseball, Varsity, Junior Varsity, Freshmen and Middle School; Softball, Varsity, Junior Varsity and Middle School; Track and Field for Boys and Girls at the Varsity level; Boys and Girls Tennis at the varsity level; Boys Lacrosse at the Varsity and Junior Varsity level and Girls Lacrosse at the Varsity and Junior Varsity level.

Varsity Baseball won the South Shore league Championship and qualified for the State Tournament. Girls Lacrosse and Girls Tennis qualified for the State Tournament. Girls and Boys Track and Field won the South Shore League Championship. Softball won the South Shore League Championship, qualified for the State Tournament and advanced to the State Final at the University of Massachusetts-Amherst where they lost to Greater New Bedford Vocational.

Fall 2022

The fall season was successful and offered 23 teams in 11 different sports. Boys Soccer, Varsity and Middle School levels; Girls Soccer, Varsity, Junior Varsity and Middle School levels; Boys and Girls Cross Country, Varsity only; Field Hockey, Varsity, Junior Varsity and Middle School levels; Volleyball, Varsity, Junior Varsity and Freshmen levels; Football, Varsity, Junior Varsity and Freshmen levels; Cheerleading, Varsity competition and Junior Varsity gameday;

Majorettes, Varsity game day only; Unified Basketball, Varsity only; and Golf, Varsity and Junior Varsity.

The Middleborough Park Department worked collaboratively with the Athletic Department to schedule games and practices at off campus locations as well as the maintenance of the fields at Nichols Middle School.

Football won the South Shore League Championship and qualified for the State Tournament. Girls Cross Country won the South Shore League Championship for the first time in school history. Field Hockey, and Girls Soccer were able to qualify for the State Tournament.

GENERAL HIGHLIGHTS

SCHOOL COUNSELING DEPARTMENT:

The School Counseling Department continues to serve the needs of our students, grades 9 through 12, by offering dual enrollment classes in partnership with Massasoit Community College, ASVAB, PSAT and SAT testing; On-The-Spot Admission days with Massasoit Community College and Bridgewater State University and the College Boot Camp program to assist students with the college application process.

In addition, students use the SCOIR program as a powerful research tool which helps students assess their areas of interest, learning styles and to match them to appropriate colleges and/or career options. Financial Aid Nights have been helpful to families as they guide their juniors and seniors toward college.

In March of 2023, we will be hosting our first annual college fair at Middleborough High School. Juniors will be attending the National College Fair in Boston as well.

PROFESSIONAL DEVELOPMENT

Professional development has been made available to all staff on a district-wide and school-based offering.

SCHOOL-TO-CAREER:

The School-to-Career Program continues to provide a variety of opportunities for students to become "Future Ready". This year, 145 students participated in a variety of internships. From the very successful Fire Science Program to elementary classrooms to local engineering firms, and many more businesses and industries in and around Middleborough. Students earned academic credit while exploring careers of interest, and gaining first-hand knowledge of what is required to be successful in a particular career. Most internships take place outside the Middleborough High School campus. In addition, 65 students participated in Early College courses with Massasoit Community College earning both high school and college credit simultaneously, therefore improving their ability to matriculate into a 2-year or 4-year college after graduation.

START STRONG:

The Freshman Orientation program known as "StartSTRONG" was very successful in the summer of 2022 with more than half of the incoming freshman participating in the two-day program at MHS to help them transition to high school. The program is student-run with members of the sophomore, junior and senior classes involving incoming freshman with workshops, activities and tours to begin their acclimation to the high school career.

NEW HIGH SCHOOL SCHEDULE

Middleborough High School is working to engage in a new master schedule for the high school. This shift would bring an end to our current block schedule, which has been in place since 1997. The move to a more flexible, modern and progressive schedule will allow our students to maximize their learning and through course offerings, expansion of our Future Ready Program and to work with our students to take ownership of their learning. It is with great excitement that our new schedule will launch in the fall of 2023.

NEASC

Middleborough High School has begun the planning process for the decennial visit for our Accreditation, which will take place in the fall of 2025. Our entire faculty and staff have been working on two very important documents as we begin the assessment process of our school. The first document is our Vision of the Graduate, which will give guidance to who we want our students to be when they graduate from MHS. Additionally, our faculty are in the process of writing our Self-Reflection Report, which will give an assessment of where our school is

at currently in regard to meeting the five NEASC Standards and more importantly, where we want to go as a school as we prepare for our Accreditation Visit in 2025.

NEW HIGH SCHOOL CONSRUCTION PROJECT

The new Middleborough High School is in our second full year of use and our students and staff are loving our new facility. The new Middleborough Innovation Lab (MiLab) is becoming more and more popular as we engage our students with 21st Century technology and how this technology translates into skills for the workforce. The campus is now complete with the completion of the new tennis courts and softball fields. The new high school is a great place to teach and learn. Beyond thankful to the community of Middleborough for giving our students the greatest gift ... a state-of-the-art place to learn and grow.

STAFF AND STUDENT ACHIEVEMENTS

For the 2022-2023 school year, we have the following new hires joining our team: Meaghan Casey (English); Alexis Gouthro was hired for the one-year position in Biology to cover two maternity leaves; Samuel Mosher (Theatre) and James Harty (History and Social Studies Department). Dennis March joined our Special Education Department as a 1 year leave replacement and Jennifer Heinlein has joined our LINKS Program. The School Counseling Office welcomed Gretchen Ponte as their Administrative Assistant and Andrew Swiderski is our new School Counselor while Lindsey Gear and Rachel Casey have been appointed as School Adjustment Counselors at MHS. Our new Team Facilitator is Kim Oravec. Jason Bean, Dylan Crowley and Logan Duphily joined our building-based ESP team together with Madison Ramsey in a part-time ESP position; Caleb Cebula became our new ACE/Transition ESP; Nick Krockta joined MHS as the Technology ESP also servicing the District in this position while Sean Brides and Joshua Theriault joined our Custodial staff and Scott Hallgren has been elevated to the Head Custodian at Middleborough High

School. We are the SACHEMS

Our Graduates: Solve Problems

Acknowledge Global Issues
Communicate Well
Help Others
Embrace Life-Long Learning
Make Learning Relevant
Strive for Excellence

OUR CORE VALUES AND BELIEFS STATEMENT

We believe that all students should become life-long learners who can effectively communicate in their world while showing confidence, demonstrating tolerance, and providing service to their community. We challenge students to be informed young adults who will help to solve problems within our global society using creative ideas. A combination of challenging courses, carried instruction and authentic learning opportunities will provide students with the means to achieve their goals.

SCHOOL WIDE LEARNING EXPECTATIONS

- Clearly, Fluently and Confidently Presents Ideas.
- Acquire and Assess Information for Purpose
- Apply Critical and Analytical Thinking to Solve Problems.
- Collaborate to Meet a Common Goal.
- Create Original Products that Demonstrate Skills and Knowledge.
- Demonstrates Understanding of Beliefs, Opinions, and Needs in the Global Society.
- Demonstrates the Value of Service to the Welfare of the Community.

FOOD SERVICE DEPARTMENT

Submitted by Rebecca Bagnell, Food Service Director

The Middleborough Public School System currently provides lunch and breakfast free of charge to all five schools in the district.

On July 28, 2022, Governor Baker signed into law a one-year extension of School Meals for All for the 2022-2023 school year. This is a huge step forward for Massachusetts. By investing in universal school meals for the 22/23 school year, every student in Middleborough who wants or needs a school breakfast or lunch will receive meals at no cost to their family. As part of the Fiscal Year 2023 State Budget, this extension makes Massachusetts only the fifth state to guarantee access to free meals this coming school year.

The National School Lunch Program (NSLP) is a federally assisted meal program operating in public and nonprofit private schools and residential child care institutions. It provides nutritionally balanced, low-cost or free lunches to children each school day. The program was established under the National School Lunch Act, signed by President Harry Truman in 1946.

PUPIL PERSONNEL SERVICES DEPARTMENT

Submitted by Kevin Avitabile, Director of Student Services & Jennifer Healy, Director of Special Education

The Pupil Personnel Services Department is committed to the provision of quality education for all students. We offer comprehensive support services and programs in all of our schools to help students achieve their educational goals. Committed and professional staff, knowledgeable and approachable administration, and introspective analysis of special education help make your child's experience positive and productive. In an effort to ensure targeted, specific focus to the department, there are now two subdivisions of Pupil Personnel Services:

The Special Education Department oversees all in- and out- of- district special education matters, as well as school nursing.

The Office of Student Services oversees the 504 process, homelessness, foster care and civil rights protocols for the district.

<u>Special Education</u> <u>Middleborough Special Education Parent Advisory Council</u> (SEPAC)

The Special Education Director is a member of the Middleborough Special Education Parent Advisory Council, SEPAC. SEPAC is an organization that works in consultation with the Pupil Personnel Services Department and collaborates with the Department on decisions that impact special education. Through this collaboration, many opportunities for family support, resources, and community connections are offered.

The Special Education Director reviewed families' rights with the SEPAC in an event in October 2022. SEPAC has also hosted multiple family support meetings, craft nights for students, and guest speakers/ activities from community and state programs such as the Department of Developmental Services.

The Special Education Department continues to support our students to make academic, social, and behavioral gains by providing high quality, specially

designed instruction. As we have transitioned back to full in-person learning, the impact of the COVID-19 pandemic on education remains. In response to this, the Department has strengthened our practices, providing more opportunities for repeated instruction, pre/post teaching, and targeted, evidence- based interventions. The Department remains dedicated to offering services including tutoring and home-based services through Pilgrim Area Collaborative. The entire Pupil Personnel Services Department has dedicated a focus in addressing mental health and well-being through increased access to counseling services within the school building, as well as assistance in coordinating outside clinical supports.

High quality professional development continues to be an important focus within the department. Topics during 2022 have included Inclusive Instruction, Discipline Procedures for Special Education Students, Crisis Prevention, Communication Strategies, Occupational/Physical Strategies within the Classroom, and Disability Awareness. In addition to this, new educators received special education training during their induction program. All district-wide Educational Support Personnel (ESPs) also received orientation training at the beginning of the 22-23 school year.

Middleborough Public Schools has begun to complete its Self-Assessment for the Department of Elementary and Secondary Education ("DESE") as part of Tiered Focused Monitoring ("TFM"). Areas including IEP Process/Development, Assistive Technology, Placements, Instructional Groupings, Discipline, and Related Services will be reviewed. Additionally, indicators for Civil Rights including Discipline, Curricular/Vocational Opportunities, Bias-Free Counseling, DCAP, and Home/Hospital Services will also be submitted and reviewed.

The Special Education Department also completed another successful Extended School Year program in July/August 2022. Using the feedback gained from a program review following the Summer of 2021, the Department included enrichment activities through art and music, expanded our communications to families through the use of Smore, and hosted an End of Summer Showcase to celebrate the hard work of our students. This Department is looking forward to further enhancing this program in Summer 2023.

School Nursing

During 2022, school nursing continues to manage the school health needs in all five (5) schools. This includes overseeing the district's adherence to Mass DESE, state and local public health updates as we transition out of the COVID-19 pandemic. This school year we expanded our school nurse team to include multiple new Per Diem/Sub Nurses, two 1:1 Nurses, a full-time Elementary School Nurse, and a District Resource Nurse. The Coordinator of Nursing continues to manage the MPS Wellness Committee and the two Mass Department of Public Health ("DPH") School Health Unit grants. The Coordinator of Nursing oversees the School Nursing Department's professional development training through the Boston University School Health Institute and Northeastern University's School Health Academy.

Student Services

Section 504

The Office of Pupil Personnel Services includes the implementation and oversight of Section 504 of the Rehabilitation Act of 1973. The Student Service Director provided training to all 504 Coordinators during the fall of 2022. All cases have been monitored and managed at the building and district level.

Homeless Education

In October of 2022, the Student Services Department engaged in training sessions regarding the Every Student Succeeds Act (ESSA) and the McKinney-Vento Homeless Act and its accompanying regulations. The Department continues to provide outreach to homeless families and notifies them of the rights of homeless students. The Department collaborates with local and state service providers to support homeless students' education as well as to act as a mechanism for dispute resolution.

Foster Care

The Office of Student Services participated in a training session where the Department of Elementary and Secondary Education (DESE) conducted an Educational Stability training in October of 2022 where we were able to review the procedures and practices of the Middleboro Public Schools. This training was effective in that it gave us updated information based on transportation of foster care students as well as allowed us to collaborate with DCF officials during the

session to better understand the process between transportation, placement, best interest determinations, hearing (BID's) etc.

Civil Rights

The Middleborough Public Schools conducts annual training in several areas related to civil rights. All employees are required to engage with this training. Topics for such trainings include but are not limited to civil rights laws and regulations, section 504, bullying prevention and intervention, harassment and sexual harassment, and Title IX.

Since 2021, civil rights professional development and equity-based work began in earnest with the District Leadership Team through a partnership with the Anti-Defamation League. The group participated in training in August 2021, Fall of 2022 and designed a training schedule for administration for the 22-23 school year. In addition, the district has begun work with diversity, equity and inclusion through committee work at the building level and also through the Superintendent Task Force at the district level.

Social Emotional Learning

The Middleborough Public Schools have two new programs in our district to help support our students' social emotional learning. The first program is Panorama Education which is an information housing system that allows us to analyze data in real time. It separates attendance, conduct and academics into one student success platform. This will help us determine where the strengths and weaknesses are in our buildings to assist in identifying other programs or supports necessary to help our students achieve their fullest potential. In addition, we have utilized this platform to conduct our first district wide emotional screeners. These screeners have assisted us in determining student trends to help with clinical and building based interventions.

In addition, we have also partnered with Care Solace. This program is a mental health coordination program that allows for our students, staff and community members to have better access to mental health support. The care coordination staff will help match those in need with clinical support that fit their specific needs.

CURRICULUM AND INSTRUCTION Submitted by Dr. Terri Marculitis

The Office of Curriculum and Instruction oversees all aspects of curriculum, instruction, assessment, and professional development for Middleborough Public Schools. In addition to this, the Director also oversees the induction and mentoring program, homeschool, English Learner Program, and any other duties as directed by the Superintendent of Schools. The following features some of the significant events from across the Middleborough Public Schools in the 2022 calendar year.

Curriculum Review Cycle

- In 2022-23, the Curriculum and Instruction office conducted a math curriculum review. Stakeholders from across the district and the larger community were asked to review our current curriculum and math instructional practices resulting in a pilot of two different programs. K-5 will be piloting 2 programs starting in March and a decision on what resources to select will be made by the end of April. The new program will be implemented in the 2023-24 school year and teachers will be provided with the necessary professional development for implementation. Grades 6-12 will continue to fine tune and adjust their current curriculum and instructional practices.
- While ELA was not reviewed this year, the district has made the decision to add Fundations for foundational literacy instruction as well as offer training in Orton Gillingham for several staff members to support our students' literacy needs.
- Social Studies, Health, and Physical Education will be reviewed in the 2023-24 school year.

Professional Development

• The Curriculum and Instruction office centralized professional development allowing the district to identify the high priority needs of teachers for their licenses as well as personal growth. Some of the workshops offered are Strategies for Teaching English Language Learners, Work with the AntiDefamation League, Math Word Walls, Planning for the New High School Schedule, Explode the Code, and Foundational Literacy: Scope and Sequence Gap Analysis Primary.

In collaboration with MEA, the Curriculum and Instruction office has
created a Professional Development Council to ensure that the needs of
teachers are met. Surveys have been sent after each professional
development day and the council members review the surveys to offer
quality workshops and make adjustments to plans when needed.

Advancing Curriculum for our English Learners

- Due to an increase in the number of English Language Learners, the district hired a third ELL teacher. We have one teacher shared between MECC and HBB, another shared between MKG and NMS, and a teacher at MHS.
- Our ELL teachers are using Cengage curriculum which was purchased through the Student Opportunity Act Grant and Title 1 funds.

REPORT OF THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT (OECD)

Changes to Staff

2022 saw significant personnel changes to OECD, especially with Director Janis Akerstrom retiring at the end of June. Ms. Akerstrom accomplished many important activities during her tenure, including efforts to make Downtown more vibrant, receiving grant funds to help property owners rehabilitate affordable housing, and applying for grants to help small businesses. She was replaced by Paul DiGiuseppe in July, who continued moving her work forward as described below. Grant Writer Sean Lafferty also left in June and was replaced by Mel Jenks in September. Additionally, in September, Zannah Noe was hired as the Communication, Outreach and Engagement Specialist. This new, temporary position is funded by the CDF Unrestricted Fund Account, which is not a Town fund.

Making Downtown a Vibrant Place

Downtown continued to be a top priority for OECD as well as the Downtown Improvement Committee. One milestone was completing the ChandlerThinks Downtown "Brand Navigator" plan at the end of 2021. The plan was presented to the Downtown Improvement Committee and Select Board during the first quarter of 2022. The branding plan made essential recommendations to promote Downtown, called for improved collaboration and management, and emphasized the need to improve the sense of place.

The DIC then took action to promote the brand to the public, first by having a Downtown Cleanup Day in August, and then a Brand Reveal booth at Crantoberfest in October. In addition, the Brand Reveal was promoted on Town's social media and covered by a full-page article in the Nemasket Weekly. They started the Brand Reveal Kick-off on a First Friday at the Bridge Church in September. The event included an Oak Point Art Association art exhibit and a live band performance. Attendance was excellent, and a Windows Alive program grant paid for the musicians.

The Town also promoted Downtown by updating the Downtown Development webpage to include links to existing businesses, parking locations, and links to Downtown Plans, as well as promoted Downtown through other various media.

OECD spearheaded an initiative to focus on management and collaboration by launching an effort with Downtown property and business owners to form a downtown management association. The group's first meeting was in November, where attendees discussed actions needed to form an association. In support of this work, we programmed a project management tool, Asana, to help build the work plan that resulted from these early meetings. Asana also became a communication tool for the key stakeholders. We hope to see the formal development of a downtown management group by the end of 2023 or early 2024. The Office has become a resource for this association and a liaison between the association and the Town.

The Town also received a grant from the Commonwealth in November to develop a Wayfinding Plan for Downtown. Wayfinding not only helps people find their destinations, but it also helps improve a sense of place. This plan will be completed in the summer of 2023.

Helping Businesses Succeed

OECD continued to take steps to help our businesses. We continued to expand the outreach for the Middleborough Business Resource Center. This referral service provides business education, financial assistance, and free professional services to all businesses in Middleborough. In addition to LinkedIn and Facebook, we recorded video profiles of our consultants at the MCCAM studios and released those on social media. We also created a webpage called "Helping Businesses" that spotlights business resources, including those organizations that provide technical assistance, funding sources, and training. This information will be more widely distributed to businesses as we expand our community outreach in 2023.

Promoting Development

Another critical aspect of economic development is promoting the development of vacant land zoned for commercial and industrial development and filling empty storefronts. To that end, OECD created the "Sale and Lease Opportunities"

webpage, which provides information on available vacant land zoned for commercial development and a current inventory of empty storefronts. This information has been shared with realtors and prospective businesses. We also created the "Doing Business Here" webpage, which spotlights all the great reasons to locate a company in Middleborough. This information will be further distributed in 2023 as part of our effort to target businesses to come to Middleborough.

Communication and Outreach

Our new Communication, Outreach and Engagement Specialist position required the development of a comprehensive marketing strategy. First, OECD started a newsletter covering downtown news, business spotlights, business resources, development, and grant updates, as well as tourism and community news. Subscribers grew from 600 to 723 from October to December, with a 49% average open rate. Another communication channel we opened was an official Town LinkedIn page. LinkedIn offers a space for professional networking, joining associations, and sharing industry news relevant to the Town. OECD received administrative rights to the Town's Facebook page, and it has been an unexpected opportunity for our Office to become familiar with the Middleborough Facebook community, share stories, and celebrate events and business openings. The Facebook page offers the most public face for the Town of Middleborough. The OECD is working to build engagement with this community.

MCCAM has worked with our Office on producing a podcast series, "From the Middle," where our team interviews town officials and community and business leaders discussing topics relevant to doing business in Middleborough. The purpose is to engage in conversations that cross disciplines and penetrate silos to encourage economic innovation within our community. The videos aired on MCCAM's channels and digital on-demand platforms, and the podcast is still under production and scheduled for a spring 2023 launch.

During the last two months of the year, we worked more closely with the Tourism Committee, Cranberry Country Chamber of Commerce, Middleborough Merchants, MCCAM, Town Manager's Office, and other Downtown groups. We partnered with the High School's Innovation Lab for a Windows Alive art project and visited New Bedford's Research and Robotics lab to explore possible future

collaborations. In addition, we have contacted other towns like Hudson and New Bedford for best practices to form a downtown management group and hosted live presentations to share this information with our stakeholders.

Community Development

The OECD continues to work with other entities, departments, and committees to partner with and support community development throughout the Town.

OECD collaborated with the Middleborough Historical Commission to successfully receive a grant from the Massachusetts Historical Commission to update the Historical Survey. The Town hired Lynn Smiledge, who will complete the update by July 31, 2023. Work completed in 2022 included the development of the methodology and working maps, the list of properties to be surveyed and representative draft inventory forms. The grant provided by the Massachusetts Historical Commission was \$20,000, which the Trustees of Thomas Peirce matched.

We applied for and received three grants in September and October. Two grants were awarded to the Tourism Committee and one for a collaborative STEM program between Soule Homestead Educational Center and Mary K. Goode Elementary School. The total amount received for these grants was \$12,650.

In November and December, three more grant applications were completed: one for a temporary piece of public art and technical assistance from the Metropolitan Area Planning Council (MAPC) and the New England Foundation for the Arts (NEFA); one for ASHRAE Level II audits of two municipal buildings; and one for the 2023 Herring Run Festival. So far, funding has been awarded from MAPC and NEFA for \$15,000 plus technical assistance and training, with the other two grant awards not yet announced.

The department also hosted a grants workshop to assist community members and local nonprofits in applying for grants themselves to bring more funding into the creative community.

The department also applied for two technical assistance programs in December to prepare for future brownfields funding. One program is staged by the

University of Connecticut, and the other by the National League of Cities. These technical assistance programs are scheduled to be completed in 2023.

A crucial piece of successful grant applications is grant research. In order to prepare for future deadlines, research was conducted on several grant programs, specifically the Cultural Facilities Fund and MassTrails, both due in early 2023. In addition, the Community Development Block Grant (CDBG) and Community One Stop grants are vital sources of funding that require extensive research. In-depth preparation conducted this year on these grants leaves OECD poised for a successful funding cycle in 2023.

OECD continued attending Peirce Building Reuse Committee meetings until the final deliverable, the Peirce Building Adaptive Reuse Feasibility Study, was presented in September. Not only did OECD review the deliverable, but OECD also paid for consultant services provided by Jones Payne Architects via the CDF Unrestricted Fund Account.

In January, Middleborough opted into the Property-Assessed Clean Energy (PACE) program, a finance tool for weatherization and energy-efficient upgrades provided by MassDevelopment. Sustainable Middleborough has been spearheading the effort to notify multifamily and commercial property owners. OECD collaborated with the Assessors Office to provide property owner information on those parcels with apartments and commercial buildings to Sustainable Middleborough. In 2023, Sustainable Middleborough and OECD will organize a community event and have a speaker from MassDevelopment provide information to Middleborough residents.

The Town received a grant of \$55,000 from the Massachusetts Office of Travel and Tourism for the Massachusetts Archeology Trail, but the Town had to return funding due to a required deadline to market the project and measure the impact of the marketing (and not to create the project then market) within the first three months. Additionally, archaeological partners could not be gathered in a timely fashion, delaying the project's start. Both challenges proved too difficult to overcome, and the initial deposit was returned.

Housing

The OECD Director serves on the Greater Attleboro Taunton HOME Consortium (GATHC) Board and its project review committee, evaluating proposed

affordable housing development projects and other uses of the entitlement HOME federal affordable housing funds received by the Consortium region and Middleborough. The Director also sits on the Town's Affordable Housing Advisory Committee, the Southeast Regional Planning and Economic Development (SRPEDD) Regional Economic Strategic Committee (RESC), promoting and evaluating economic development in the Southeast region of Massachusetts. Along with other Town representatives, OECD staff meet to evaluate and act on significant items that impact the Town, including new housing and business developments and the new MBTA Rail station.

OECD is also assisting in the update to the Housing Production Plan, led by the Planning Department.

The OECD continued the ongoing qualifying and placement of tenant applicants in Town-owned affordable housing units and the monitoring of the annual rents and landlord compliance in those subsidized affordable housing units, which include 26 apartments in the Downtown, 18 apartments in the Star Mill development and the affordable rents for 40B developments throughout Middleborough.

The Office also continued to monitor and perform due diligence on 25 open, affordable housing rehabilitation loans created from past CDBG housing programs. These loans include 15 and 20-year deferment periods, which will run through 2031.

Respectfully submitted,
Paul DiGiuseppe, Director
Office of Economic and Community Development

Downtown Improvement Committee

Mike McKenna, Chair, Term expires, 12/2022 Itamar Chalif, Term expires, 12/2022 Sandy Cronin, Term expires, 12/2022 Paulette Lilla, Term expires, 12/2022 Jessica Pincus, Term expires, 12/2022 Ray Severance, Term expires, 12/2022 Robert Nunes, (Retired) 10/2022 James McGrail, (Assumed Seat) 11/2022

REPORT OF THE PARK DEPARTMENT

January and February brought very few snowstorms. All in all a little below average. The sports season began with Lacrosse at Peirce Playground during mid-March, with International Soccer following at Battis Field towards the end of March. The sport of Lacrosse continues to grow!

After two long years it was time to renew the annual Park Department Canoe Race. Many were anxious to return outside. It was a great spring day and over 40 participants arose to test their skills along the Mighty Nemasket River. Of all the usual categories, almost all were utilized. Trophies were once again given to the top 3 positions in each category. For the first time ever, Central Café pizza was ordered for all participants. Something new instead of the usual burgers and dogs! And of course, there was another successful Duck Race that took place at the conclusion of the Canoe Race. The top 3 winners in that event received prizes. The day was enjoyed by many and all agreed to continue it in 2023!

The month of June brought out two new Park Department events. Battis Field became the home of a Park Department hosted antique car show. The event was co-sponsored with the Middleboro Lion's Club. The Club had personnel collect tickets. The concession stand was operated by the Main Ingredient. The staff was comprised of all Park Department full time volunteers and young Middleboro High School attendees. We had a small first showing of almost 50 cars. A hundred antique car enthusiasts came out to the event. Although the turnout was low, the event drew enough attention to build up for the spring of 2023. We look forward to making this a bigger and better event.

Another newly created event in 2023 was a partnership between the Park Department and the Library. A first ever Drive-In Movie event was held at the lower softball fields of Peirce Playground. The movie shown was the Disney film Encanto. A large inflatable screen was propped along the hill just below the maintenance garage above the softball fields by the river. The projector was set up on ground level with the cars. Sound was provided for by the way of a radio station number that was told to viewers. They would listen through their car or SUV radio. Music was played for the families an hour before the show started. Concession was operated by the Main Ingredient. Park Department and Library staff volunteers coordinated the setup, parking, and clean up for the event. All involved expect to do this again in 2023. 45 vehicles attended the show.

Summer time and all the traditions were once again operating full steam ahead. Covid was more in the rear view. The greasy pole and watermelon contests took place without a glitch. Prizes were given to all who won their respective categories. The one downside was no swimming races. A post-covid chlorine shortage delayed the pool opening until after the 4th of July.

The Summer Program sold out earlier than ever. Another new record of 85 youth was recorded as the most kids attending the program in a single day. In turn, we had more workers supervising than ever before. Swimming lessons were up only slightly. But the recreational swimming for the public recorded the highest revenue of all time. The Weenie Roast had a real good turnout of children, parents, and friends of the park. Olympics concluded the season with some of the highest participation in more than 5 years. It was a fun summer, and more importantly a safe one!

Mike Perry began his work for the town in 1976, working for the Park Department. In 1982, Mike got a job as a teacher at Middleboro High School. Park Superintendent Joe Masi recruited him to oversee the Summer Program at the Park Department. Thus, Mr.Perry was a teacher and coach for the town 10 months out of the year, as well as recreation director at the Park for the other 2 months. His teaching career would span from 1982 until his retirement in 2016. He was mostly known for his baseball coaching. As head baseball coach at MHS, he won MHS' first state title ever in 1997. Mike also coached girls' basketball, boys' soccer, and football during his tenure. From 2012 until 2016, Mr.Perry served as the MHS Athletic Director. After only 1 year off from retirement, Mr.Perry reprised his role as Rec. Director at Peirce Playground. He did this while working thru the pandemic and after recovering from a heart attack that almost took his life. Last year, Mike decided to retire once and for all from public light. He worked for the Park Department from 1976-1981 and then from 1983 until the summer of 2012. He returned in 2016 until 2022. All total Mike Perry worked 42 summers for the Park Department! Overall, Mike worked a span of 46 years for the town of Middleboro. Mike has worked with the youth of Middleboro for nearly half a century! He was always dependable and hard working. A true joy to work with! A great friend and family man. Mike is revered as a local legend. He genuinely loved what he did and gave 100% anytime he set his mind to something. From all of us here at the Park Department, we wish him all the best of health and happiness in his future endeavors. And we will do all that we can to lure him back by any means necessary! Thank you Mike!

The fall at Peirce Playground was extra special. For the first time in 3 years the Gathering of the Faithful returned once again. And the weather was extremely cooperative. Upper 60's weather with cerulean blue skies and sunshine. What's better than almost 400 antique cars! The splendid foliage of the maple trees at Peirce Playground in October! Food was provided by Colonial Donuts of Taunton and the Main Ingredient of Middleboro. All entrants received prizes and were eligible for the 2pm raffle. The attendance was the highest since the event was formed almost 20 years ago. Classic cars covered the town once again, coming and going to the event. The Park Department is proud to participate in bringing such a unique automotive historical experience to our town. The optics are super and many in town businesses benefit from the influx of drivers who stop to patronize local businesses.

The 3rd annual Park Department Ghost Drive thru was another great success. It was all the rave on social media. Parents, youngsters, and Halloween enthusiasts all got their fix! Over 250 carved pumpkins, over 50 inflatables, and over 20 costumed characters made for two nights of ghostly and ghoulish fun. Over 100 cars per night came thru to partake in the event. More than 25 Middleboro High Students worked in the event. And all of the Park Department full time staff donated their labor to create a safe and spooky night for the town folks.

Small but notable improvements were made in the fall of 2022. Another 60 yard length of white picket fencing was installed to Battis Field. The fencing helps to keep the spectators back at football games, protects them against lacrosse balls, and helps keep soccer balls from travelling too far. The fence was installed and painted by the Park Department staff. It serves the purposes listed previously and also adds a nice antique look to historic Battis Field. The two other improvements were to the Masi Field House and a cement block building used to store tractors. The building was hit during a blizzard by a truck, causing the wall to near collapse. Local Mason Jim Leroy completely rebuilt the wall and it was painted by the Park Department staff. Jim then took his skills over to the Masi Field house. The stucco had been crumbling. Jim repaired all of the walls that needed attention. And those walls were painted by the Park Department staff. All of it was paid for by the Peirce Trustees!

The winter at the Peirce Playground was unlike any other. After many successful years of the Holiday of Lights at the K.O.A campground, the Middleboro Tourism Committee discontinued the event loved by so many. The drive thru event needed to be resurrected... Step in the Park Department in cooperation with Tourism to provide the town folks with a new event. The first annual

Holiday of Lights at Peirce Playground. Instead of a drive thru event, this would be a park and walk thru. This allowed children to take photos with dozens of yard cutouts that depicted many classic holiday characters. It also allowed the chance to enjoy a snow machine and free pics with Santa in a genuine 200 year old sleigh! It was a big hit! Over 450 attended in 5 days.

The event would not have been possible if it weren't for the Peirce Trustees. These local friends stepped up to ensure Middleboro would have a fun and affordable way to celebrate the holidays. No need to travel! And with the high cost of fuel, what a great deal! The trustees donated \$25,000 dollars to provide the Park Department with inflatables, costumes, props, and thousands of LED lights that transformed Battis Field into a winter wonderland.

So much always goes into a year of events and activities at the Park. Keeping events safe and enjoyable is an extraordinary chore. So many help to make it all happen.

As always, big thanks to the Gas and Electric, and Highway Department. These people always step up for the kids of the town. The G and E went above and beyond this year to help with the Holiday of Lights. They were awesome. And of course our Highway Department was right there with them. Special thanks to them for their help in removing and chipping loads of brush at Oliver Mill.

There is also great thanks to our police and fire for helping us keep all the events safe. The Fire Department always volunteers to keep the Canoe Race safe. And the Police Department does a great job checking on our holiday events to help prevent vandalism.

Many events occur between the Park Department, Library, and Lion's Club. The Library brought many free event to the kids of Peirce Playground and the Lion's Club continues to support Oliver Mill, and the hearing and sight impaired. Many good people in these groups do a lot of good alongside the Park Department.

Much thanks to the former Town Manager Robert Nunes for his support of the Park Department and Systems. He was responsible for many new improvements in the Park System. We will miss him and wish him well. Much thanks to all the Boards who volunteer their time to oversee the town i.e: Park Board and Select Board. And of course we are grateful for the Peirce Trustees for all that they do. This group clearly understands the value of a good Park System that provides traditions and wholesome fun. The town is so much better, thanks to this group!

Respectfully submitted,

Francis Cass

Middleboro Park Superintendent

Park Commissioners

Garrett Perry, Chairman	Term Expires 2024
David Thomas	Term Expires 2024
Bill Ferdinand	Term Expires 2022
Dawn Savery	Term Expires 2023
Judy Bigelow Costa	Term Expires 2023

REPORT OF THE PLANNING BOARD

RESPONSIBILITIES OF THE MIDDLEBOROUGH PLANNING BOARD

The Middleborough Planning Board is charged with several important functions, which are as follows:

- 1. Administer the Commonwealth's Subdivision Control Law MGL Ch. 41, Sec. 81K-81GG
- 2. Administer the Town's Subdivision Rules and Regulations adopted in 1987. A complete overhaul of the subdivision regulations were completed in June of 2020 and minor amendments were made in 2022.
- 3. Administer the Town's Zoning Bylaws as the Special Permit Granting Authority (SPGA) for Retreat Lots, projects within the Development Opportunity District, projects within the Commercial Development District, Open Space Residential Preservation Development, Adult Mobile Home Parks, Adult Use Marijuana Establishments and 40R Smart Growth Overlay District;
- 4. Review all divisions of land including proposed subdivision roadways (residential and commercial);
- 5. Manage the construction of subdivisions to ensure they are constructed per approved plans;
- 6. Review and comment on projects before other Town boards as provided;
- 7. Develop long range planning tools for the Town.

In order to accomplish these tasks, the Board utilized the expertise of departmental staff, several consulting firms to perform peer review, construction observations and material testing services.

The Planning Board values comments and amendment suggestions regarding the Town's Zoning Bylaw and Subdivision Regulations. These are periodically reviewed for their suitability and applicability. Requests for amendments or additions to the Zoning Bylaw may be submitted to the Select Board's Office by petition of ten (10) registered voters for placement of an article on the Town meeting warrant and may require a 2/3 majority vote for approval. The Planning Board may also sponsor amendments to the Zoning Bylaw to be brought to Town Meeting for vote. Amendments or additions to the Subdivision Rules and Regulations are approved by a majority vote of the Planning Board after

discussion at a public hearing advertised in a local publication, posted with the Town Clerk and on the Town's website.

The Middleborough Zoning Bylaw addresses such issues as permitted uses within the eleven (11) underlying zoning districts as well as the overlay districts, minimum size and frontage requirements for buildable lots, uses allowed by special permits, special permit requirements, off-street parking, signage, safety, economic and aesthetic considerations. The Zoning Bylaw was recodified in 2012 and further amended in October of 2021 to promote the health, safety, convenience and welfare of the inhabitants of the Town of Middleborough; as well as regulating the location, size and use of buildings and the use of premises in the Town, by lessening dangers from fire, congestion, confusion and to improve and beautify the Town.

The Middleborough Subdivision Rules and Regulations Governing the Subdivision of Land addresses administrative and design standards required for the review of all subdivisions of land and new subdivision roadways. In recent years the Planner, Administrative Planning Assistant, Planning Board members and consultants, Gregory Driscoll, PE and Patrick Carrara revised the outdated (1987) rules and regulations. A public hearing was held in June 2020 requesting input from local engineers, developers, residents, etc. The new rules and regulations were approved, filed with the Plymouth County Registry of Deeds, posted on the Town's website and included within our Town Code. Minor revisions were made during 2022.

The Planning Department's staff strives to address all questions and concerns from residents, abutters and developers in a timely and professional manner. The staff will continue to provide assistance to the public with questions and concerns regarding proposed subdivisions or commercial buildings, completion of approved projects, zoning requirements and land use regulations, easements, safety issues, abutter and residents' rights, permitting procedure, etc.

Construction of roadways and commercial construction projects continue to be closely monitored by the consulting engineers hired by the Board, as well as by the Town Planner, Administrative Planning Assistant, Director of Public Works and Board members.

PERSONNEL

The Planning Board consists of five (5) voluntary members elected by Middleborough registered voters and one (1) Associate Member appointed by the Planning Board. At the conclusion of 2022, the Board consisted of members: Edward Medeiros (Chairman), John Healey (Clerk), William Garceau, Tracie Craig-McGee, Allin Frawley and Associate Member Anders Martenson IV.

The Planning Department is staffed by Town Planner, Leeann Bradley; Administrative Planning Assistant, Joe Mandile, and Senior Clerk, Robin Perry, joined the department in March. The Board and Department wish former Senior Clerk, Sandra Abban, all the best in her new endeavor.

Ms. Bradley serves as the Board's representative to SRPEDD (Southeastern Regional Planning and Economic Development District), JTPG (Joint Transportation Planning Group), SRPEDD Rural Caucus Committee, Stormwater Committee, Open Space and Recreation Plan Committee, South Coast Rail Stakeholders Group and DPW Committee. Mr. Healey serves as the Board's representative to the Community Preservation Committee (CPC).

APPLICATIONS

The Board held twenty-six (26) meetings in 2022 to conduct general business and review applications for all proposed subdivisions of land, residential subdivisions, new and modified commercial buildings and retreat lots and also held two (2) working meetings to discuss water and sewer infrastructure, Chapter 40A, Section 3A MBTA Multi-Family Zoning Mandate.

The Planning Board received the following applications:

- Thirty five (35) Form A Applications
- Two (2) Form C Definitive Subdivisions Great Cedar Village and Morton Estates
- Four (4) Retreat Lot Special Permits
- Three (3) Adult Use Marijuana (CBD) Special Permits Ember Gardens, Wise Man Genetics and Artis, LLC
- One (1) Special Permit Modification Middleborough Park at 495
- Two (2) Subdivision Modifications Middleborough Park at 495 and Allie's Way

- Two (2) Special Permit Applications Lots 7A and 9A Middleborough Park at 495
- One (1) 40R Smart Growth Site Plan Review The Residences at Station Street

Said submittals generated \$56,200.00 in fees paid to the Town.

The Board/Department managed nine (9) residential subdivisions and two (2) commercial subdivisions currently under construction, including Charlotte Court, Christina Estates, Cobblestone Estates, Cranberry Woods, Great Cedar Village, Harvestwood Estates, Holton Estates, John Perkins Way, Middleborough Park at 495, Morton Estates and Residences at Station Street. After seventeen (17) years, Gateway Estates roadways were completed and accepted during 2022 Annual Town Meeting.

HIGHLIGHTS

Members of the Planning Board and its staff continue to develop their knowledge of federal and state zoning and planning laws by attending various classes or conferences, including those offered by the Southeast Regional Planning and Economic Development District (SRPEDD) and the Citizen Planner Training Collaborative.

The Planning Department/Planning Board focused on the following projects during 2022:

- SouthCoast Rail/MassDOT/MBTA The Planning Board/Department
 has endeavored to maintain close contact with representatives for this
 project. The SCR Stakeholder's Group holds monthly meetings with
 SCR representatives where we receive updates on ongoing construction.
- The Board approved the Town's first 40R Smart Growth Zoning Overlay District – John Glass Square Sub-District – The Residences at Station Street – 26 units
- 3. The Planning Department received a \$160,000 Community One Stop for Growth Grant for the demolition of the former DPW.
- 4. The Planning Board/Department assisted in the drafting of and supported the Commercial Development (CD) zoning amendment approved during 2022 Fall Special Town Meeting.

- 5. The Planning Board/Department continues to closely monitor traffic associated with the Amazon Last-Mile distribution warehouse located at 30 Commerce Boulevard through a Traffic Monitoring Program.
- 6. PermitEyes Online Permitting Platform The Town contracted with PermitEyes/Full Circle to develop an online permitting platform for Planning, Conservation, Select Board and Zoning Board of Appeals. The Building Department, Town Clerk and Board of Health are currently using this platform. PermitEyes is a solid product that not only allows applicants to submit permit applications online, it supports full document uploads associated with applications and integrated review of applications across several departments. All fees are paid online through PermitEyes. The public will have access to applications and all documents.
- 7. The Planning Department began the update to 2016 Housing Production Plan through a \$25,000 Housing Choice/Community One Stop for Growth grant.
- 8. Working with several department heads and Jamie Caplan Consulting, the Planning Department coordinated the update to the 2015 Hazard Mitigation Plan.
- 9. Through a regional grant and working with SRPEDD, the Planning Department and Conservation Office began to update the Open Space and Resource Preservation Development Zoning Bylaw
- 10. Ch. 40A, Sec. 3A MBTA Multi-Family Housing Zoning Mandate The Planning Department and Board spent considerable time digesting the several revisions to the guidelines issued in January and August of 2022 and presenting an overview and options to the Select Board.

Planning Department/Board initiatives for 2023 include:

- Strategize to update the Master Plan
- Finalize the updated Housing Production Plan
- Finalize the updated Hazard Mitigation Plan
- Finalize the updated Open Space and Resource Preservation Development Zoning Bylaw
- Amend Accessory Dwelling Unit zoning
- Amend Cannabis Business District zoning bylaw
- DPW Reuse Project
- Continue to communicate with potential 40R site developers
- Update Priority Development and Priority Protection Areas

In conclusion, the Planning Board and Planning Department wish to express their gratitude to the Select Board, Town Manager and above all, the Town's residents for supporting the Board and the Department's work by providing the resources to effectively carry out our mission.

Respectfully submitted,

Edward J. Medeiros (2025)
John F. Healey, Clerk (2023)
William Garceau (2024)
Tracie Craig-McGee (2027)
Allin Frawley (2026)
Anders Martenson IV – Associate Member
Leeann Bradley – Town Planner
Joseph Mandile – Administrative Planning Assistant
Robin Perry – Senior Clerk

REPORT OF THE WEIGHTS & MEASURES DEPARTMENT

This is my thirty-seventh report as Sealer of Weights & Measures.

The Sealer of Weights and Measures inspects and tests all devices for weight, volume, and other linear measurements. Devices that are not accurate are either calibrated, repaired, or put out of service.

During the year, 465 weighing and measuring devices were inspected. Of this number, fifteen were adjusted, 464 were sealed, one was not sealed, and none were condemned.

Sealing fees in the amount of \$8,263 were collected and turned in to the Town Treasurer.

In the course of testing and sealing gasoline and diesel pumps, and oil truck meters, 1,885 gallons of gasoline, 290 gallons of diesel fuel, and 1,400 gallons of heating oil were pumped for volume. Four hundred items were scanned for price accuracy. Of these scanned items, 378 were correct, eleven were over-charged, and eleven were under-charged. The total amounts over-charged and under-charged were \$6.31 and \$10.47 respectively. Of the fourteen business that were scanned, twelve were found to be in compliance with the pricing laws and passed the 98% accuracy test but two did not pass this test.

Below is a complete table of all the measuring devices that were (A) adjusted, (S) sealed, (N) not sealed, and (C) condemned for the calendar year of 2022.

2020 TABLE OF MEASURING DEVICES	S A	S	N	С
SCALES & BALANCES				
1. More than 10,000 lbs.	4	9	0	0
2. From 5,000 to 10,000 lbs.	0	1	0	0
3. From 1,000 to 5,000 lbs.	0	4	0	0
4. From 100 to 1,000 lbs.	3	30	1	0
5. More than 10 but less than 100 lbs.	1	80	0	0
6. 10 lbs. or less	0	19	0	0
7. Balances less than 10 lbs.		1	0	0
Totals	8	144	1	0

WEIGHTS				
1. Avoirdupois	0	7	0	0
2. Metric	0	29	0	0
3. Apothecary Troy	0	26	0	0
Totals	0	62	0	0
LIQUID MEASURING DEVICES				
1. Gasoline Pump Meters – Single Octane	0	8	0	0
2. Gasoline Blending Pump Meters	5	168	0	0
3. Diesel Pump Meters	2	27	1	0
4. Oil Truck Meters	0	7	0	0
Totals	7	210	1	0
Totals MISCELLANEOUS	7	210	1	0
	7	210	0	0
MISCELLANEOUS	<u> </u>			
MISCELLANEOUS 1. Scanners	0	41	0	0
MISCELLANEOUS 1. Scanners 2. Water Bottle Dispensers	0	41 2	0	0
MISCELLANEOUS 1. Scanners 2. Water Bottle Dispensers 3. Coin Counting Machines	0 0	41 2 2	0 0 0	0 0 0
MISCELLANEOUS 1. Scanners 2. Water Bottle Dispensers 3. Coin Counting Machines	0 0	41 2 2	0 0 0	0 0 0
MISCELLANEOUS 1. Scanners 2. Water Bottle Dispensers 3. Coin Counting Machines 4. Can & Bottle Recycling Machines	0 0 0 0	41 2 2 3	0 0 0 0	0 0 0 0

I would like to thank everyone in the Offices of the Town Manager, Treasurer, Clerk, DPW, Fire Dept., Police Dept., and the IT Dept. for assisting me in my duties.

Respectfully submitted, Charles S. Norvish, Sealer of Weights & Measures

REPORT OF THE ZONING BOARD OF APPEALS

The Zoning Board of Appeals meets the second and fourth Thursday evening each month. All meetings are conducted in public and citizen's input is always welcome. Darrin DeGrazia served as chairman and Dr. Edward Braun as vice chairperson during this past year.

The caseload for the Zoning Board of Appeals during 2022 was slightly higher than the previous year. The disposition of the 19 petitions received in 2022 is as follows: 18 approved and 1 withdrawn.

It is the obligation of the Zoning Board of Appeals to act within the constraints of your By-law while attempting to satisfy both the petitioner and the general public for the good of the Town of Middleborough.

Zoning Board members welcomed Michael Venteroso and Edward Medeiros as associate members of the board this year.

Respectfully Submitted,
Darrin DeGrazia, Chairman
Dr. Edward Braun, Vice Chairperson
Liz Elgosin
Jack Healey
Joseph Mandile
Michael Venteroso, Associate Member
Edward Medeiros, Associate Member
Zoning Board of Appeals

REPORT OF THE EMS COMMITTEE FOR 2022

EMS COMMITTEE MEMBERS

Robert W. Silva, Chairman Term Expires 6/30/23

Gene Turney Term Expires 6/30/23

Edward Lee Term Expires 6/30/23

Paul Wiksten Term Expires 6/30/23

On June 10th 1996 Town Meeting voted that a permanent Emergency Medical Service (EMS) Committee of seven members be appointed by the Town Moderator to meet quarterly, or at such other times as may be necessary, to assist the Town Manager and Board of Selectmen with various EMS related issues with a term of office of three years.

The Town of Middleborough (Town) has always contracted with a private ambulance service to provide E-911 EMS services to the Town. The Town is presently in a three-year contract with Brewster Ambulance Service (Brewster). Middleborough does not pay for Ambulance service as in the past, Brewster signed a three-year contact with the Town for a cost of \$0.00 per year. The Brewster contract with the Town requires that Brewster provide the Town with two dedicated primary Advanced Life Support (ALS) Ambulance and one ALS backup Ambulance. The Primary Ambulance is stationed at the Middleborough Central Fire Station and the others are stationed at North Fire Station. They maintain a satellite office at 28 Wareham Street, Middleborough, where they house additional Ambulances.

Brewster is required, by contract, to a Quality Assurance/Quality (QA/QI) by an independent contractor, which this year they are using a Q & A Company named "First Watch / First Pass". to assure that Brewster meets all the standards and protocols of patient care per Massachusetts Office of Emergency Medical Service (OEMS) requirements.

To ensure that the residents of Middleborough are receiving the best possible E-911 service the EMS Committee meets quarterly with the Fire Chief, Brewster and information provide about the QA/QI. The Fire Chief and FF Mike Allie review the information from "First Watch / First Pass", along with Brewster's

QA/QI personnel to review all run reports. Any infractions that have been identified by the "First Watch / First Pass" program are discussed with the EMS Committee and Fire Chief quarterly. Brewster is then required to provide the Town with a written plan of correction for any and all infractions that may have been identified.

The number of ambulances runs can be found in the Fire Department and Brewster Ambulance reports. Both the Fire Department and Brewster response and work together, to give the Town residents a high quality of EMS care.

The EMS Committee attempted to meet 2022 and due to members numbers, we did not have a quorum, but normal meets quarterly and other dates as necessary or requested. All meetings are posted as required by M.G.L Chapter 39 and are open to the public. The EMS Committee welcomes all comments or concerns from the public.

Tom White and Allin Frawley for their time served on the EMS Committee.

For the EMS Committee,

Robert W. Silva, Chairman

REPORT OF THE HISTORICAL COMMISSION

The charge of the Middleborough Historical Commission is the preservation, protection and development of the historical and archaeological resources of the Town of Middleborough. During this past year your Commission worked diligently to help secure these objectives and maintain the community's distinctive historic character.

Structure Demolition Bylaw

The primary preservation tool of the Historical Commission is the Structure Demolition Bylaw. The bylaw permits the Commission to temporarily delay demolition of historically or architecturally significant structures the loss of which would be detrimental to the historical or architectural heritage or resources of the town. The purpose of the delay is to afford applicants time in which to explore alternatives to demolition. Determination of significance involves indepth research into the subject property's history which is conducted by the Commission, and often an onsite investigation of the structure by Commissioners to ascertain its architectural significance and structural viability.

The Commission remains judicious in its application of the delay and accompanying public hearing process and this year invoked it once for the Bishop-Raymond-Fuller House (c. 1750), an historic Cape-style house located at 109 Spruce Street. While the Commission determined that the Bishop-Raymond-Fuller House was a "preferably preserved significant structure" under the terms of the bylaw and its demolition would negatively impact the town's cultural resources, the neglect which the house had been allowed to suffer in the preceding 12 years made preservation of the house untenable. Ultimately the Commission had no alternative but to permit demolition. Neglect of historic properties where minimum maintenance standards such as securing the structure, boarding windows and doorways, ensuring that it is weather-tight and removing vegetation that impinges upon the structure is contrary to the intent of the Structure Demolition Bylaw, represents a public health and safety risk to the community, and remains an on-going challenge for the Commission.

In addition to neglect, fire also poses a threat to the community's significant cultural resources. On January 13, 2021, fire irreparably damaged the historic First George Vaughan House (c. 1833), located at 9 Wareham Street in the Middleborough Center National Register Historic District. During the past year, the Commission worked cooperatively with the owner through a process of

design review to ensure that the replacement structure on the site of the Vaughan House will be in keeping architecturally with the historic character of the district.

Middleborough Municipal Electric Light Plant (1889) and Andrew W. Miller House (c. 1874)

Two historically and architecturally significant structures of concern for the Commission during the past year have been the Middleborough Municipal Light Plant at 37 Wareham Street and the Andrew W. Miller House at 177 East Grove Street, located on the historic Schobel Farm.

The Municipal Light Plant is listed on the National Register of Historic Places in recognition of its significance in the growth and development of the community. It is one of the two oldest existing hydro-powered municipal electric lighting plants listed the commonwealth's comprehensive cultural resource survey. The building was constructed in the summer of 1889 at what was known as the Upper Factory by George W. Bradford of Plymouth for the Thomson-Houston Electric Light Company, the parent company of the Middleborough Electric Light and Power Company. At the time of its construction the Wareham Street building housed Thomson-Houston's sole hydro-powered electric lighting plant in New England. Acquired in 1893 by the Town of Middleborough, the Electric Light Plant has remained a significant landmark on Wareham Street for nearly 135 years and is the sole remaining building reflective of the site's industrial heritage.

The Commission worked this past year and will continue to work with the Middleborough Gas & Electric Department towards finding a balanced solution which would preserve exterior portions of the structure and maintain the historic streetscape which has been in place since 1889 while minimizing the department's construction and operational costs, and ensuring completion of a new plant capable of serving the needs of community for the next generations.

The Schobel Farm property at 177 East Grove Street which occupies nearly 212 acres of rolling pasture, wetlands and woodland adjacent to Fall Brook in Middleborough is rich in history. The property is significant for its associations with the early settlement and subsequent development of Middleborough, for its reflection of the town's full agricultural history, for its associations with Middleborough's Colonial and Early Federal Period industrial development and for its connections with the Bennet and Miller families, prominent in both Middleborough and Fall River. The Andrew W. Miller House located on the farm is architecturally significant as an unusual example of Second Empire

architecture outside of a village setting in Middleborough and as one of the few structures attributed to architect Albion M. Marble of Fall River who made alterations to an existing structure in 1880.

This past year the Commission has worked with the developer of the property as well as other town departments and commissions towards the preservation of the Miller House and other historic aspects of the property.

Preservation Planning and Historic Preservation

The Commission partnered with the Office of Community and Economic Development to administer a \$40,000 Survey and Planning Grant from the Massachusetts Historical Commission for the expansion of its existing historic resource inventory. The grant will fund documentation of up to now unrecorded properties and neighborhoods including the West Side and Star Mill in order to capture the stories of Middleborough's previously overlooked Irish, German, Italian, Lithuanian, Polish and Jewish communities. The completed update to be prepared by historic preservation consultant Lynn Smiledge, will result in a more inclusive and comprehensive survey of Middleborough's cultural resources, while focusing on some areas facing increased development pressures such as the West Side.

The Commission continues to support historic preservation initiatives such as the restoration of Oliver Mill Park and re-use of the Peter H. Peirce Store (former Middleborough Police Station), as well as those undertaken by private organizations including the Soule Homestead Education Center and Nemasket Hill Cemetery.

The Commission also administers a number of preservation restrictions on significant properties in Middleborough including the Peter Vaughan House at 87 Vaughan Street. During the year, the Commission conducted an onsite investigation of that structure and determined that it remains in compliance with the terms of the Preservation Restriction Agreement held by the town.

The Commission participated in site design review on a number of proposed projects and worked in conjunction with owners to foster the on-going historically-sensitive rehabilitation of the historic Y. M. C. A. Building (1912-13) at 49 North Main Street. During the year the Commission also supported the preservation of Middleborough's historic town-owned cemeteries.

Throughout the year the Commission responded to numerous requests from property owners for information regarding the history of individual properties as

well as questions concerning the Structure Demolition Bylaw and various historic preservation tools.

The Commission continues to foster community accessibility through updates to its page on the town website and encourages community participation in the preservation of Middleborough's history.

For the coming year, the Commission proposes to explore a number of initiatives including a program to ensure documentation and ultimate preservation of the community's historically significant stonewalls, the development of an oral history project to capture the recollections and memories of residents before they are lost, consideration of a remedy to prevent demolition of significant structures through willful neglect, and a program of outreach and education to promote accessibility to and awareness of Middleborough's rich and varied past.

Respectfully submitted,

Michael J. Maddigan, chair
Larissa Hansen-Hallgren, First Vice-chair
Dawn Moquin-Craig, Second Vice-Chair
Leslie Corsini, Commissioner
J. Thomas Dexter, Commissioner
Joseph Ferguson, Commissioner
Laurene Gerrior, Commissioner
Kristopher Belken, Associate
Fran Cass, Associate
Wally Glendye, Associate
Chip Mangio, Associate

REPORT OF THE MIDDLEBOROUGH DEPARTMENT OF VETERANS' SERVICES

The Middleborough Department of Veterans' Services strived to provide outstanding service to the veterans within the community and their dependents during 2022. This was accomplished with Tracey Hewins the Veterans Clerk, The Veterans Council, to assist Stephen Adelman, the Director of Veterans' Services. There were so many other veterans, their family members, and residents of the town that volunteered at veterans' events within the community throughout the year. All the volunteers did an outstanding job. The Director of Veterans' Services, reached out to the Veterans, their dependents, and the community as a whole in the following ways:

In 2022 the Middleborough Veterans' Services Office continued to work under the guidance and regulations of the Massachusetts Department of Veterans' Services (DVS) and the United States Department of Veterans' Affairs (VA) to provide comprehensive and integrated assistance in the form of Veterans' Benefits to include:

Assistance to eligible veterans and their dependents under the mandates of Chapter 115 of the Massachusetts General Laws (MGL):

Chapter 115 provides that the cities and towns within the Commonwealth will financially assist veterans and their dependents that meet the income and assets eligibility criteria. The town receives 75% reimbursement from the State for monies expended under Chapter 115. During this year the number of veterans and eligible dependents receiving these benefits averages at 37.25. This represents \$292,773.25 paid out by the town during the calendar year under the medical and cash aid account of the Middleborough Veterans' Services departmental budget. The town will be reimbursed approximately \$219.579.94 of the monies expended in calendar year 2022.

The breakdown within the categories that chapter 115 benefits are paid are as follows:

Ordinary benefits: This is comprised of such items as whether the veteran or their eligible dependent has any additional dependents such as a spouse or children, whether they are retired or disabled and unable to work, and a shelter allowance.

Fuel allowance: This takes into consideration whether the veteran or their eligible dependent is having to pay to heat their residence.

Medications co-pays, Doctor Co-pays, Dental bills, and other miscellaneous medical expenses: This takes into account all the non-reimbursed medical costs of those on chapter 115 benefits. The predominant miscellaneous items are such things as: reimbursement for Medicare parts B & D payments that comes right out of some of the chapter 115 client's monthly social security payments. Reimbursements for supplemental medical insurance plans such as Blue Cross and Blue Shield. Reimbursements for needed medical supplies such as medical alert systems. Reimbursements for eye glasses, hearing aids, and to a certain extent the burial costs of indigent veterans and eligible family members. These are but a few of the major items that are covered under the miscellaneous portion of the chapter 115 benefits.

The breakdown of these expenditures in calendar year 2022 were as follows:

Ordinary benefits: \$126,387.26

Fuel allowance: \$55,691.00

Doctor visits: \$1416.04

Medication: \$7,414.13

Hospitals: \$0.00

Dental: \$5,254.00

Miscellaneous: \$61,974.08

TOTAL \$258,136.51

Assistance to eligible veterans and/or their dependents with federal

VA benefits: The Middleborough Director of Veterans' Services assisted Middleborough veterans and their dependents with filing for federal VA benefits in order to obtain, increase, and maintain all their VA entitlements. This included but was not limited to: compensation for service connected disabilities, nonservice connected pensions for war time veterans and or their dependents, dependency and indemnity compensation for the widows or widowers of eligible veterans, aid and attendance for veterans, and their dependents that qualified, and

education opportunities under the vocational rehabilitation program and the GI bill. These benefits total to the amount of \$13,202,292 into the town of Middleborough from the VA during calendar year 2022. A significant amount of this money is the direct result of the interviews, paperwork, and phone calls that are done right in the Middleborough Veterans' Services Office.

Assistance to eligible veterans with federal VA health care enrollment: The Middleborough Director of Veterans' Services also assisted a significant number of local veterans with applying for VA health care with the various VA hospitals and clinic in MA and RI. This allowed the veterans to have creditable health care and medication coverage in the eyes of the Medicare system and under the affordable care act so the veterans did not, in many cases, have to enroll in more costly programs.

Assistance to eligible veterans and their dependents on general issues related to veterans matters and issues within the community: Mr.

Adelman provided timely information, advice, guidance, and assistance to the local veterans' community dealing with employment, vocational training, educational opportunities, hospitalization, medical care, burial benefits, and other veterans' related services.

The Veterans' Services Department, accompanied by other veterans from the community from time to time, provided an outreach program in the community by visiting with veterans and or their dependents in their homes, nursing homes, and hospitals. During these visits veterans' related information such as programs that they were eligible for and points of contact for these services were provided to the veterans, their family members, or health care providers. Many times during the year the Veterans' Services office assisted families and offered advice and guidance on issues dealing with nursing home care, hospitalization planning, and burial arrangements.

Mr. Adelman worked closely with the Town Manager, Select Board and other town departments, and committees on behalf of the local veterans and their dependents. He offered advice and guidance to them on a number of issues related to veterans.

He continued to work closely with businesses, organizations, and individuals within the community throughout the year to get items and monies needed to help out local veterans and their family members in ways that were not available under the state chapter 115 program or federal VA programs. Things such as

durable medical equipment, furniture, appliances, TVs, and air conditioners were but a few areas that he focused on to help out his population.

Over 60 members of the community assisted the Director of Veterans' Services in putting flags on the graves of the veterans at the major cemeteries around town prior to Memorial Day 2022. This group consisted of veterans, their spouses, Boy Scout's, and interested residents of the town. Dunkin's and Honey Dew donated coffee and donuts to all the Volunteers.

Mr. Adelman continued to be active with the local veterans' organizations and maintained his membership and involvement with both the MA. Veterans' Services Officers Association, and the Southeastern MA Veterans' Services Officers Association. He also a life member of the Middleboro VFW and sat on the board of the directors for the post and attended monthly meetings. Mr. Adelman is also a member of the American Legion and served as the service officer at the monthly meetings. Mr. Adelman also heads out to the COA and Oak Point once to meet with Veterans, Spouses to assist them with any Veterans Benefits they may be entitled to.

In summary this has been another outstanding year for the Veterans' Services department in the town of Middleborough. Mr. Adelman and Mrs. Hewins have assisted the veterans of the community and their dependents in countless ways to provide services that are second to no one in the state of MA. The town as a whole realizes and appreciates what veterans have done and continue to do to preserve our American way of life. The number of contacts with the veterans of the community, their dependents, and the general population of Middleborough during this past year again far surpassed previous years. This office is looking forward to another equally rewarding year in 2023.

Respectfully submitted,

Stephen Adelman

Director of the Department of Veterans' Services

REPORT OF THE PEG ACCESS DEPARTMENT

MCCAM (Middleborough Community Cable Access Media) celebrated 12 years this year (2022)! We are thankful the pandemic is over and continue to grow the studio and membership at MCCAM.

MARCH 2022

The annual LIVE Rotary Cable Auction aired in a new format from the MCCAM studio the weekend of March 19 & 20 to residents in Middleborough, Lakeville, Freetown on cable TV and to the world on the LIVE stream online and on Facebook. The new format does all bidding online in the weeks prior to the TV auction weekend rather than by telephone into the studio. It was a great success. Heather Campeau joined MCCAM creating her new show "Expressions in Journaling" a DIY program demonstrating crafty ideas on how to use junkmail and other supplies to make beautiful journals and other crafts. Local residents held a Candidates Forum and MCCAM was there to record it for the community.

33 Meetings, Events & Studio Shoots were recorded by MCCAM including St.Patrick's Day at the COA, Celtic Music performance at the MPL, Rotary Cable Auction, Cranberry Chamber annual meeting, and a public Candidates Forum held at the Elks Hall.

APRIL

The annual town meeting was held at the new High School on the 24th for the first time the week after the school opened for students. The Permanent Cable Committee (PCC) and MCCAM started researching the cost to upgrade the fiber strands between the town hall and annex. Negotiations with Comcast started to wrap up. Most meetings are now held in person only with just a couple still doing zoom only and a few others doing hybrid.

32 Meetings, Events & Studio Shoots were recorded by MCCAM including Little League and Softball Opening Day, the Herring Run Festival, the Canoe Race, the ribbon cutting at the new High School and Countryfest at the COA.

MAY

The PCC voted to create a new contracted position at MCCAM for 5-20 hours/week as needed. The Video Production Coordinator position was created to have more reliable coverage of the growing number of meetings and events requested to be recorded. The equipment purchased through the CARES Act Funding grant was finally installed after many months of supply chain issues. Ockers installed and trained Zack and Karen on the new switcher, cameras, and

touchscreen monitor. The microphone system was still missing parts to install so they weren't installed until later in the year. Comcast negotiations were completed. Some of the highlights of the agreement include: a 10 year non-exclusive renewal, upgrade of the distribution system equipment for PEG Access channels, relocation of the distribution system from the Town Hall to the MCCAM studio at the Town Hall Annex, existing free municipal cable drops will remain active without charge to the Town, continued maintenance of the fiber network that is owned by the Town but was bundled with the cable company's fiber during the initial installation, 5% franchise fee up from 2.5%, \$400,000 in Capital for new equipment for PEG Access programming, senior citizen discount off basic cable services, Educational Connections program that provides free internet service to all public schools, library and qualifying private schools. MCCAM started a new series to introduce new Department Heads to the community and their role here. The first interview was done with Stephen Adelman, the new Middleborough Veterans Agent.

32 Meetings, Events & Studio Shoots were recorded by MCCAM in MAY including concerts at the COA, Soule Homestead and the Memorial Day events in Town.

JUNE

The Select Board signed a 10-year Renewal License with Comcast on June 13th. Select Board voted to renew 3 yr terms for Adam Pelletier and Donna Bernabeo. Karen attended the Mass Access Cross Community Connectivity meeting via zoom to discuss sharing of content throughout the MassAccess communities throughout Massachusetts. Lori Ashley was offered the part-time contract position of Video Production Coordinator. Two new computers were purchased to upgrade Zack and Karen's workstations. Their replaced computers have been moved to the workshop/training room for use during training sessions.

28 Meetings, Events & Studio Shoots were recorded by MCCAM including Sheep Day at the Soule Homestead, Pridefest, Toe Jam Puppet Band on the Town Hall lawn.

JULY

MA State House passed legislation to mandate all Municipal meetings be held in Hybrid format beginning on April 1, 2023. This is an unfunded mandate by the State. MCCAM has the new hybrid system up and running in the Select Board meeting room so we are in compliance should this legislation be enforced. A video walkthrough of the Peirce Building was done to show the residents the current state of the building.

Meetings, Events & Studio Shoots were recorded by MCCAM including the 4th of July Parade, concerts on the town hall lawn and Soule Homestead, Chief Benjamino's retirement from the Fire Department, Sip and Stroll on the town hall lawn, MicroAdventures in MA and the North Atlantic Right Whales presentations at the library.

AUGUST

MCCAM started offering free workshops in our training facility for anyone wanting to learn about TV production. More workshops and classes will be added in the future. Summer concert series and coverage of the annual summer events in Town continue. MCCAM worked with the local YMCA to get the word out that things are getting back to "normal". MCCAM worked with volunteers for a downtown cleanup. Three new portable camera kits were purchased for MCCAM. MCCAM recorded the Fire Chief interviews. Verizon negotiations continue.

42 Meetings, Events & Studio Shoots were recorded by MCCAM including summer concerts at the town hall and Soule Homestead, Park Olympics, downtown cleanup, Flying High Dogs, Sing-a-long with Ed Priest at the COA.

SEPTEMBER

Joseph Silvia, a MCCAM Access User, produced a new program on the state of the Nemasket River. MCCAM worked with the Office of Economic Development to help promote the Business Resource Center. Karen Foye worked with an engineer to design the new MCCAM control room for bid proposals. More TV Production workshops held in the training room at MCCAM.

27 Meetings, Events & Studio Shoots were recorded by MCCAM including Soule Harvest Fair, Laugh and Learn with Dave Maloof at the library, COA annual Car Show, 4H Fair weekend.

OCTOBER

New wireless microphones were finally installed into the Select Board meeting room. Town Manager interviews held with the Select Board and recorded by MCCAM. Sustainable Middleborough presented a community education event for their "Insulate Middleborough" campaign at the library that MCCAM recorded.

39 Meetings, Events & Studio Shoots were recorded by MCCAM including 4H Spooktacular Car Show, Special Town Meeting, Town Manager Interviews, Crantoberfest, Parks and Rec Car Show, concerts at the town

hall and Soule Homestead, Insulate Middleborough program, Toe Jam Puppet Band, Medical Marijuana info session at the COA, Jeff Belanger Paranormal program at the library, Park Department Ghost Ride.

NOVEMBER

The Permanent Cable Committee submits first draft back to Verizon for discussion of their license renewal. Office of Economic Development staff started training in the podcast room to create programming to promote the downtown area.

33 Meetings, Events & Studio Shoots were recorded by MCCAM including Medal of Honor Bridge Dedication, John Happ at the library, Veterans Day events, Hall of Fame Awards, Christmas Parade

DECEMBER

MCCAM submitted a PO for the next phase in the studio build out. The Permanent Cable Committee voted to purchase equipment for the new control room in the studio as well as a hybrid meeting set up for meetings in the studio. "Get to Know the new Town Manger" show done with Bob Saquet doing the interview of James McGrail.

35 Meetings, Events & Studio Shoots were recorded by MCCAM including new events at the Burt Wood School (Kristen Merlin, BWS recital), COA Holiday show, Festival of Lights at the Peirce Playground, Library concert series, Christmas Marketfest, Festival of Trees at the Masonic Lodge, Sing and Be Merry at the COA

JANUARY 2023

2023 Rotary Cable Auction planning. Zack and Karen went to Oak Point to present to residents and show them the opportunities available to them and everyone in town to create new programming at MCCAM. PCC voted to add onto the lighting system in the MCCAM studio as part of this phase of the studio buildout. The PEG Access/MCCAM FY24 Budget was approved by the PCC and submitted to the Town Manager for appropriation in the FY24 annual town meeting warrant.

35 Meetings, Events & Studio Shoots were recorded by MCCAM including MG&E Q&A regarding the costs of service, Fashions of Downton Abby at the COA, Burt Wood School Master Class, concert series at the library.

FEBRUARY

Since people have been using the new podcasting room, updates have been done

to make the acoustics better. Negotiations continue with the license renewal with Verizon. The new control room at MCCAM is scheduled to be installed the last week of February. MCCAM has been meeting with the Office of Economic Development staff regarding a grant for an art installation in the MCCAM windows called "Windows Alive".

35 Meetings, Events & Studio Shoots were recorded by MCCAM including Open Mic Night at the Soule Homestead, Rare Form Trio at the COA

Respectfully submitted,

Karen Foye

Cable Access Director

Current Terms for Permanent Cable Committee Members are as follows:

Robert Silva	term ending June, 30, 2024
Steven Callahan	term ending June 30, 2024
Nicholas Guarda	term ending June 30, 2024
Robert Denise	term ending June 30, 2023
Adam Pelletier	term ending June 30, 2025
Donna Bernabeo	term ending June 30, 2025
(3 open seats)	

Active MCCAM Access Users Lori Ashley, Jaylah O'Connell, Adeline

List of board/committee meetings covered weekly/monthly by MCCAM:

Select Board

Finance Committee

Planning Board

Historical Commission

Middleborough Gas & Electric Commissioners

Youngclaus, Joseph Escolas, Joseph Silvia.

Tourism Committee

Commission on Disability

Conservation Commission

Zoning Board of Appeals

Community Preservation Committee

School Building Committee

DPW Building Committee

Cultural Council

Capital Planning Committee

Park Commission

Housing Authority

Middleborough/Lakeville Herring Fishery Commission

Weston Forest Committee

Downtown Improvement Committee

Friends of the Middleborough Cemeteries

COA Board of Directors

Peirce Building Reuse Committee

Oliver Estate Advisory Committee

Permanent Cable Committee

MCCAM also airs the School Committee meetings covered by MET.

Annual and Special Town Meetings are always covered

For program cablecast times, programs available for on demand viewing and all MCCAM information, please visit www.MCCAM02346.com

And follow MCCAM on Facebook at

Middleborough Community Cable Access Media (MCCAM)

Programming Statistics 2/1/22 – 2/1/23

Government Access Channel

298 meetings covered (from 25 boards/committees) :: average length 1hr 14 min :: total runs 3220

All municipal meetings are available for web-viewing on demand if covered by MCCAM

Public Access Channel

293 shows :: average length 43 minutes :: total runs 6601

Education Access Channel

173 shows :: average length 1 hour 15 minute :: total runs 4124

Total programs on PEG Access :: 755 shows (up from 648 in 2021) :: total runs on 3 PEG channels for 1 year = 13,945

VOD (Video On Demand) Statistics 2/1/21-2/1/22

Total Views 5650 (up from 3013) # of shows with views 360

Top 5 viewed GOV shows online (does not include views on TV or Facebook)

#1 Candidates Forum 429 views

#2 Town Manager Interviews 169 views

#3 Fire Chief Interviews 156 views

#4 Select Board meeting 1-9-23 155 views

#5 Select Board meeting 2-28-22 150 views

Top 5 viewed PUB shows online (does not include views on TV or Facebook)

#1 Expressions in Journaling 112 views

#2 You Auto Know with Bob Dovner 50 views

#3 4H Fair 2022 38 views

#4 Otto's Underground concert 33 views

#5 Christmas Parade 2022 22 views

If you are interested in learning more about MCCAM, how to submit a public service announcement for our on-air bulletin board, how to become a volunteer or how to produce your own show, please contact Karen Foye or Zack Grundy at the MCCAM office 774-766-6350 kfoye@mccam02346.com or zgrundy@mccam02346.com



MIDDLEBOROUGH-LAKEVILLE HERRING FISHERY COMMISSION

The 2022 herring run was, in a word, dismal. This year saw an estimate of only 267,825 calculated by Mass. Marine Fisheries, based on our count data. Observers of other runs in Massachusetts, Connecticut and Rhode Island also reported lower than usual numbers.

The first herring were seen on March 8th at Oliver Mill Park. The numbers seemed normal for the first few weeks, but dropped off in late March and never increased in April, as they usually do. At times, herring seemed to 'surge' over the top of the Wareham St. ladder in small groups. This was unusual behavior to long time observers. Although slow and steady in the early run, there was never a large peak. The largest one time count was 650 in ten minutes, which in normal years would be average for days in a row.

Mass. Marine Fisheries took 1000 herring to help restock the Mill River in Taunton. The Rhode Island Dept. of Environmental Management asked for 2000 herring to help restock other Narragansett Bay runs, but were only able to catch 600 fish because of the low run. We are happy to assist in restocking other depleted runs, in hopes of bringing river herring back to native streams where they were lost over the years due to dams and industrial development.

We continued working with our Assawompset Pond Complex partners; including the New Bedford and Taunton water departments, SRPEDD, and the APC Management Team, on a flood study project funded by the state. After our successful test weed removal project in 2021, we look to the state or another regional entity to continue and expand weed removal and dredging efforts in the Nemasket River to improve herring passage, flow and drainage from the ponds. We look forward to the construction of a sediment trap below the Assawompset dam, for which the Commission obtained ready to go construction plans, to intercept sand flowing into the river, funded by a state grant. We also requested the Mass. DOT remove the sandbars they caused in the river, which would allow water to flow more smoothly. To date, they have refused. SRPEDD and our state partners have a commitment from the MBTA to rework the riprap at the rail crossing bridge below Bridge Street, to help facilitate flow through that choke point.

We met visitors at the fish ladders and explained the herring migration, provided talks and herring visits to interested groups, counted herring several times per day (to provide numbers for the yearly estimates), maintained and adjusted water levels in the fish ladders.

The Commission hosted this year's annual meeting of the River Herring Network (a group of wardens, scientists, naturalists, and herring protectors) at the Lakeville library. The program was well received and bolstered the members interest in continued herring protection.

Thanks to Middleborough and Lakeville town officials, police, DPW, the city water departments, our state legislators and the Conservation Commissions for their always generous help and support throughout the year.

Visitors are always welcome to view the herring at the fish ladders located in Thomas Memorial Park and at Oliver Mill Park. Please stay out of the fish ladders and please, no unauthorized nets.

Although herring catching has been suspended since 2006, Native Americans with tribal identification are allowed to catch reasonable amounts of river herring for sustenance. People may see legal herring catching at times. If you see anything suspicious, please call the local police.

REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2022.

The Project is a special district created by the State Legislature in 1957, and is composed of the 27 municipalities in Plymouth County and the Town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

In the spring, larviciding efforts begin as water temperatures rise and mosquito larvae begin to feed. The Project ground and aerial larvicided 12,236 acres and this was accomplished using an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 31st, 2022 and ended on September 16th, 2022. The Project responded to 14,323 requests for spraying and larval checks from residents covering all of the towns within the district.

The Department of Public Health (DPH) has developed an "Arbovirus Surveillance and Response Plan" for the state. The plan creates a system that estimates the human risk for contracting Eastern Equine Encephalitis and West Nile Virus using several factors including the number of infected mosquitoes. Based on guidelines defined by the plan, all towns in Plymouth County Mosquito Control Project started the season at "Low Level Risk" for Eastern Equine Encephalitis and remained at low risk for the entire summer. There was no Eastern Equine Encephalitis Virus detected in Massachusetts this year.

West Nile Virus activity occurred predominately in Middlesex, Plymouth and Suffolk counties. Statewide there were 8 human cases, one of them was in the district. The risk level for Abington, Brockton, Carver, Cohasset, East Bridgewater, Halifax, Hanover, Marion, Middleboro, Norwell, Pembroke, Plympton, Rochester, Rockland, Scituate, Wareham and Whitman was moderate. For the rest of the district the risk level was low for the entire season. As part of our West Nile Virus control, strategy 60,074 catch basins were treated with larvicide in member towns to prevent WNV.

The Project participates in DPH's mosquito surveillance program. As part of that program, we collected over 66,270 mosquitoes and submitted 17,801 mosquitoes for testing. The mosquitoes were combined into 410 groups. DPH also tested 9,767 mosquitoes from the district. In all there were 0 isolations of EEEV from mosquito samples. There was 19 WNV isolations from Abington,

Brockton, Carver, Cohasset, Halifax, Hanson, Marion, Middleboro, Plympton, Rockland, Scituate, Wareham and Whitman.

The health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on the Department of Public Health website.

The introduced mosquito *Aedes albopictus* has the potential to become a serious pest and a vector of disease. The mosquito has been present in Massachusetts since 2009. In conjunction with DPH we have been monitoring *Aedes albopictus* expansion in the state. We conducted surveillance for *Ae. albopictus* at 7 locations. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. This year we detected the mosquito for the second time in Mattapoisett. The Project responded by canvasing the area and treating any habitat or cleaning up any containers found. The Project began a tire-recycling program in October 2017. During the 2022 season, we recycled 579 tires bringing us to 12,099 tires for the program.

The figures specific to the town of Middleboro are given below. While mosquitoes do not respect town lines, the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Middleboro residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Field Technicians continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Middleboro 785 larval sites were checked.

During the summer, 2,663 catch basins were treated in Middleboro to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 3,253 acres using truck-mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area.

Water Management: During 2022 crews removed blockages, brush and other obstructions from 7,520 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Ae. vexans* and *Cx. salinarius*. In the Town of Middleboro, the three most common mosquitoes were *Cq. peturbans*, *Cs. melanura*, and *Ae. vexans*.

Education and Outreach: Our new Community Liaison, Erin Morrill, has been reaching out to schools and daycares to update IPM plans in preparation for the upcoming mosquito season. In-person visits to local BOH's are ongoing with the aim to meet with every community before the summer. Erin has been working with interested parties to set up educational presentations starting in the spring. If your town is interested in setting up a presentation at summer camps, schools, fairs, libraries, or councils on aging please contact our office.

Our Project website is a great resource for information on upcoming meetings, the annual budget, educational information, and Project services. Annual emportant dates can be found on the home page.

We encourage residents or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Sincerely,
Ross Rossetti, Superintendent
Commissioners:
John Sharland, Chairman
Ann Motyka, Vice-Chairman/Secretary
Michael Valenti
Thomas Reynolds
Elaine Fiore

REPORT TO THE TOWN OF MIDDLEBOROUGH FROM THE COMMISSIONERS OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)

The Town of Middleborough is a member of the Southeastern Regional Planning and Economic Development District. Originally founded in 1956, SRPEDD (pronounced "sir-ped") is one of 13 regional planning agencies (RPAs) across the state and one of approximately 550 across the country.

SRPEDD serves 4 cities and 23 towns in southeastern Massachusetts. Through our work, we address common issues facing the region, including economic development, growth and land use, safe and efficient transportation, environmental stewardship, municipal partnerships, community development and affordable housing, and general planning. A Commission of local mayors, selectmen, planning board members, and at-large members govern SRPEDD. Federal and state grants, local assessments, and local contracts fund our activities. In 2022, the Town of Middleborough paid \$4,549.23 to SRPEDD, based upon an assessment of 20.17 cents per capita. SRPEDD's annual budget in 2022 was \$2,720,262.

SRPEDD also serves as the region's staff for the Southeastern Massachusetts Metropolitan Planning Organization (SMMPO) and the regional Economic Development District (EDD) with the U.S. Economic Development Administration (EDA). In both roles, SRPEDD works with numerous partners to program tens of millions of dollars to directly invest in our region's infrastructure and community development.

Please visit SRPEDD's recently updated agency website at www.srpedd.org to review our work, read our 2022 Annual Report, and tour new projects, including: our Drone Program and Virtual Building Tours; our work to support communities as they comply with the new Section 3A of Chapter 40A; our watershed and resilience planning work program; our Complete Streets and Multi-Use Path transportation projects; our work with the Southeastern Region Homeland Security Advisory Council (SRAC); our work with school districts and public safety officials to create Active Shooter/Hostile Event (ASHE) Response Tools; and various municipal projects, such as Redevelopment Studies and Community Master Plans. Our website also includes departmental web pages, a calendar of events, and recent news.

Please do not hesitate to contact us with any questions, concerns, or project ideas.

Local citizens/officials representing Middleborough in SRPEDD activities: Mark Germain and Leeann Bradley on the SRPEDD Commission.

Leeann Bradley and Christopher Peck on the Joint Transportation Planning Group (JTPG).

In 2022, SRPEDD provided technical assistance to Middleborough in the following areas; please note that funding sources and project web pages are provided, where available:

Project Name	Funding Source(s)	More Information
Green Communities Program Assistantce	DOER	https://srpedd.org/environment/ climate-resilience- planning/green-communities/
Historic/General Use District Bylaw Amendments	MassDOT /SCR	
Housing Production Plan (Tier 3)	DLTA, HCI	https://srpedd.org/comprehensive- planning/housing/housing-production- plans/middleborough/
Open Space and Recreation Plan Update	Local	https://srpedd.org/environment/open-space- planning/middleborough-open-space- recreation-planning/
Traffic counts on several roadways (details available by request)	MassDOT	-
Turning Movement counts on several roadways (details available by request)	MassDOT	-

Highlights from SRPEDD's general 2022 Work Program include the following:

Project Name	Funding Source(s)	More Information
Agriculture		
Retention	DLTA	
Workshops		
Arts and Culture		https://srpedd.org/justice-equity-
Community	DLTA	
Development		and-community-
Initiative		development/arts-and-culture/

Project Name	Funding Source(s)	More Information
Assawompset Ponds Flood Management Program	DER	https://srpedd.org/comprehensive- planning/environment/watershed- planning/assawompset-ponds- complex-and-nemasket-river- watershed-planning/
Assawompset Ponds Groundwater Hydrologic & Hydraulic Study	DER	
Brownfield Community Wide Assessment Grant	EPA	https://srpedd.org/environment/br ownfields-redevelopment/
Bus Stop Capital Investment Plan	MassDOT	https://srpedd.org/transportation/oublic-transit/
Bus Stop Inventory Update	MassDOT	
CARES Act/COVID19 U.S. EDA Technical Assistance	SRPEDD, U.S. EDA	
Cranberry Bog Program Technical Assistance	DER	

FEMA Flood Map	SRPEDD	
Bylaw Update	SKELDD	
FFY20 Homeland		
Security Program	MADC	https://srpedd.org/homeland-
and Project	MAPC	security/
Management		
FFY21 Homeland		
Security Program	MAPC	https://srpedd.org/homeland-
and Project	MAPC	security/
Management		
Freight Action Plan	MassDOT	https://srpedd.org/freight-action-
		plan/
Green Communities		
 Annual Reports 		https://srpedd.org/environment/cli
and Competitive and	EOEEA	mate-resilience-planning/green-
Designation Grant		communities/
Applications		

Project Name	Funding Source(s)	More Information
Justice, Equity, and Community Development (JECD) Initiative	DLTA	https://srpedd.org/justice-equity- and-communitydevelopment/
Mass. Assoc. of Regional Planning Commissions (MARPA) MBTA Multi-Family	RPAs DLTA, DHCD	
Zoning Support Old Rochester Regional High School Active Shooter Response Job-Aid Tool	DLTA	https://srpedd.org/homeland- security/asheresponse/
Pavement Management - Federal Aid Road Network	MassDOT	https://srpedd.org/transportation/t ransportationinfrastructure/#pave ment-management
PDA/PPA Update for MBTA Communities Regional Housing Services Office	MBTA, DLTA DLTA, MassHousing	https://srpedd.org/comprehensive planning/housing/regional-
RTP Continuous Public Outreach	MassDOT	housing-services-office/ https://srpedd.org/transportation/r egionaltransportation- planning/regional- transportationplan-rtp/
Rural Policy Advisory Council	DLTA, sister RPAs	https://www.mass.gov/service- details/rural-policyadvisory- commission-rpac
South Coast Administrators Committee	SRPEDD	
SRPEDD Regional Resilience Plan (SRRP	DLTA , CCC EDA, MassDOT	

Project Name	Funding Source(s)	More Information
Taunton River Stewardship Council Upper Nemasket Implementation	TRSC	
Taunton River Trail	MassDOT	
Taunton Watershed Pilot Project	SNEP, MassAudubon	https://srpedd.org/comprehensive planning/environment/watershedp lanning/#ongoing-watershed- projects
Technical Assistance Planning and GIS	GATRA	Ahttps://srpedd.org/transportation/public-transit/
Traffic Counting and Turning Movement Counts	MassDOT	https://srpedd.org/transportation/t ransportationinfrastructure/traffic- counting/
Trails Mapping (Off Road)	MassDOT	https://srpedd.org/transportation/b icycle-andpedestrian- networks/regional-trails- mappingproject/

COMMUNITY PRESERVATION COMMITTEE ANNUAL REPORT 2022

The Community Preservation Committee (CPC) respectfully submits this report to the Town of Middleborough for the year ending December 31, 2022.

The Middleborough CPC reviews and votes on applications in four eligible funding categories: open space, recreation, historic preservation, and community housing.

The CPC brought the following applications for approval by the Annual Town Meeting in April 2022. All were approved:

- \$50,000 for preservation of two of the Nemasket Apartments buildings at 28 and 30 Maddigan Way, by replacing roofs.
- \$42,500 to help create four affordable housing units at 8 Station Street
- \$3,000 to the Friends of Middleborough Cemeteries for materials to restore and preserve historic headstones and for removal of any trees that threaten historic structures.
- \$85,000 for the second phase of restoration of the Nemasket Hill Cemetery Meeting House.
- \$9,750 for a feasibility study for a Nemasket River Herring Passage Trail.

In addition, the CPC brought a warrant article to the Special Town Meeting in October 2022 to fund an additional \$736,984 for the acquisition of Picone Farm at 415 Plymouth Street for conservation purposes. This sum was in addition to an authorization to borrow \$1 million for this acquisition at the October 2021 Special Town Meeting.

In September 2022 the CPC received and studied eight applications to be considered for FY24 CPA funding.

The Committee thanks all our members for their dedication and commitment, our applicants and project managers for their work and passion for preservation, our recording secretary Delaney Footit, and the state Community Preservation Coalition for its frequent assistance throughout the year.

Respectfully submitted,
Kimberly French, Chair and At-Large Member
Nancy Ockers, Vice Chair and Conservation Commission Representative
Josephine Ruthwicz, Secretary and At-Large Member
Judy Bigelow-Costa, Treasurer and Park Commission Representative
Mark Belanger, Webmaster and At-Large Member
Laurene Gerrior, Historical Commission Representative
John F. Healey, Planning Board Representative
Annemarie Jacobson, At-Large Member
Stephen McKinnon, Housing Authority Representative

THE MIDDLEBOROUGH TOURISM COMMITTEE

The Middleborough Tourism Committee continues to support the Town of Middleborough by fulfilling its mission of encouraging economic prosperity through sponsorship, marketing and support of local events and attractions. The Tourism Committee is made up of a group of dedicated volunteers that work diligently throughout the year hosting festivals and events. The Tourism Committee continues to support the prosperity of Middleborough groups and committees with collaboration, sponsorship and marketing support.

The Tourism Committee proudly hosted four successful events in 2022.

9th Annual Herring Run Festival

The Herring Run Festival continues to be the Tourism Committee's most popular event. The Committee helps to welcome the spring season with this annual festival. This annual festival drew over 8,000 visitors to view the herring as they make their yearly journey up the Nemasket River. Visitors participated in historical and science based activities, listened to live music and viewed a temporary art installation. This event also draws vendor participation from the surrounding area. The festival, held over 2 days, was made possible with financial grant support from the MA Cultural Council, the Middleborough Cultural Council and the Taunton River Stewardship Council.

9th Annual CrantoberFest

The 9th Annual Crantoberfest combines the start of the Fall season (traditionally Octoberfest) with the celebration of the harvesting of the cranberries, an agricultural staple for the Town of Middleborough. Over one thousand visitors join in the festivities and enjoy local vendor shopping, a cranberry bake-off competition, Ms. Crantoberfest competition, kids costume contest, games and fun. This event draws visitors to the Town Hall in October.

The 9th Annual Town Hall Ghost Tours

The Middleborough Tourism Committee sponsors the Town Hall Ghost Tours for two weekends in October, at the Middleborough Town Hall. This Halloween-themed event provides guided tours of the Town Hall to visitors, many dressed in costume. Spooky and paranormal-styled stories are shared with visitors as they make their way through the Town Hall rooms and hallways. Special effects are used to enhance the tour experience. Volunteers also provided an extra more

professional-styled paranormal ghost hunt for an additional cost during the later hours of the evening and helped to bring over 4,000 visitors to this event.

9th Annual Town Hall Christmas Tree Lighting and Christmas Market Fest

The 9th Annual Town Hall Christmas Tree Lighting and Christmas Market Fest welcomed the holiday season in early December with an indoor Christmas market featuring a visit with Santa Claus and ending with the annual lighting of the Town Hall Christmas Tree. Collaboration with the Oak Point Train Club and the Mayflower Lodge Masons exemplifies the community spirit of working together for a common goal.

Additionally, we highlighted the town and all it has to offer by promoting local businesses, organizations and attractions on our website and Facebook media page.

It is our mission to continue to stay connected and expand our outreach to the Town while promoting and assisting all organizations, attractions and events with our 12 monthly meetings, broadcasted live on MCCAM, on the second Wednesday of the month, through the OECD. Learn more about future Middleborough Tourism Committee events by following us on Facebook at Facebook.com/MiddleboroToday, Instagram @DiscoverMiddleboro and our website www.DiscoverMiddleborough.com. Questions or comments can be emailed to us at discovermiddleborough@gmail.com,

2022 Tourism Committee Members:

David Bennett Ariel Hallgren

Pat Bettencourt Kyle McPherson

Ann Cavanaugh Sean Quinn

Leilani Dalpe MacDonald Sprague, III

Nathan Demers (Chair) Mary Stone

Elizabeth Ginsburg

REPORT OF THE WESTON MEMORIAL FOREST COMMITTEE

There were a number of major accomplishments in 2022. The first was a search to fill four openings in the seven member committee. The search was initiated in May and completed in July when four new members were sworn in after being appointed by the Board of Selectmen on June 27, 2022. At the September meeting, Donna Johnson resigned as committee chair to concentrate on her role as secretary. Frank Dunphy was then nominated and accepted the role of Weston Forest Committee chair.

Weston Committee Membership and Terms are as follows:

Name	Position	Term Start	Term End
Frank Dunphy	Chair	9/1/2022	6/30/25
Donna Johnson	Secretary	9/1/2022	6/30/25
Nicolle Costello	Member	7/1/2022	6/30/25
Bart Devine	Member	7/1/2022	6/30/25
Bob Eatherton	Member	7/1/2022	6/30/25
Jack Healey	Member	9/1 2022	6/30/25
Mac Sprague	Member	7/1/2022	6/30/25

The committee met seven times in 2002: March 22, April 12, May 10, June 14, September 20, October 11, and November 7. Agendas and minutes of these meetings are on file at the town clerk's office and also televised via Middleborough Community Cable Access Media.

A second major accomplishment was drafting a Weston Forest brochure and map which was printed after approval from the Select Board and distributed to town departments in May and also electronically available on the town's "Discover Middleborough "website. The publication offers a biography of Frederick Weston who donated this land to the town in 1965 for future generations to enjoy.

A third project involves writing a 75/25 matching DCR grant to help finance the pine thinning project. The forest management plan, completed in December 2020, cites this project as the most immediate need for certain stands in the forest. The grant application, written by Donna Johnson was complete in December 2022 and needs a project description from the forestry service who conducted the inventory. At that time, the committee will review the document and seek approval to go forward from the Board of Select Board.

A fourth major accomplishment was seeking help from the community for trail clearing and trail marking in the Weston Forest. A request for volunteers was posted on the town manager's website and brought a gratifying response. There were three work parties in 2022: on May 21, involving clearing on the Tispaquin St. side, on June 11 involving clearing on the Purchase St. side, and on October 9, involving clean up on both sides. Thanks to all who were involved, and also to Frank Dunphy for picking up two new picnic tables to replace ones that were rotted. The committee got prices and authorization for brush hog rentals needed for trail widening on the Purchase St side.

The Weston Forest Committee seeks to update the two kiosks in the coming year. This would include Weston Forest rules and a summary of the pine thinning project on both sides, a trail map and brochure on the Tispaquin St. side, and mileages for the trail loops on the Purchase St. side.

REPORT OF THE BRISTOL PLYMOUTH REGIONAL TECHNICAL SCHOOL

2022 Annual Report

It is my pleasure to submit the 2022 Annual Report and showcase many highlights that took place throughout the year. The Bristol-Plymouth Regional Technical School Community continues to focus on the appropriate demand for excellence for all our students. It is our mission, guided by our core values, to enable all students to become skilled, productive members of a global workforce, responsible, and creative citizens ready and able to engage in the activities of our technological and diverse world. All students and staff focus on this mission through academic achievement, technical proficiency, and career readiness.

As 2022 began, with the COVID-19 pandemic still lurking, Bristol-Plymouth transitioned all students back to school without masks. To help students develop re-connections to school, support positive behaviors, and increase academic and vocational achievement, Bristol-Plymouth introduced new programs and practices. We promoted overall well-being in order to enable each student to acquire the knowledge, attitudes, and skills associated with the core competencies for social-emotional learning (SEL). All students were provided high-quality instruction and rigorous learning opportunities that foster the development of the knowledge, skills, and dispositions they will need in their future college, career, and civic endeavors.

Bristol-Plymouth offered an engaging and rigorous curriculum that focused on preparing students for a rapidly changing, technologically advanced, globally interdependent future. To support these objectives, we laid the foundation for Multi-Tiered Systems of Support (MTSS) across all levels for both academic, vocational, and social-emotional learning. We began the phased implementation of professional learning for Universal Design for Learning (UDL), new coteaching practices, Tiered Literacy Coaching, and The Social Institute. With the support of our School Committee and the hard work of our students and staff, we strive, on a continued basis, to assist every student to perform at their full potential.

Academic Achievement

Our students, educators, and community all continue our commitment to providing educational opportunities that are meaningful, powerful, and which can positively change students' lives. This year, educators continue to offer Bristol-Plymouth

students transformative educational opportunities that challenge them to solve complex problems, bridging the gap between theory and practice. A tour of Bristol-Plymouth will show students rising to the challenge, finding ways to work collaboratively with focus, determination, and integrity. Students and staff continue to adapt, problem-solve, and overcome. The students and staff at Bristol-Plymouth embody our core value of **belonging**, **persistence**, **teamwork**, **excellence**, **creativity**, **and honor**. Each year is an opportunity to show that these core values are more than just words on paper. They are the values that create successful future graduates. They are the qualities that Bristol- Plymouth will continue to embrace as we move forward, building for the future.

Bristol-Plymouth strives to create and foster a shared understanding of high-quality, deeper learning through the widespread adoption of the Universal Design for Learning (UDL) framework. The UDL is a vision of what high-quality instruction looks like, including deep, personal engagement with learners that ensures that every student is engaged, can access the curriculum, and has opportunities to showcase the knowledge they have attained. Teachers and administrators are leading this effort, and a core group of "early adopters" have led the way, showcasing UDL strategies for others. This initiative is paired with our Multi-Tiered System of Support (MTSS), fortifying the education of students by making sure that they receive the help they need to be successful.



Bristol-Plymouth is also renewing our strong and long-standing commitment to using high- quality instructional materials with several content teams in Language Arts, Science, and Mathematics researching High-Quality Instructional Materials (HQIM) through the "implement" process designed by the Department of

Elementary & Secondary Education (DESE), including a deep dive into high-quality instructional materials designated as "high-quality" by independent third-party researchers, as well as those designated as such by EdReports and DESE's CURATE (Curriculum Ratings by Teachers). The Massachusetts Curriculum Frameworks are DESE's standards that present a vision for rigorous, coherent, and relevant student learning. The process of reviewing curriculum to ensure it meets HQIM standards means selecting curricular materials that accurately reflect these Frameworks. Research studies show that high-quality instructional materials contribute positively to student learning and student growth outcomes.



We welcome to strive to help students become critical thinkers who can work together to develop creative solutions for workplace and world problems. One example is the Civics Project, which requires students to develop civic knowledge and civil skills, encouraging them to develop civic values. As part of this project, students in Civics classes participate in a student-led civics project that enables them to make informed decisions about a particular civic issue. Students get to choose their topics, and they complete research to try to come up with a solution to a real-world problem. This inquiry-based and goal-driven project culminates in students contacting a Federal, State, or local government leader voicing their concerns on a current event or topic.

Advanced Placement and Dual Enrollment

Bristol-Plymouth continues to set high academic standards adapting to new Massachusetts Curriculum Frameworks, changes within the MCAS examinations in ELA, Math, and Science, and renewing our commitment to providing challenging coursework. Bristol-Plymouth now has Advanced Placement courses, including Biology, Calculus,

U.S. History, Psychology, and Statistics.

Students in their junior and senior years can also participate in the dualenrollment program through Bristol Community College, taking English 101 or English 102. Juniors have the opportunity to take English 101 in the Fall semester followed by Psychology in the Spring semester. If they have completed the English 101 prerequisite, Seniors have the opportunity to take English 102 in the Fall semester followed by Communications in the Spring semester. Participation in this program

brings the reward of experiencing acollege-level course, and it also allows students to earn college credits while in high school.

MCAS

Bristol-Plymouth's graduating Class of 2023 has 99% of students meeting the minimum competency determination (CD) requirements in all content areas to qualify for graduation. Current seniors met CD requirements in ELA, Mathematics, and STE (science) by either earning a qualifying score on the corresponding MCAS examination or successfully completing a relevant high school course.



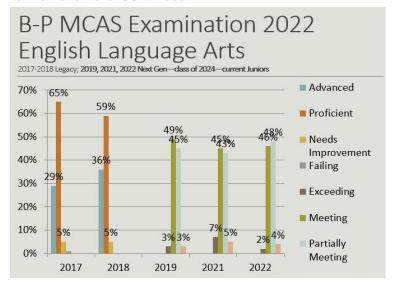
Instructors with students taking the MCAS exam continue to meet regularly to review student scores, analyze data, identify strengths and weaknesses, and develop timely, targeted curriculum changes designed to improve student learning and outcomes. This year's content teams in ELA have focused on the restructuring of curriculum, including revision of instruction related to essay writing, essay types, and UDL integration within the curriculum for each grade level. Content teams in Biology have worked to restructure the course sequence within Biology, instituting spiraling within the curriculum to review important topics from the Massachusetts Curriculum Frameworks to better prepare students for the MCAS Biology examination. In a similar fashion, content teams in

Mathematics have focused on spiraling core topics within Algebra I and Geometry to ensure students have adequate practice and review prior to MCAS Mathematics testing.

Compared to last year's twenty-eight recipients, this year, ninety-six students in the Class of 2023 have received the John and Abigail Adams Scholarship. Results are pending for additional students who did not get a chance to test previously in November to qualify for the scholarship. The Adams Scholarship is only awarded to students who have scored in the Exceeding category on one of the three high school State assessment tests in ELA, Math, or Science and in Meeting or Exceeding on the remaining two assessment tests.

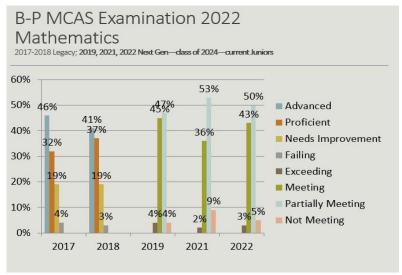
In addition, students must have a combined MCAS score on these assessments that is within the top 25% of all test-takers in the District.

Academic Achievement Continued

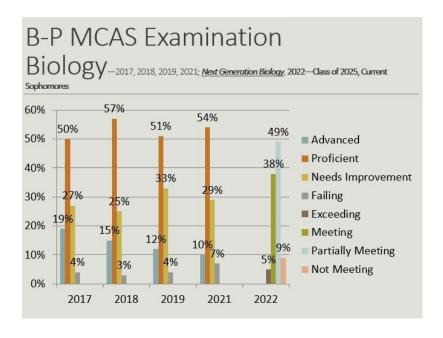


Student performance on the 2022 ELA MCAS examination was as follows: 2% Exceeding Expectations, 46% Meeting Expectations, 48% Partially Meeting, and 4% Not Meeting.

Student performance on the 2022 Mathematics MCAS examination was as follows: 3% Exceeding Expectations, 43% Meeting Expectations, 50% Partially Meeting Expectations, and 5% Not Meeting Expectations.



Student performance on the first year of administering the 2022 Next Generation STE (Biology) MCAS examination was as follows: 5% Advanced, 38% Proficient, 49% Needs Improvement, and 9% Failing.



Bristol-Plymouth teachers continue to adapt instructional strategies and curricula to meet the challenges and changing requirements of the MCAS examinations. This year marked the first year Bristol-Plymouth students participated in the new Next Generation MCAS examination in Biology, which is computer-based and tests on a newly updated set of standards. We continue to develop new approaches and curriculum materials to meet the high expectations set by the State's new Curriculum Frameworks, the variability of the new MCAS tests, and the changing scoring guidelines. The familiar categories of "Advanced, Proficient, Needs Improvement, and Failing" have been replaced with "Exceeding Expectations, Meeting Expectations, Partially Meeting Expectations, and Not Meeting Expectations."

Technical Achievement

The Spring and Fall semesters brought a much-welcomed return to "normal" vocational- technical education. Students participated in cooperative education and school- sponsored internships at pre-pandemic levels. Bristol-Plymouth students earned over 600 industry certifications.

In May, Steven Crombie, a 1983 graduate from Bristol-Plymouth's Carpentry Program, was gifted a customized car sign during a presentation at the school, some 36 years after winning first place in the school's annual car show with his GMC truck.





Left: Superintendent-Director Dr. Alexandre Magalhaes, Student Nick Hall, Steven Crombie, CAD/CAM Instructor Mike Rose, and Principal Karen Guenette. Right: customized sign.

In October, the Metal Fabrication department created an entry for the annual Taunton Downtown Scarecrow Contest. For the third year in a row, their entry, "Lego Skeleton," won first place in the contest.

On June 20-25, Tess Brunelle and Joseph Giuffre attended the SkillsUSA National Convention held in Atlanta, Georgia. Tess competed in Esthetics and Joey competed in Information Technology Service.



Tess won the National Gold Medal in Esthetics. She competed against more than 40 contestants from across the country. She needed to complete a written skills





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exam, a written esthetics exam, perform a facial, complete a daytime makeup, and create a Disney-themed makeup on her model, Emily Rouleau.

Bristol-Plymouth Regional Technical School is proud of our career and technical student organizations that provide unique opportunities for students to showcase their technical talents and develop strong leadership skills. In addition to sponsoring a variety of local events and fundraisers, students in these groups participate in competitions at the local, state, and national level demonstrating their technical expertise. These organizations include SkillsUSA, Business Professionals of America (BPA), HOSA – Future Health Professionals, and Distributive Education Clubs of America (DECA). In the Spring, our students returned to in-person state and national conferences

Student Work in Our Community

Services are provided to the community as part of our vocational-technical programs in order to provide authentic learning opportunities for our students. Our Carpentry students completed a shed with a handicapped-accessible ramp for the Town of Dighton.



They also constructed a shed for the City of Taunton. In the Fall, they began the construction of a portico over the entrance of the Bridgewater Senior Center.

Our Metal Fabrication students constructed metal benches for the Town of Raynham's town hall outdoor patio area.



Our Graphic Arts program printed a variety of documents for numerous organizations throughout the city and member towns including newsletters, municipal documents, posters, banners, and signs.

Our students participated in clinical and internship opportunities in the community. Our Early Childhood Education students interned in multiple day-care centers in our community, as well as at the Berkley Community School, St. Mary's School, Leddy School, and Head Start in Taunton. Our Community Health students earned clinical experience at Life Care Center of Raynham and Longmeadow in Taunton. Our Dental Assisting students interned at various

dental office locations within our sending communities.

Post-Secondary

Eight adults graduated from the evening Dental Assisting program and are employed as dental assistants in local dental offices. Currently, there are eight students in the program that expect to graduate in June 2023.





Twenty-one practical nurse students completed the program in June. The program has again achieved a 100% pass rate on the national licensing exam. The majority are employed in a health-care setting, and a few are continuing their education. The part-time

evening division is in the second year of the 2-year program with 16 students enrolled, and the full-time day division currently has 30 students enrolled.

Special Education

The Special Education Department continued to work closely with local agencies to support our students as they transition to adult living and work. We referred 86 students to the Southeast Center for Independent Living (SCIL) to participate in Pre-Employment Training Services (Pre-ETS) and their Transition to Adulthood Program (TAP). Individual student services were provided in the areas of self-advocacy, job exploration counseling, work-based learning experiences, post-secondary education and training, and workplace readiness training. We also partnered with SCIL to offer large group workshops in the areas of financial literacy, job exploration, vision statement planning, housing and insurance, and a driver's permit test preparation course. Additionally, Bristol-Plymouth referred four students for adult vocational rehabilitation services with the Massachusetts Rehabilitation Commission (MRC).

The Special Education Parent Advisory Council (SEPAC) met two times this year to share ideas and concerns that pertain to Bristol-Plymouth's special education programming, as well as to support other parents with students with disabilities. Meeting topics ranged from our annual parents' rights presentation to topics of transition.

Cooperative Education Program

Bristol-Plymouth Regional Technical School's Cooperative Education Program's mission is to enable students to become skilled professionals in a global workforce. Our goal is to engage students in a process of learning on-the-job skills from their shop teachers and then to utilize these traits while working in the surrounding communities. Students have been extremely interested in the idea of co-op and have set their sights on taking on new and exciting challenges in the real work world. Some of the new companies that have supported Bristol-Plymouth's Cooperative Education Program are: Taunton Municipal Lighting Plant (TMLP), GATRA Transit, and McKesson, to name a few.

Student Cooperative Education Placement

Year	Seniors	Juniors	Companies
2022	121	68	131
2021	101	48	113
2020	101	23	103
2019	135	52	125

On December 1 and 2, the junior students participated in a resume and mock interview workshop. Several of the students are very excited about starting their co-op journeys in January 2023 and many have already landed jobs prior to the end of the year.

It has been a record year for the Early Childhood and Biotechnology programs. Sixteen of the twenty-one senior students in Early Childhood are already out in the field working. Fourteen of the sixteen total Biotechnology seniors are currently out working. Kudos to both shops for their hard work and dedication to their crafts.

Abigail Deroy, a 2022 Metal Fabrication graduate, is seen here working as a Tig Welder at Todrin Industries in Taunton. She is currently working there full-time.





Kevin Goyette, a 2022 Computer & Networking Technology graduate, is seen here working on a computer at the Taunton-based company Nerdsto-Go.

Student Services and Guidance

The Guidance Department continued to assist all students in the areas of academic achievement, career, and social/emotional development both in small groups and through many opportunities to ensure our students stay on track with their future career goals and aspirations. Our Naviance program allowed us the ability to reach and notify students of college, career, and scholarship opportunities on a regular basis whereby students and families were able to access the information while at home. Our Career Center, connected to the Student Services Department, operates with small group presentations covering college application skills and scholarship workshops. We were able to bring back our in-person college fairs in the month of September with over 80 colleges and universities in attendance. All 600+ grade 11 and 12 students attended this event. Additional events that took place in person included our financial aid evening and a wellness/mental health workshop for the benefit of parents and

caregivers in our school community. Both events had unprecedented attendance. Guidance counselors continue to support the wellness of our entire student population.



Social emotional learning curriculum was delivered to all students to foster social emotional skills within school, work, and life.





The Credit for Life Fair, an interactive financial literacy program, took place inperson in June. Bristol-Plymouth was sponsored by FitMoney, an organization that provides an interactive financial literacy experience through the use of a website which students were able to access through their Chromebooks. All members from the Class of 2023 participated in this program which was designed to help high school students develop personal financial management skills that they will use throughout their lives. This event was a success with the help of over 20 local business professionals from our community.



A Multi-Tiered Systems of Support (MTSS) subcommittee consisting of a Student Services administrator, counselor, and several teachers continued to work on resources to support the District initiative to build a robust MTSS program. Specifically, this subcommittee created an instructional guidebook with resources in Universal Design for Learning, including evidence-based strategies and intervention support for all educators to use in their lesson design and implementation. The subcommittee also created the following vision for the future of Bristol-Plymouth and our MTSS journey:

All students will thrive in school, graduate with the skills and knowledge necessary to succeed in the college and/or career of their choice, while contributing positively to a technologically complex and diverse global community and workforce. Each day, students achieve mastery of gradelevel knowledge, skills, and competencies and experience learning that matters to them and reflects their identity while creating responsible citizens. We do this by ensuring academic and technical excellence, cultural competence, and sociopolitical awareness through environments that foster persistence, teamwork, and creativity. All students, inclusive

of English learners and students with disabilities, are immersed in gradelevel work that is dynamic, relevant, and real-world while engaging in an environment where they feel safe and hold a sense of honor, belonging, agency, and value to reach their full potential

This work continues with the core leadership team and professional development opportunities extending into the 2022-2023 year.

Student Life

We believe that the achievement of our goals can also be measured by interest in our school and the success of our graduates. Within the seven member communities of our District, the number of students interested in attending Bristol-Plymouth continued to be high. The number of students accepted to the Class of 2026 was 449. Our online admissions process, utilizing go2cte.org, continued to be a positive asset to the admissions process. It has been found to be essential in tracking applications and supporting paperwork for review. It has also provided additional pathways to communicating information, upcoming events, and periodic notices to potential students and their parents/guardians. Interviews were successfully conducted throughout the admissions period.

This year, each class retained a high percentage of its students bringing the October 1 population of the school to 1,337. At Bristol-Plymouth's 49th commencement in June, 311 members of the class graduated with 59% continuing on to post-secondary education or training, 31% to the work force, and 2% to the military. Ninety-three graduates went on to four-year colleges, 45 graduates went on to two-year colleges, 5 graduates entered the military, and 34 graduates went to apprenticeship programs.

The Community Service
Club continues to be a very
active and involved
organization within our
district communities. Some
of the work highlighted for
this year included a
collection of over 100 pairs
of socks in Socktober
donated for the homeless,
Thanksgiving cards were
distributed to the Raynham



elderly, a food drive, and an event to help foster children with holiday gifts. Whether collecting, donating, or volunteering, our advisors and students in this club continue to be rewarded with the many meaningful ways that they are supporting our communities.

Sports

On November 29, Mayor O'Connell and the Taunton City Council welcomed the Bristol- Plymouth Regional Technical High School Cheerleaders to City Hall to recognize their recent success. The B-P Fall Varsity Team



completed its most successful season in Craftsmen history. The 25 cheerleaders on the fall team were selected by cheer judges in June out of nearly 50 candidates to the Game Day State Champions. There are six seniors, four juniors, five sophomores, and ten freshmen.

Here is a recap of their impressive season.

In August, the team attended a four-day Cheer Camp at the Game On Facility in Fitchburg. The camp hosted twelve varsity cheer teams from Massachusetts and

Connecticut. During this camp, the cheerleaders learned progressions in stunting and pyramids, in addition to sideline cheers and dances. The final day was Camp Championships where the teams competed in the categories of cheer, dance, and hip hop. There was also an individual All-American tryout for the rising seniors.

The cheerleaders were placed in the Elite Division of the Camp Championship. On the final day, it was announced that two seniors were named All-Americans, and two were offered a chance to try out as UCA staff for next year. In the Cheer Category, B-P placed First. In the Dance Category, B-P placed First. In the Hip Hop Category, B-P placed First. Most notably, B-P was given the title of 2022 UCA Cheer Camp Grand Champions.

On October 23, the cheerleaders began their competition season placing first at the Weymouth Invitational. They followed up that win by defending the Game Day Mayflower Athletic Conference title and the Game Day State Vocational title, respectively. The next week, the team competed locally and placed first at Bridgewater-Raynham Trojan's Invitational.

Competition season culminated at the MSAA Game Day State Championship on November 13. The team tried to make school history by defending the Game Day title they earned in the winter season. Despite the great showing by many of the 17 opponents, the B-P Cheerleaders held on to their title and were named 2022 Game Day State Champions.

The Cheerleaders will be attending the National Competition in Florida in February 2023.

Fiscal Outlook

In March, the District's member communities voted affirmatively to approve a new school building project for Bristol-Plymouth under the Massachusetts School Building Authority's (MSBA) grant program. The School Building Committee progressed forward with the MSBA, and the District entered into a Project Funding Agreement, which defined the scope, budget, and schedule for the project. The School Building Committee continues to work alongside the District's Owner's Project Manager, PMA Consultants, and design firm, HMFH Architects, to design the new school. The Superintendent will continue to keep the school committee and member communities up-to-date on the progress of the building project.

The District met its fiscal year net school spending amount established by the Department of Elementary and Secondary Education (DESE) and closed out the fiscal year at the end of June with a surplus. The District's Excess and Deficiency (E&D) account was certified and approved by the Department of Revenue for the full 5% allowance.

In July, Governor Baker released his fiscal year budget which increased aid across Massachusetts school districts by \$494.9 million or 8.99% more than Fiscal Year 2022. The District was made aware that the Chapter 70 program will continue to implement the Student Opportunity Act (An Act Relative to Educational Opportunity for Students). This Act makes significant changes to the Chapter 70 formula based in large part on the recommendations of the Foundation Budget Review Commission. Additionally, the formula's minimum aid provision guaranteed all districts receive at least the same amount of aid in Fiscal Year 2023 as they did in Fiscal Year 2022 plus at least \$60 per pupil.

The District was fortunate to receive several grants from the state including competitive grants such as the Skills Capital Grant and the Massachusetts Life Science Grant to support the Biotechnology program offered at Bristol-Plymouth. Additionally, the District received Elementary and Secondary School Emergency Relief (ESSER) II and III funds to allow the District to provide high quality professional development as well as state-of- the-art technology, equipment, supplies, and materials for our high school students.

The District is also very fortunate to have supportive member communities and an engaged School Committee who always have the students' best interests at heart. Thankfully, their support allows Bristol-Plymouth to continue to offer diverse, high-level educational programs to every student who attends. The District continues to be fiscally responsible and will continue to investigate methods to reduce costs while exploring additional revenue sources to prepare for the future. The District will continue to apply for federal, state, and competitive grants as they become available.

School Committee:

George L. Randall, III, Chair Middleborough

Louis Borges, Jr., Vice-Chair Taunton
Robert M. Riendeau Berkley
Mark A. Dangoia Bridgewater

Edward F. Dutra, Jr. Dighton
Timothy J. Holick Raynham
James W. Clark Rehoboth
Estele C. Borges Taunton

Respectfully submitted,

Aland W/y./h

Dr. Alexandre M. Magalhaes Superintendent-Director

WAGE REPORT FOR MIDDLEBOROUGH PUBLIC SCHOOLS

DEPT	JOB TITLE	GROSS PAY_YTD	EMP TYPE
311	ADMIN BOOKKEEPER	\$77,858.42	FULL
315	ADMIN SECRETARY	\$64,659.08	FULL
311	ADMIN. BOOKKEEPER	\$15,604.56	FULL
311	ADMIN. BOOKKEEPER	\$15,905.06	FULL
311	ADMIN. BOOKKEEPER	\$68,178.50	FULL
311	ADMIN. BOOKKEEPER	\$203.35	FULL
311	ADMIN. BOOKKEEPER	\$865.38	FULL
311	ADMIN. BOOKKEEPER	\$37,034.22	FULL
311	ADMIN. SECRETARY	\$62,155.00	FULL
360	ADMIN. SECRETARY	\$72,903.62	FULL
819	ADMIN. SECRETARY	\$40,563.37	FULL
314	ATHLETICS- ASSISTANT	\$46,244.96	FULL
313	CLERICAL	\$52,237.76	FULL
313	CLERICAL	\$57,127.68	FULL
320	CLERICAL	\$22,589.92	FULL
320	CLERICAL	\$58,876.08	FULL
320	CLERICAL	\$12,504.44	FULL
320	CLERICAL	\$59,531.04	FULL
330	CLERICAL	\$46,592.80	FULL
330	CLERICAL	\$51,737.76	FULL
340	CLERICAL	\$51,208.74	FULL
340	CLERICAL	\$35,805.17	FULL
350	CLERICAL	\$54,015.44	FULL
350	CLERICAL	\$42,900.18	FULL
370	CLERICAL	\$37,396.26	FULL
370	CLERICAL	\$12,784.83	PART
840	CLERICAL	\$8,745.86	TEMP
314	COACH	\$4,429.00	TEMP
314	COACH	\$5,666.00	TEMP

314	COACH	\$2,833.00	TEMP
314	COACH	\$4,344.00	TEMP
314	COACH	\$2,901.00	TEMP
314	COACH	\$3,465.00	TEMP
314	COACH	\$7,710.00	TEMP
314	COACH	\$6,296.00	TEMP
314	COACH	\$360.00	TEMP
314	COACH	\$1,170.00	PART
314	COACH	\$2,756.00	TEMP
314	COACH	\$4,829.00	TEMP
314	COACH	\$4,429.00	FULL
314	COACH	\$1,381.00	TEMP
314	COACH	\$6,296.00	TEMP
314	COACH	\$2,259.00	TEMP
314	COACH	\$5,666.00	TEMP
314	COACH	\$3,236.00	TEMP
314	COACH	\$2,901.00	TEMP
314	COACH	\$5,731.00	TEMP
314	COACH	\$2,005.00	TEMP
314	COACH	\$5,794.00	TEMP
314	COACH	\$8,400.00	TEMP
314	COACH	\$3,465.00	TEMP
314	COACH	\$8,897.00	TEMP
314	COACH	\$4,798.00	TEMP
314	COACH	\$4,609.00	TEMP
314	COACH	\$1,381.00	TEMP
314	COACH	\$12,746.00	TEMP
314	COACH	\$1,764.00	FULL
314	COACH	\$8,060.00	TEMP
314	COACH	\$3,933.00	TEMP
314	COACH	\$2,901.00	TEMP
313	COTA/SLA/ABA/ASL	\$5,904.24	TEMP

313	COTA/SLA/ABA/ASL	\$34,086.17	FULL
313	COTA/SLA/ABA/ASL	\$26,465.71	FULL
313	COTA/SLA/ABA/ASL	\$42,647.89	FULL
313	COTA/SLA/ABA/ASL	\$51,885.07	FULL
330	COTA/SLA/ABA/ASL	\$23,983.53	FULL
350	COTA/SLA/ABA/ASL	\$37,529.60	FULL
390	COURIER	\$17,578.86	PART
310	CROSSING GUARD	\$8,875.00	TEMP
310	CROSSING GUARD	\$9,843.75	TEMP
310	CROSSING GUARD	\$1,656.25	TEMP
310	CROSSING GUARD	\$3,068.75	TEMP
320	CUSTODIAN	\$51,330.77	FULL
320	CUSTODIAN	\$5,775.13	FULL
320	CUSTODIAN	\$66,039.37	FULL
320	CUSTODIAN	\$35,703.16	FULL
330	CUSTODIAN	\$58,482.24	FULL
330	CUSTODIAN	\$37,669.65	FULL
330	CUSTODIAN	\$70,097.71	FULL
330	CUSTODIAN	\$11,456.71	FULL
330	CUSTODIAN	\$63,879.13	FULL
340	CUSTODIAN	\$62,732.66	FULL
340	CUSTODIAN	\$58,441.49	FULL
340	CUSTODIAN	\$69,678.19	FULL
340	CUSTODIAN	\$51,766.12	FULL
350	CUSTODIAN	\$61,712.16	FULL
350	CUSTODIAN	\$57,423.31	FULL
350	CUSTODIAN	\$68,871.25	FULL
360	CUSTODIAN	\$68,007.25	FULL
370	CUSTODIAN	\$61,716.90	FULL
370	CUSTODIAN	\$66,574.49	FULL
849	DEPT LEADER/TEACHER	\$95,828.98	FULL
340	ESP	\$637.69	PART

340	ESP	\$28,794.02	FULL
350	ESP	\$7,338.75	TEMP
350	ESP	\$16,932.55	FULL
350	ESP	\$9,686.22	TEMP
350	ESP	\$7,495.50	PART
350	ESP	\$43,565.92	FULL
370	ESP	\$22,036.13	FULL
370	ESP	\$2,355.75	PART
370	ESP	\$22,790.39	FULL
370	ESP	\$4,909.13	TEMP
370	ESP	\$22,860.56	FULL
370	ESP	\$22,556.39	FULL
370	ESP	\$25,170.61	FULL
370	ESP	\$22,454.60	FULL
370	ESP	\$7,326.58	FULL
370	ESP	\$9,510.97	FULL
370	ESP	\$22,853.22	FULL
370	ESP	\$5,049.28	FULL
370	ESP	\$14,961.58	FULL
840	EVENING SCHOOL TEACHER	\$16,705.30	TEMP
840	EVENING SCHOOL TEACHER	\$21,854.79	FULL
840	EVENING SCHOOL TEACHER	\$4,020.00	TEMP
840	EVENING SCHOOL TEACHER	\$726.00	TEMP
840	EVENING SCHOOL TEACHER	\$4,422.00	TEMP
840	EVENING SCHOOL TEACHER	\$5,368.00	TEMP
840	EVENING SCHOOL TEACHER	\$5,456.00	TEMP
320	FACILITATOR/COACH	\$36,446.20	FULL
350	FACILITATOR/COACH	\$100,087.46	FULL
390	GROUNDSKEEPER	\$52,255.85	FULL
390	GROUNDSKEEPER/ CUSTODIAN	\$50,730.33	FULL
320	GUIDANCE/ ADJUST COUNS.	\$95,511.98	FULL
320	GUIDANCE/ADJUST COUNS	\$63,403.36	FULL

320	GUIDANCE/ADJUST COUNS	\$99,326.78	FULL
320	GUIDANCE/ADJUST COUNS.	\$15,698.69	FULL
320	GUIDANCE/ADJUST COUNS.	\$24,951.29	FULL
330	GUIDANCE/ADJUST COUNS.	\$22,402.36	FULL
330	GUIDANCE/ADJUST COUNS.	\$67,177.81	FULL
340	GUIDANCE/ADJUST COUNS.	\$96,281.43	FULL
350	GUIDANCE/ADJUST COUNS.	\$86,214.87	FULL
380	GUIDANCE/ADJUST COUNS.	\$24,300.00	FULL
380	GUIDANCE/ADJUST COUNS.	\$91,574.46	FULL
819	GUIDANCE/ADJUST COUNS.	\$22,563.21	FULL
891	GUIDANCE/ADJUST COUNS.	\$23,986.00	FULL
320	LIBRARIAN/MEDIA	\$91,060.38	FULL
330	LIBRARIAN/MEDIA	\$95,376.38	FULL
390	MAINTENANCE	\$71,912.95	FULL
390	MAINTENANCE	\$66,072.96	FULL
390	MAINTENANCE	\$110,254.59	FULL
899	MINIBUS COORDINATOR	\$52,158.42	PART
899	MINIBUS COORDINATOR	\$41,548.04	FULL
899	MINIBUS DRIVER	\$2,389.20	TEMP
899	MINIBUS DRIVER	\$31,849.41	FULL
899	MINIBUS DRIVER	\$18,899.43	PART
899	MINIBUS DRIVER	\$5,905.16	PART
899	MINIBUS DRIVER	\$41,673.89	FULL
899	MINIBUS DRIVER	\$24,292.70	FULL
899	MINIBUS DRIVER	\$809.25	FULL
899	MINIBUS DRIVER	\$13,666.88	TEMP
899	MINIBUS DRIVER	\$40,056.36	FULL
899	MINIBUS DRIVER	\$21,236.06	PART
899	MINIBUS DRIVER	\$6,813.69	TEMP
899	MINIBUS DRIVER	\$20,860.76	FULL
899	MINIBUS DRIVER	\$44,405.09	FULL
899	MINIBUS DRIVER	\$9,037.80	PART

899	MINIBUS MONITOR	\$10,910.50	PART
899	MINIBUS MONITOR	\$7,956.90	PART
899	MINIBUS MONITOR	\$12,202.60	PART
899	MINIBUS MONITOR	\$916.00	PART
899	MINIBUS MONITOR	\$4,575.60	TEMP
899	MINIBUS MONITOR	\$9,446.00	PART
899	MINIBUS MONITOR	\$16,029.07	PART
899	MINIBUS MONITOR	\$12,623.80	PART
899	MINIBUS MONITOR	\$4,709.40	TEMP
899	MINIBUS MONITOR	\$22,020.20	FULL
899	MINIBUS MONITOR	\$7,598.00	TEMP
320	NURSE	\$86,291.10	FULL
330	NURSE	\$83,904.02	FULL
340	NURSE	\$86,391.54	FULL
350	NURSE	\$39,209.78	FULL
350	NURSE	\$60,637.74	FULL
370	NURSE	\$85,067.77	FULL
370	NURSE	\$7,842.58	TEMP
819	NURSE	\$77,865.75	FULL
819	NURSE	\$25,121.50	FULL
819	NURSE	\$420.00	TEMP
340	PARENT LIASON	\$48,927.00	FULL
320	PRINCIPAL/ASST.	\$142,014.61	FULL
320	PRINCIPAL/ASST.	\$110,081.46	FULL
320	PRINCIPAL/ASST.	\$107,150.08	FULL
330	PRINCIPAL/ASST.	\$80,554.04	FULL
330	PRINCIPAL/ASST.	\$38,461.50	FULL
330	PRINCIPAL/ASST.	\$62,899.47	FULL
330	PRINCIPAL/ASST.	\$132,104.20	FULL
330	PRINCIPAL/ASST.	\$60,291.00	FULL
330	PRINCIPAL/ASST.	\$5,133.37	FULL
340	PRINCIPAL/ASST.	\$103,052.82	FULL

340	PRINCIPAL/ASST.	\$132,169.44	FULL
350	PRINCIPAL/ASST.	\$77,524.48	FULL
350	PRINCIPAL/ASST.	\$93,757.48	FULL
350	PRINCIPAL/ASST.	\$123,746.22	FULL
370	PRINCIPAL/ASST.	\$121,334.45	FULL
340	RECESS MONITOR	\$897.75	PART
340	RECESS MONITOR	\$2,821.50	PART
340	RECESS MONITOR	\$2,992.50	PART
340	RECESS MONITOR	\$19,911.49	TEMP
370	RECESS MONITOR	\$1,670.81	PART
311	SCHOOL COMMITTEE SECTY	\$3,059.00	TEMP
803	SCHOOL LUNCH	\$20,353.68	FULL
803	SCHOOL LUNCH	\$63,823.48	FULL
803	SCHOOL LUNCH	\$3,592.86	PART
803	SCHOOL LUNCH	\$13,266.13	FULL
803	SCHOOL LUNCH	\$13,709.38	PART
803	SCHOOL LUNCH	\$10,961.44	FULL
803	SCHOOL LUNCH	\$25,737.25	FULL
803	SCHOOL LUNCH	\$18,902.68	FULL
803	SCHOOL LUNCH	\$13,133.77	FULL
803	SCHOOL LUNCH	\$33,266.59	FULL
803	SCHOOL LUNCH	\$4,766.74	PART
803	SCHOOL LUNCH	\$16,296.10	FULL
803	SCHOOL LUNCH	\$3,972.65	PART
803	SCHOOL LUNCH	\$24,695.31	FULL
803	SCHOOL LUNCH	\$18,591.71	FULL
803	SCHOOL LUNCH	\$171.00	PART
803	SCHOOL LUNCH	\$14,311.93	PART
803	SCHOOL LUNCH	\$28.50	PART
803	SCHOOL LUNCH	\$18,805.33	FULL
803	SCHOOL LUNCH	\$2,737.00	PART
803	SCHOOL LUNCH	\$1,445.00	FULL

803	SCHOOL LUNCH	\$14,664.07	PART
803	SCHOOL LUNCH	\$23,655.87	FULL
803	SCHOOL LUNCH	\$14,211.13	FULL
803	SCHOOL LUNCH	\$13,857.59	FULL
803	SCHOOL LUNCH	\$18,875.67	FULL
803	SCHOOL LUNCH	\$3,562.54	PART
803	SCHOOL LUNCH	\$17,522.16	FULL
803	SCHOOL LUNCH	\$20,346.52	FULL
803	SCHOOL LUNCH	\$10,770.37	FULL
803	SCHOOL LUNCH	\$26,272.75	FULL
803	SCHOOL LUNCH	\$42.75	PART
320	SCHOOL PSYCHOLOGIST	\$79,105.32	FULL
330	SCHOOL PSYCHOLOGIST	\$60,589.50	FULL
340	SCHOOL PSYCHOLOGIST	\$98,225.42	FULL
330	SCHOOL PYSCHOLOGIST	\$71,832.20	FULL
350	SCHOOL PYSCHOLOGIST	\$95,320.02	FULL
370	SCHOOL PYSCHOLOGIST	\$90,758.86	FULL
815	SCHOOL PYSCHOLOGIST	\$14,283.10	PART
313	SPED ESP	\$27,967.81	FULL
320	SPED ESP	\$12,189.00	FULL
320	SPED ESP	\$20,696.12	FULL
320	SPED ESP	\$25,238.32	FULL
320	SPED ESP	\$9,713.52	FULL
320	SPED ESP	\$33,228.77	FULL
320	SPED ESP	\$33,847.31	FULL
320	SPED ESP	\$22,728.00	FULL
320	SPED ESP	\$17,220.92	FULL
320	SPED ESP	\$30,495.77	FULL
320	SPED ESP	\$23,637.89	FULL
320	SPED ESP	\$42,446.03	FULL
320	SPED ESP	\$25,518.71	FULL
320	SPED ESP	\$19,144.69	FULL

320	SPED ESP	\$5,364.07	TEMP
320	SPED ESP	\$6,090.00	FULL
320	SPED ESP	\$32,444.14	FULL
330	SPED ESP	\$23,977.80	FULL
330	SPED ESP	\$13,884.00	FULL
330	SPED ESP	\$7,911.57	FULL
330	SPED ESP	\$20,157.00	FULL
330	SPED ESP	\$8,288.82	FULL
330	SPED ESP	\$7,979.13	FULL
330	SPED ESP	\$12,337.32	FULL
330	SPED ESP	\$7,336.48	FULL
330	SPED ESP	\$25,853.00	FULL
330	SPED ESP	\$26,076.24	FULL
330	SPED ESP	\$1,225.63	FULL
330	SPED ESP	\$15,634.30	FULL
330	SPED ESP	\$25,895.00	FULL
330	SPED ESP	\$26,594.40	FULL
330	SPED ESP	\$20,293.75	FULL
330	SPED ESP	\$10,040.60	TEMP
340	SPED ESP	\$20,489.00	FULL
340	SPED ESP	\$8,087.15	FULL
340	SPED ESP	\$20,233.00	FULL
340	SPED ESP	\$24,797.65	FULL
340	SPED ESP	\$14,690.32	PART
340	SPED ESP	\$26,215.18	FULL
340	SPED ESP	\$18,649.08	FULL
340	SPED ESP	\$26,261.27	FULL
347	SPED ESP	\$10,593.59	FULL
350	SPED ESP	\$22,051.70	FULL
350	SPED ESP	\$24,784.08	FULL
350	SPED ESP	\$27,102.90	FULL
350	SPED ESP	\$16,999.50	FULL

350	SPED ESP	\$21,239.29	FULL
350	SPED ESP	\$26,068.00	FULL
350	SPED ESP	\$24,783.00	FULL
350	SPED ESP	\$25,743.64	FULL
350	SPED ESP	\$8,826.00	FULL
350	SPED ESP	\$24,227.09	FULL
350	SPED ESP	\$17,382.05	FULL
350	SPED ESP	\$24,732.21	FULL
350	SPED ESP	\$16,313.17	FULL
350	SPED ESP	\$24,318.89	FULL
350	SPED ESP	\$18,187.22	FULL
350	SPED ESP	\$8,025.60	FULL
350	SPED ESP	\$31,120.75	FULL
350	SPED ESP	\$13,186.52	FULL
350	SPED ESP	\$26,129.00	FULL
350	SPED ESP	\$8,865.00	FULL
350	SPED ESP	\$3,191.08	TEMP
350	SPED ESP	\$35,590.30	FULL
350	SPED ESP	\$13,792.15	FULL
350	SPED ESP	\$27,961.10	FULL
350	SPED ESP	\$27,235.82	FULL
370	SPED ESP	\$23,345.01	FULL
370	SPED ESP	\$4,928.00	FULL
370	SPED ESP	\$24,371.39	FULL
370	SPED ESP	\$25,642.85	FULL
370	SPED ESP	\$25,539.61	FULL
370	SPED ESP	\$16,244.91	FULL
370	SPED ESP	\$22,541.61	FULL
370	SPED ESP	\$27,368.36	FULL
370	SPED ESP	\$9,930.28	FULL
370	SPED ESP	\$5,370.12	FULL
370	SPED ESP	\$19,297.19	FULL

370	SPED ESP	\$23,731.67	FULL
370	SPED ESP	\$1,645.22	PART
819	SPED ESP	\$25,538.87	FULL
819	SPED ESP	\$18,895.21	FULL
836	SPED ESP	\$6,757.58	FULL
320	SPED GUID/ ADJUST CNSLR	\$91,931.43	FULL
330	SPED GUID/ ADJUST CNSLR	\$74,457.90	FULL
340	SPED GUIDANCE/ ADJUST COUNS	\$53,837.78	FULL
320	SPED TEACHER	\$36,156.72	FULL
320	SPED TEACHER	\$91,657.11	FULL
320	SPED TEACHER	\$94,796.43	FULL
320	SPED TEACHER	\$24,530.00	FULL
320	SPED TEACHER	\$78,213.08	FULL
320	SPED TEACHER	\$22,955.93	FULL
320	SPED TEACHER	\$53,346.65	FULL
320	SPED TEACHER	\$77,577.29	FULL
320	SPED TEACHER	\$91,662.92	FULL
320	SPED TEACHER	\$71,592.71	FULL
320	SPED TEACHER	\$57,563.95	FULL
330	SPED TEACHER	\$91,106.68	FULL
330	SPED TEACHER	\$53,333.70	FULL
330	SPED TEACHER	\$48,929.30	FULL
330	SPED TEACHER	\$25,925.00	FULL
330	SPED TEACHER	\$90,888.92	FULL
330	SPED TEACHER	\$13,185.72	FULL
330	SPED TEACHER	\$79,792.70	FULL
330	SPED TEACHER	\$74,417.50	FULL
330	SPED TEACHER	\$51,491.05	FULL
330	SPED TEACHER	\$73,365.62	FULL
330	SPED TEACHER	\$87,022.28	FULL
330	SPED TEACHER	\$7,762.95	FULL
330	SPED TEACHER	\$93,263.92	FULL

330	SPED TEACHER	\$73,643.50	FULL
330	SPED TEACHER	\$3,019.96	FULL
330	SPED TEACHER	\$94,481.72	FULL
340	SPED TEACHER	\$91,284.13	FULL
340	SPED TEACHER	\$97,187.39	FULL
340	SPED TEACHER	\$55,802.63	FULL
340	SPED TEACHER	\$60,490.25	FULL
340	SPED TEACHER	\$75,178.16	FULL
340	SPED TEACHER	\$58,129.54	FULL
340	SPED TEACHER	\$37,956.41	FULL
340	SPED TEACHER	\$89,201.92	FULL
340	SPED TEACHER	\$77,244.31	FULL
350	SPED TEACHER	\$69,137.24	FULL
350	SPED TEACHER	\$52,487.32	FULL
350	SPED TEACHER	\$73,325.94	FULL
350	SPED TEACHER	\$54,684.21	FULL
350	SPED TEACHER	\$77,570.68	FULL
350	SPED TEACHER	\$33,062.18	FULL
350	SPED TEACHER	\$82,832.81	FULL
350	SPED TEACHER	\$73,403.84	FULL
350	SPED TEACHER	\$36,843.90	FULL
350	SPED TEACHER	\$70,516.32	FULL
370	SPED TEACHER	\$69,824.91	FULL
370	SPED TEACHER	\$90,361.68	FULL
370	SPED TEACHER	\$100,735.21	FULL
370	SPED TEACHER	\$68,380.54	FULL
370	SPED TEACHER	\$78,800.92	FULL
370	SPED TEACHER	\$94,062.94	FULL
380	SPED TEACHER	\$62,990.78	FULL
395	SUB CUSTODIAN	\$963.00	TEMP
395	SUB CUSTODIAN	\$55,847.79	TEMP
395	SUB CUSTODIAN	\$3,690.77	TEMP

395	SUB CUSTODIAN	\$13,418.65	FULL
899	SUB MINI BUS DRIVER	\$30,018.56	TEMP
899	SUB MINI BUS DRIVER	\$17,149.75	TEMP
899	SUB MINI BUS DRIVER	\$840.76	PART
899	SUB MINI BUS DRIVER	\$26,381.42	PART
899	SUB MINI BUS DRIVER	\$38,817.21	TEMP
899	SUB MINI BUS DRIVER	\$8,059.65	TEMP
899	SUB MINI BUS DRIVER	\$24,453.03	TEMP
899	SUB MINI BUS MONITOR	\$229.44	TEMP
899	SUB MINI BUS MONITOR	\$50.00	TEMP
899	SUB MINI BUS MONITOR	\$25.20	TEMP
899	SUB MINI BUS MONITOR	\$205.20	TEMP
899	SUB MINI BUS MONITOR	\$187.20	TEMP
314	SUBSTITUTE	\$1,381.00	TEMP
320	SUBSTITUTE	\$3,624.00	TEMP
347	SUBSTITUTE	\$21,717.03	FULL
347	SUBSTITUTE	\$217.00	TEMP
347	SUBSTITUTE	\$122.50	TEMP
347	SUBSTITUTE	\$6,834.75	TEMP
347	SUBSTITUTE	\$1,540.00	TEMP
347	SUBSTITUTE	\$498.10	TEMP
347	SUBSTITUTE	\$15,472.74	TEMP
347	SUBSTITUTE	\$11,872.43	TEMP
347	SUBSTITUTE	\$1,813.00	TEMP
347	SUBSTITUTE	\$112.00	TEMP
347	SUBSTITUTE	\$3,660.50	TEMP
347	SUBSTITUTE	\$1,800.00	TEMP
347	SUBSTITUTE	\$24,108.59	TEMP
347	SUBSTITUTE	\$2,572.50	TEMP
347	SUBSTITUTE	\$1,348.00	TEMP
347	SUBSTITUTE	\$14,075.93	TEMP
347	SUBSTITUTE	\$3,571.02	TEMP

347	SUBSTITUTE	\$94,932.50	FULL
347	SUBSTITUTE	\$1,591.75	TEMP
347	SUBSTITUTE	\$13,282.98	TEMP
347	SUBSTITUTE	\$23,996.85	FULL
347	SUBSTITUTE	\$21,104.57	FULL
347	SUBSTITUTE	\$840.00	TEMP
347	SUBSTITUTE	\$2,073.99	TEMP
347	SUBSTITUTE	\$915.13	TEMP
347	SUBSTITUTE	\$86,980.80	FULL
347	SUBSTITUTE	\$350.00	TEMP
347	SUBSTITUTE	\$2,812.80	TEMP
347	SUBSTITUTE	\$14,521.08	FULL
347	SUBSTITUTE	\$1,650.00	PART
347	SUBSTITUTE	\$8,718.55	TEMP
347	SUBSTITUTE	\$6,832.00	TEMP
347	SUBSTITUTE	\$3,626.00	TEMP
347	SUBSTITUTE	\$311.52	TEMP
347	SUBSTITUTE	\$8,781.25	TEMP
347	SUBSTITUTE	\$19,366.50	FULL
347	SUBSTITUTE	\$1,260.00	TEMP
347	SUBSTITUTE	\$108.50	TEMP
347	SUBSTITUTE	\$2,142.00	TEMP
347	SUBSTITUTE	\$1,588.80	TEMP
347	SUBSTITUTE	\$13,710.35	TEMP
347	SUBSTITUTE	\$2,644.30	TEMP
347	SUBSTITUTE	\$8,584.50	TEMP
347	SUBSTITUTE	\$455.00	TEMP
347	SUBSTITUTE	\$1,907.50	TEMP
347	SUBSTITUTE	\$3,248.00	TEMP
347	SUBSTITUTE	\$8,041.25	TEMP
347	SUBSTITUTE	\$9,569.84	TEMP
347	SUBSTITUTE	\$8,536.08	TEMP

347	SUBSTITUTE	\$5,292.50	TEMP
347	SUBSTITUTE	\$9,393.60	TEMP
347	SUBSTITUTE	\$4,922.50	TEMP
347	SUBSTITUTE	\$1,382.50	TEMP
347	SUBSTITUTE	\$6,295.96	TEMP
347	SUBSTITUTE	\$20,782.61	TEMP
347	SUBSTITUTE	\$2,334.25	TEMP
347	SUBSTITUTE	\$654.25	TEMP
347	SUBSTITUTE	\$4,377.15	TEMP
347	SUBSTITUTE	\$12,701.30	TEMP
347	SUBSTITUTE	\$4,273.50	TEMP
347	SUBSTITUTE	\$12,143.00	TEMP
347	SUBSTITUTE	\$60,033.72	TEMP
347	SUBSTITUTE	\$1,385.60	TEMP
347	SUBSTITUTE	\$56,515.68	TEMP
347	SUBSTITUTE	\$1,760.80	TEMP
347	SUBSTITUTE	\$392.00	TEMP
313	SUMMER WORK/TEMPORARY	\$1,557.60	TEMP
313	SUMMER WORK/TEMPORARY	\$2,081.09	TEMP
313	SUMMER WORK/TEMPORARY	\$1,869.12	TEMP
313	SUMMER WORK/TEMPORARY	\$3,237.12	TEMP
313	SUMMER WORK/TEMPORARY	\$1,791.24	TEMP
313	SUMMER WORK/TEMPORARY	\$900.18	TEMP
395	SUMMER WORK/TEMPORARY	\$5,529.91	TEMP
395	SUMMER WORK/TEMPORARY	\$4,887.75	TEMP
395	SUMMER WORK/TEMPORARY	\$2,793.00	TEMP
395	SUMMER WORK/TEMPORARY	\$4,203.75	TEMP
819	SUMMER WORK/TEMPORARY	\$1,292.10	TEMP
819	SUMMER WORK/TEMPORARY	\$1,416.00	TEMP
884	SUMMER WORK/TEMPORARY	\$1,791.24	TEMP
884	SUMMER WORK/TEMPORARY	\$1,635.48	TEMP
884	SUMMER WORK/TEMPORARY	\$1,869.12	TEMP

884	SUMMER WORK/TEMPORARY	\$3,282.54	TEMP
884	SUMMER WORK/TEMPORARY	\$4,605.12	TEMP
884	SUMMER WORK/TEMPORARY	\$1,368.00	TEMP
884	SUMMER WORK/TEMPORARY	\$311.52	TEMP
884	SUMMER WORK/TEMPORARY	\$3,645.72	TEMP
884	SUMMER WORK/TEMPORARY	\$1,713.36	TEMP
884	SUMMER WORK/TEMPORARY	\$4,221.36	TEMP
311	SUPERVISOR	\$138,154.09	FULL
313	SUPERVISOR	\$103,042.07	FULL
313	SUPERVISOR	\$119,096.24	FULL
314	SUPERVISOR	\$101,020.32	FULL
370	SUPERVISOR	\$70,059.12	FULL
380	SUPERVISOR	\$62,717.15	FULL
390	SUPERVISOR	\$90,727.48	FULL
390	SUPERVISOR	\$119,951.96	FULL
390	SUPERVISOR	\$79,078.34	FULL
819	SUPERVISOR	\$81,274.98	FULL
950	SUPERVISOR	\$103,432.72	FULL
311	SUPT OF SCHOOLS	\$116,237.99	FULL
360	SUPT OF SCHOOLS	\$164,711.75	FULL
320	TEACHER	\$92,977.92	FULL
320	TEACHER	\$66,582.36	FULL
320	TEACHER	\$94,271.48	FULL
320	TEACHER	\$63,644.22	FULL
320	TEACHER	\$95,044.13	FULL
320	TEACHER	\$65,721.32	FULL
320	TEACHER	\$92,434.48	FULL
320	TEACHER	\$89,987.48	FULL
320	TEACHER	\$97,514.00	FULL
320	TEACHER	\$70,578.72	FULL
320	TEACHER	\$78,858.09	FULL
320	TEACHER	\$64,434.81	FULL

320	TEACHER	\$64,645.43	FULL
320	TEACHER	\$98,346.92	FULL
320	TEACHER	\$10,688.32	FULL
320	TEACHER	\$77,986.47	FULL
320	TEACHER	\$94,328.37	FULL
320	TEACHER	\$72,578.23	FULL
320	TEACHER	\$92,749.42	FULL
320	TEACHER	\$88,612.17	FULL
320	TEACHER	\$17,919.71	FULL
320	TEACHER	\$87,240.22	FULL
320	TEACHER	\$90,960.48	FULL
320	TEACHER	\$26,051.37	FULL
320	TEACHER	\$62,970.73	FULL
320	TEACHER	\$86,503.77	FULL
320	TEACHER	\$96,494.87	FULL
320	TEACHER	\$104,721.78	FULL
320	TEACHER	\$91,896.06	FULL
320	TEACHER	\$99,671.29	FULL
320	TEACHER	\$83,296.87	FULL
320	TEACHER	\$29,448.80	FULL
320	TEACHER	\$56,231.06	FULL
320	TEACHER	\$51,206.18	FULL
320	TEACHER	\$93,210.92	FULL
320	TEACHER	\$92,319.48	FULL
320	TEACHER	\$89,620.88	FULL
320	TEACHER	\$96,323.48	FULL
320	TEACHER	\$57,535.94	FULL
320	TEACHER	\$5,927.06	FULL
320	TEACHER	\$98,698.99	FULL
320	TEACHER	\$100,023.48	FULL
320	TEACHER	\$107,422.04	FULL
320	TEACHER	\$90,377.54	FULL

320	TEACHER	\$58,201.30	FULL
320	TEACHER	\$84,122.03	FULL
320	TEACHER	\$93,737.77	FULL
320	TEACHER	\$84,206.84	FULL
320	TEACHER	\$96,499.84	FULL
320	TEACHER	\$62,384.54	FULL
320	TEACHER	\$71,996.98	FULL
320	TEACHER	\$94,506.92	FULL
320	TEACHER	\$29,362.65	FULL
320	TEACHER	\$61,436.22	FULL
320	TEACHER	\$121,507.62	FULL
320	TEACHER	\$82,928.87	FULL
320	TEACHER	\$341.67	FULL
320	TEACHER	\$62,719.90	FULL
330	TEACHER	\$91,026.92	FULL
330	TEACHER	\$73,275.42	FULL
330	TEACHER	\$94,756.43	FULL
330	TEACHER	\$30,463.79	FULL
330	TEACHER	\$94,116.13	FULL
330	TEACHER	\$64,906.10	FULL
330	TEACHER	\$82,266.87	FULL
330	TEACHER	\$19,580.85	FULL
330	TEACHER	\$94,900.13	FULL
330	TEACHER	\$91,415.92	FULL
330	TEACHER	\$49,191.42	FULL
330	TEACHER	\$93,627.13	FULL
330	TEACHER	\$58,831.30	FULL
330	TEACHER	\$97,838.64	FULL
330	TEACHER	\$29,876.50	FULL
330	TEACHER	\$91,239.54	FULL
330	TEACHER	\$98,516.23	FULL
330	TEACHER	\$62,944.16	FULL

330	TEACHER	\$91,511.48	FULL
330	TEACHER	\$72,625.91	FULL
330	TEACHER	\$90,307.48	FULL
330	TEACHER	\$89,571.48	FULL
330	TEACHER	\$98,717.57	FULL
330	TEACHER	\$42,712.77	FULL
330	TEACHER	\$97,149.65	FULL
330	TEACHER	\$92,883.48	FULL
330	TEACHER	\$70,736.32	FULL
330	TEACHER	\$83,868.61	FULL
330	TEACHER	\$89,651.48	FULL
330	TEACHER	\$90,548.48	FULL
330	TEACHER	\$36,021.14	FULL
330	TEACHER	\$17,793.71	FULL
330	TEACHER	\$54,263.78	FULL
330	TEACHER	\$97,432.72	FULL
330	TEACHER	\$94,180.30	FULL
330	TEACHER	\$89,687.78	FULL
330	TEACHER	\$89,987.48	FULL
330	TEACHER	\$90,595.48	FULL
330	TEACHER	\$16,449.27	FULL
330	TEACHER	\$94,023.05	FULL
330	TEACHER	\$90,091.48	FULL
330	TEACHER	\$55,675.92	FULL
330	TEACHER	\$34,573.04	FULL
330	TEACHER	\$58,681.55	FULL
330	TEACHER	\$60,792.86	FULL
330	TEACHER	\$68,591.58	FULL
330	TEACHER	\$92,145.34	FULL
330	TEACHER	\$95,801.51	FULL
340	TEACHER	\$94,008.48	FULL
340	TEACHER	\$78,052.23	FULL

340	TEACHER	\$72,790.85	FULL
340	TEACHER	\$57,122.63	FULL
340	TEACHER	\$24,883.97	FULL
340	TEACHER	\$33,172.20	FULL
340	TEACHER	\$63,679.01	FULL
340	TEACHER	\$88,330.78	FULL
340	TEACHER	\$84,524.58	FULL
340	TEACHER	\$78,454.97	FULL
340	TEACHER	\$60,860.94	FULL
340	TEACHER	\$81,594.87	FULL
340	TEACHER	\$90,353.48	FULL
340	TEACHER	\$40,176.31	FULL
340	TEACHER	\$91,006.92	FULL
340	TEACHER	\$73,388.22	FULL
340	TEACHER	\$39,355.44	FULL
340	TEACHER	\$85,080.63	FULL
340	TEACHER	\$58,517.14	FULL
340	TEACHER	\$8,306.75	FULL
340	TEACHER	\$90,683.48	FULL
340	TEACHER	\$26,419.50	FULL
340	TEACHER	\$34,248.85	FULL
340	TEACHER	\$67,779.45	FULL
340	TEACHER	\$37,729.49	FULL
340	TEACHER	\$85,605.11	FULL
340	TEACHER	\$88,999.64	FULL
340	TEACHER	\$52,273.32	FULL
340	TEACHER	\$61,190.22	FULL
340	TEACHER	\$69,818.43	FULL
340	TEACHER	\$86,760.83	FULL
340	TEACHER	\$76,227.34	FULL
340	TEACHER	\$92,059.13	FULL
340	TEACHER	\$73,688.57	FULL

340	TEACHER	\$3,895.66	FULL
340	TEACHER	\$32,786.09	FULL
340	TEACHER	\$90,476.92	FULL
340	TEACHER	\$85,156.28	FULL
350	TEACHER	\$57,387.41	FULL
350	TEACHER	\$59,554.04	FULL
350	TEACHER	\$90,075.28	FULL
350	TEACHER	\$65,826.85	FULL
350	TEACHER	\$67,598.78	FULL
350	TEACHER	\$89,283.48	FULL
350	TEACHER	\$86,363.61	FULL
350	TEACHER	\$78,329.37	FULL
350	TEACHER	\$66,778.97	FULL
350	TEACHER	\$63,679.18	FULL
350	TEACHER	\$88,030.67	FULL
350	TEACHER	\$87,669.75	FULL
350	TEACHER	\$88,932.48	FULL
350	TEACHER	\$84,815.12	FULL
350	TEACHER	\$59,293.07	FULL
350	TEACHER	\$19,835.94	FULL
350	TEACHER	\$95,694.56	FULL
350	TEACHER	\$94,319.06	FULL
350	TEACHER	\$86,191.27	FULL
350	TEACHER	\$88,532.98	FULL
350	TEACHER	\$77,202.09	FULL
350	TEACHER	\$8,718.66	FULL
350	TEACHER	\$56,124.82	FULL
350	TEACHER	\$96,839.44	FULL
350	TEACHER	\$96,108.02	FULL
350	TEACHER	\$71,592.80	FULL
350	TEACHER	\$71,177.78	FULL
350	TEACHER	\$32,297.25	FULL

350	TEACHER	\$74,701.44	FULL
350	TEACHER	\$86,956.30	FULL
350	TEACHER	\$82,734.81	FULL
350	TEACHER	\$91,432.48	FULL
350	TEACHER	\$82,708.61	FULL
350	TEACHER	\$81,594.87	FULL
350	TEACHER	\$26,132.57	FULL
350	TEACHER	\$79,987.52	FULL
350	TEACHER	\$85,861.09	FULL
370	TEACHER	\$52,327.56	FULL
370	TEACHER	\$90,489.30	FULL
370	TEACHER	\$89,405.98	FULL
370	TEACHER	\$40,620.90	FULL
370	TEACHER	\$87,483.48	FULL
370	TEACHER	\$20,822.43	FULL
370	TEACHER	\$88,883.48	FULL
370	TEACHER	\$23,337.72	FULL
370	TEACHER	\$92,184.82	FULL
370	TEACHER	\$25,914.78	FULL
370	TEACHER	\$92,652.83	FULL
370	TEACHER	\$67,403.80	FULL
370	TEACHER	\$89,676.85	FULL
370	TEACHER	\$88,541.27	FULL
370	TEACHER	\$88,774.18	FULL
370	TEACHER	\$64,264.92	FULL
370	TEACHER	\$56,979.05	FULL
370	TEACHER	\$33,308.00	FULL
380	TEACHER	\$76,363.58	FULL
380	TEACHER	\$90,911.48	FULL
380	TEACHER	\$38,644.00	FULL
380	TEACHER	\$85,651.28	FULL
390	TEACHER	\$29,331.64	FULL

891	TEACHER	\$90,117.05	FULL
891	TEACHER	\$92,984.13	FULL
891	TEACHER	\$70,693.90	FULL
891	TEACHER	\$75,477.76	FULL
315	TECHNICIAN	\$21,162.00	PART
315	TECHNICIAN	\$43,942.40	FULL
315	TECHNICIAN	\$19,086.08	FULL
315	TECHNICIAN	\$82,294.97	FULL
315	TECHNICIAN	\$47,809.60	FULL
315	TECHNICIAN	\$69,258.22	FULL
315	TECHNICIAN	\$57,232.00	FULL
315	TECHNICIAN	\$17,885.76	FULL
313	THERAPIST	\$15,282.44	FULL
313	THERAPIST	\$88,537.70	FULL
313	THERAPIST	\$87,899.83	FULL
313	THERAPIST	\$92,006.89	FULL
320	THERAPIST	\$71,486.09	FULL
330	THERAPIST	\$92,943.92	FULL
340	THERAPIST	\$88,683.86	FULL
350	THERAPIST	\$92,602.98	FULL
370	THERAPIST	\$44,347.79	FULL
370	THERAPIST	\$93,928.89	FULL
370	THERAPIST	\$52,489.71	FULL
370	THERAPIST	\$20,194.13	PART
370	THERAPIST	\$22,173.93	FULL
370	THERAPIST	\$21,185.99	FULL

WAGE REPORT FOR TOWN PAYROLL

DEPT	JOB TITLE	GROSS PAY_YTD	EMP TYPE
113	CABLE ACCESS ADMIN	\$94,541.93	FULL
113	VIDEO PRODUCTION TECHNICIAN	\$60,567.92	FULL
122	SELECTMEN SECRETARY	\$74,707.49	FULL
123	TOWN MANAGER	\$17,307.70	FULL
123	TOWN MANAGER	\$130,073.30	FULL
123	ASSISTANT TO THE TOWN MANAGER/ PROCUREMENT OFFICER	\$56,411.73	FULL
135	TOWN ACCOUNTANT	\$73,142.83	FULL
135	SENIOR CLERK	\$67,457.10	FULL
133	ASSESSOR/ APPRAISER	\$95,531.78	FULL
141	CLERK	\$54,383.47	FULL
141	CLERK	\$781.68	FULL
141	JUNIOR CLERK	\$37,605.28	FULL
141	SENIOR CLERK	\$73.58	TEMP
141	SENIOR WORK OFF	\$1,140.00	TEMP
141	SENIOR WORKOFF	\$1,140.00	TEMP
141	SENIOR WORKOFF	\$1,140.00	TEMP
141	SENIOR WORKOFF	\$1,097.25	TEMP
141	SENIOR WORKOFF	\$1,140.00	TEMP
141	SENIOR WORKOFF	\$1,140.00	TEMP
141	SENIOR WORKOFF	\$1,054.50	TEMP
145	ASSISTANT TREASURER/COLLECTOR	\$81,390.20	FULL
145	JUNIOR CLERK	\$44,902.58	FULL
145	JUNIOR CLERK	\$43,716.29	FULL
145	JUNIOR CLERK	\$48,139.62	FULL
145	SENIOR CLERK	\$46,449.21	FULL
145	SENIOR CLERK	\$55,085.80	FULL
145	SENIOR CLERK	\$1,075.18	FULL
145	TREASURER & COLLECTOR	\$20,769.30	FULL
145	TREASURER & COLLECTOR	\$132,843.21	FULL
	2022 ANNILLA TOWN DEDO	DÆ	

145	SENIOR CLERK	\$66,411.29	FULL
151	TOWN COUNSEL	\$34,602.00	FULL
155	IT TECHNICAL ASSISTANT	\$39,969.62	FULL
155	IT ADMINISTRATOR	\$69,776.81	FULL
	ADMINISTRATIVE/TECHNICAL		
155	ASSISTANT	\$979.20	FULL
155	IT DIRECTOR	\$106,415.36	FULL
155	IT TECHNICAL ASSISTANT	\$486.46	FULL
161	TOWN CLERK	\$113,086.51	FULL
161	ASSISTANT TOWN CLERK	\$88,583.75	FULL
161	JUNIOR CLERK	\$56,451.17	FULL
161	JUNIOR CLERK	\$26,245.04	PART
162	ELECTION OFFICER	\$835.88	TEMP
162	ELECTION OFFICER	\$1,661.63	TEMP
162	ELECTION OFFICER	\$1,406.64	TEMP
162	ELECTION OFFICER	\$1,369.51	TEMP
162	ELECTION OFFICER	\$142.95	TEMP
162	ELECTION OFFICER	\$245.13	TEMP
162	ELECTION OFFICER	\$1,141.50	TEMP
162	ELECTION OFFICER	\$1,227.02	TEMP
162	ELECTION OFFICER	\$265.44	TEMP
162	ELECTION OFFICER	\$2,500.51	TEMP
162	ELECTION OFFICER	\$393.63	TEMP
162	ELECTION OFFICER	\$358.44	TEMP
162	ELECTION OFFICER	\$2,550.08	TEMP
162	ELECTION OFFICER	\$2,034.88	TEMP
162	ELECTION OFFICER	\$1,601.22	TEMP
162	ELECTION OFFICER	\$896.38	TEMP
162	ELECTION OFFICER	\$116.88	TEMP
162	ELECTION OFFICER	\$451.75	TEMP
162	ELECTION OFFICER	\$1,331.48	TEMP
162	ELECTION OFFICER	\$209.50	TEMP
162	ELECTION OFFICER	\$1,339.50	TEMP

162	ELECTION OFFICER	\$2,266.69	TEMP
162	ELECTION OFFICER	\$861.13	TEMP
162	ELECTION OFFICER	\$58.44	TEMP
162	ELECTION OFFICER	\$280.75	TEMP
162	ELECTION OFFICER	\$223.75	TEMP
162	ELECTION OFFICER	\$1,214.51	TEMP
162	ELECTION OFFICER	\$765.02	TEMP
162	ELECTION OFFICER	\$281.44	TEMP
162	ELECTION OFFICER	\$270.07	TEMP
162	ELECTION OFFICER	\$717.69	TEMP
162	ELECTION OFFICER	\$761.46	TEMP
162	ELECTION OFFICER	\$742.63	TEMP
162	ELECTION OFFICER	\$508.01	TEMP
162	ELECTION OFFICER	\$904.20	TEMP
162	ELECTION OFFICER	\$781.50	TEMP
162	ELECTION OFFICER	\$781.50	TEMP
162	ELECTION OFFICER	\$1,074.53	TEMP
162	ELECTION OFFICER	\$58.44	TEMP
162	ELECTION OFFICER	\$781.69	TEMP
162	ELECTION OFFICER	\$240.88	TEMP
162	ELECTION OFFICER	\$102.63	TEMP
162	ELECTION OFFICER	\$95.50	TEMP
162	ELECTION OFFICER	\$319.26	TEMP
162	ELECTION OFFICER	\$138.25	TEMP
162	ELECTION OFFICER	\$2,149.78	TEMP
162	ELECTION OFFICER	\$771.01	TEMP
162	ELECTION OFFICER	\$437.96	TEMP
162	ELECTION OFFICER	\$173.88	TEMP
162	ELECTION OFFICER	\$202.38	TEMP
162	ELECTION OFFICER	\$953.39	TEMP
162	ELECTION OFFICER	\$223.75	TEMP
162	ELECTION OFFICER	\$238.00	TEMP

162	ELECTION OFFICER	\$259.38	TEMP
162	ELECTION OFFICER	\$138.25	TEMP
162	ELECTION OFFICER	\$323.50	TEMP
162	ELECTION OFFICER	\$853.64	TEMP
162	ELECTION OFFICER	\$781.69	TEMP
162	ELECTION OFFICER	\$441.07	TEMP
162	ELECTION OFFICER	\$369.82	TEMP
162	ELECTION OFFICER	\$270.07	TEMP
162	ELECTION OFFICER	\$1,017.96	TEMP
162	ELECTION OFFICER	\$132.00	TEMP
162	ELECTION OFFICER	\$2,557.28	TEMP
162	ELECTION OFFICER	\$76.25	TEMP
162	ELECTION OFFICER	\$501.64	TEMP
162	ELECTION OFFICER	\$1,477.94	TEMP
162	ELECTION OFFICER	\$587.14	TEMP
162	ELECTION OFFICER	\$285.72	TEMP
162	ELECTION OFFICER	\$1,010.76	TEMP
162	ELECTION OFFICER	\$252.25	TEMP
162	ELECTION OFFICER	\$248.69	TEMP
162	ELECTION OFFICER	\$227.31	TEMP
162	ELECTION OFFICER	\$547.63	TEMP
162	ELECTION OFFICER	\$365.57	TEMP
162	ELECTION OFFICER	\$5,993.57	TEMP
162	ELECTION OFFICER	\$252.25	TEMP
162	ELECTION OFFICER	\$109.75	TEMP
162	ELECTION OFFICER	\$131.13	TEMP
162	ELECTION OFFICER	\$1,576.14	TEMP
162	ELECTION OFFICER	\$903.96	TEMP
162	ELECTION OFFICER	\$391.19	TEMP
162	ELECTION OFFICER	\$401.88	TEMP
162	ELECTION OFFICER	\$209.50	TEMP
162	ELECTION OFFICER	\$1,512.71	TEMP

162	ELECTION OFFICER	\$401.88	TEMP
162	ELECTION OFFICER	\$1,466.38	TEMP
162	ELECTION OFFICER	\$1,072.84	TEMP
162	ELECTION OFFICER	\$216.63	TEMP
162	ELECTION OFFICER	\$673.94	TEMP
162	ELECTION OFFICER	\$223.75	TEMP
162	ELECTION OFFICER	\$391.19	TEMP
162	ELECTION OFFICER	\$238.01	TEMP
162	ELECTION OFFICER	\$259.38	TEMP
162	ELECTION OFFICER	\$1,099.76	TEMP
171	SENIOR CLERK	\$67,746.64	FULL
151	DEPT. HEAD - CONSERVATION	0110 025 10	
171	AGENT	\$110,936.49	FULL
171	RECORDING SECRETARY	\$105.00	TEMP
171	JUNIOR CLERK	\$26,672.59	FULL
175	TOWN PLANNER	\$103,015.80	FULL
175	PLANNING CONST ADMIN	\$71,509.81	FULL
175	SENIOR CLERK	\$39,301.13	FULL
176	SENIOR CLERK	\$59,884.60	FULL
185	COMM DEVELOPMENT ADMIN	\$68,560.46	FULL
185	SPECIAL ASST OECD	\$4,270.00	PART
185	COMM DEVELOPMENT ADMIN	\$42,928.30	FULL
185	SPECIAL ASST OECD	\$2,403.50	TEMP
185	GRANT WRITER	\$13,175.50	FULL
185	GRANT WRITER	\$24,743.52	FULL
185	SPECIAL ASST OECD	\$4,135.19	PART
	COMMUNICATIONS OUTREACH &		
185	ENGAGEMENT SPECIALIST	\$15,919.68	TEMP
193	DEPARTMENT HEAD- FACILITIES	\$93,950.59	FULL
193	CUSTODIAN	\$49,761.75	FULL
210	POLICE OFFICER	\$109,809.74	FULL
210	POLICE OFFICER	\$77,980.65	FULL
210	POLICE OFFICER	\$3,087.84	FULL

210	SERGEANT	\$2,160.00	TEMP
210	LIEUTENANT	\$154,392.82	FULL
210	POLICE OFFICER	\$72,783.44	FULL
210	SERGEANT	\$133,728.95	FULL
210	SERGEANT	\$135,048.47	FULL
210	POLICE OFFICER	\$5,927.44	FULL
210	DETECTIVE	\$114,138.64	FULL
210	DETECTIVE LIEUTENANT	\$217,594.91	FULL
210	LIEUTENANT	\$137,399.16	FULL
210	ADMINISTRATIVE ASSISTANT TO	фо 2 445 2 0	
210	THE CHIEF	\$82,446.39	FULL
210	PER DIEM DISPATCHER	\$1,289.63	TEMP
210	PER DIEM DISPATCHER	\$1,922.80	TEMP
210	SERGEANT	\$152,588.12	FULL
210	LIEUTENANT	\$179,754.53	FULL
210	POLICE OFFICER	\$77,507.36	FULL
210	POLICE OFFICER	\$41,408.89	FULL
210	POLICE OFFICER	\$148,733.71	FULL
210	LIEUTENANT	\$161,083.26	FULL
210	POLICE OFFICER	\$10,827.42	PART
210	SENIOR CLERK	\$66,189.04	FULL
210	POLICE OFFICER	\$77,959.70	FULL
210	POLICE OFFICER	\$151,428.26	FULL
210	PER DIEM DISPATCHER	\$60,474.51	TEMP
210	ADMINISTRATIVE ASSISTANT	\$66,962.15	FULL
210	POLICE OFFICER	\$83,339.87	FULL
210	PER DIEM DISPATCHER	\$2,495.70	TEMP
210	LIEUTENANT	\$128,467.36	FULL
210	POLICE MATRON	\$100.00	TEMP
210	POLICE OFFICER	\$101,355.05	FULL
210	POLICE OFFICER	\$117,094.85	FULL
210	POLICE OFFICER	\$96,718.74	FULL
210	POLICE OFFICER	\$109,909.08	FULL

210	SERGEANT	\$115,504.76	PART
210	PER DIEM DISPATCHER	\$349.60	TEMP
210	SERGEANT	\$139,131.53	FULL
210	POLICE OFFICER	\$92,295.25	FULL
210	DISPATCHER	\$80,111.22	FULL
210	POLICE CHIEF	\$169,394.13	FULL
210	PER DIEM DISPATCHER	\$62,209.93	FULL
210	DETECTIVE	\$110,754.88	FULL
210	SERGEANT	\$139,633.26	FULL
210	POLICE OFFICER	\$97,335.25	FULL
210	POLICE OFFICER	\$90,820.76	FULL
210	POLICE OFFICER	\$77,026.03	FULL
210	POLICE OFFICER	\$95,344.70	FULL
210	DETECTIVE	\$98,628.30	FULL
210	PER DIEM DISPATCHER	\$7,366.47	TEMP
210	SERGEANT	\$111,415.71	FULL
210	SERGEANT	\$123,906.86	FULL
210	CUSTODIAN/ MECHANIC	\$45,768.32	FULL
210	SERGEANT	\$82,498.47	PART
210	POLICE OFFICER	\$132,919.58	FULL
210	POLICE OFFICER	\$105,545.36	FULL
210	CLERK	\$49,873.21	FULL
210	POLICE OFFICER	\$90,027.30	FULL
210	SERGEANT	\$127,040.95	FULL
210	POLICE OFFICER	\$77,427.82	FULL
210	SERGEANT	\$125,673.16	FULL
210	POLICE OFFICER	\$98,717.80	FULL
210	POLICE OFFICER	\$86,295.75	FULL
220	FIREFIGHTER	\$91,518.07	FULL
220	LIEUTENANT	\$86,631.60	FULL
220	FIRE CHIEF	\$131,966.17	FULL
220	FIREFIGHTER	\$78,849.92	FULL

220	FIREFIGHTER	\$63,858.17	FULL
220	FIREFIGHTER	\$81,065.01	FULL
220	LIEUTENANT	\$95,714.72	FULL
220	FIREFIGHTER	\$62,780.94	FULL
220	FIREFIGHTER	\$78,577.11	FULL
220	FIREFIGHTER	\$83,415.53	FULL
220	CAPTAIN	\$93,548.68	FULL
220	FIREFIGHTER	\$62,957.18	FULL
220	LIEUTENANT	\$115,469.23	FULL
220	CAPTAIN	\$129,230.42	FULL
220	CAPTAIN	\$177,516.65	FULL
220	FIREFIGHTER	\$81,982.89	FULL
220	CAPTAIN	\$165,414.78	FULL
	ADMINISTRATIVE ASSISTANT TO		
220	THE FIRE CHIEF	\$82,937.55	FULL
220	LIEUTENANT	\$95,531.72	FULL
220	FIREFIGHTER	\$92,637.25	FULL
220	LIEUTENANT	\$102,319.19	FULL
220	LIEUTENANT	\$106,829.46	FULL
220	FIREFIGHTER	\$64,149.27	FULL
220	LIEUTENANT	\$89,144.53	FULL
220	FIREFIGHTER	\$100,855.87	FULL
220	FIREFIGHTER	\$74,158.65	FULL
220	FIREFIGHTER	\$83,343.22	FULL
220	FIREFIGHTER	\$85,182.70	FULL
220	FIREFIGHTER	\$76,653.12	FULL
220	FIREFIGHTER	\$75,589.70	FULL
220	FIREFIGHTER	\$77,393.48	FULL
220	FIREFIGHTER	\$75,747.81	FULL
220	CAPTAIN	\$162,704.21	FULL
220	CAPTAIN	\$191,085.55	FULL
220	FIREFIGHTER	\$97,207.87	FULL
220	FIREFIGHTER	\$67,099.31	FULL

220	FIREFIGHTER	\$74,533.80	FULL
220	CAPTAIN	\$192,783.43	FULL
220	FIRE CHIEF	\$53,796.20	FULL
241	PLUMBING & GAS INSPECTOR	\$84,763.50	FULL
241	ELECTRICAL INSPECTOR	\$85,413.47	FULL
241	SENIOR CLERK	\$68,585.72	FULL
241	BUILDING INSPECTOR-	ф111 1 21 05	
241	DEPARTMENT HEAD	\$111,121.85	FULL
244	SEALER OF WEIGHTS	\$6,664.32	PART
292	ANIMAL CONTROL OFFICER	\$717.25	TEMP
292	ANIMAL CONTROL OFFICER	\$1,054.50	TEMP
292	ANIMAL CONTROL OFFICER	\$313.50	TEMP
292	ANIMAL CONTROL OFFICER	\$14,651.26	FULL
292	ANIMAL CONTROL OFFICER	\$142.50	TEMP
292	ANIMAL CONTROL OFFICER	\$57,447.94	FULL
299	CALL & FOREST FIRE	\$90.75	PART
299	CALL & FOREST FIRE	\$698.71	PART
299	CALL & FOREST FIRE	\$786.50	PART
299	CALL & FOREST FIRE	\$984.05	PART
299	CALL & FOREST FIRE	\$922.81	PART
422	DPW TRUCK DRIVER/ LABOR	\$13,488.25	FULL
422	JUNIOR CLERK	\$32,547.14	FULL
422	ASST. HIGHWAY SUPER.	\$98,091.85	FULL
422	HEAVY EQUIPMENT OP	\$84,189.82	FULL
422	FOREMAN	\$88,029.27	FULL
422	FOREPERSON	\$83,725.47	FULL
422	MECHANIC/FOREMAN	\$78,330.19	FULL
422	LIGHT EQUPMENT OPERATOR	\$66,070.11	FULL
422	HEAVY EQUIPMENT OPERATOR	\$17,102.28	FULL
422	TRUCK DRIVER/ LABORER	\$61,269.18	FULL
422	DPW LABORER	\$1,053.71	TEMP
422	HEAVY EQUIPMENT OP	\$81,658.23	FULL
422	TRUCK DRIVER/ LABORER	\$60,825.77	FULL

422	TRUCK DRIVER/ LABORER	\$16,894.56	FULL
422	DPW DIRECTOR	\$136,168.15	FULL
422	LIGHT EQUPMENT OPERATOR	\$6,308.91	FULL
422	MECHANIC	\$76,975.95	FULL
422	LIGHT EQUPMENT OPERATOR	\$32,907.29	FULL
422	DPW LABORER	\$11,816.84	TEMP
422	LIGHT EQUPMENT OPERATOR	\$4,944.03	FULL
433	TRUCK DRIVER/ LABORER	\$66,303.40	FULL
433	TRUCK DRIVER/ LABORER	\$59,948.64	FULL
433	TRUCK DRIVER/ LABORER	\$13,213.30	FULL
433	TRASH TRUCK DRIVER/LAB	\$54,349.11	FULL
440	SENIOR OPERATOR	\$69,673.26	FULL
440	TRUCK DRIVER/ LABORER	\$14,638.49	FULL
440	DEPARTMENT HEAD- WASTEWATER	\$111,296.85	FULL
440	BIOSOLIDS LEAD OPERATOR	\$79,632.27	FULL
440	WASTEWATER OPERATOR MECHANIC	\$72 902 77	FULL
440	LAB TECHNICIAN	\$72,892.77 \$88,675.03	FULL
440	WASTE WATER FOREMAN	\$41,587.66	FULL
440	SENIOR OPERATOR	\$100,162.25	FULL
450	WATER SUPERINTENDENT	•	FULL
	WATER SUPERINTENDENT WATER TREATMENT OPERATOR	\$113,696.83	FULL
450 450	DISTRIBUTION OPERATOR	\$75,400.58	FULL
450	WATER TREATMENT OPERATOR	\$8,306.10	FULL
450	WATER TREATMENT OPERATOR WATER TREATMENT OPERATOR	\$66,429.27	FULL
450	CHIEF OPERATOR	\$48,816.50 \$74,345.55	FULL
450	DISTRIBUTION OPERATOR	\$47,437.76	FULL
450	WATER DISTRIBUTION MECHANIC		FULL
450	ADMINISTRATIVE ASSISTANT	\$56,887.34 \$66,760.31	FULL
450	ADMINISTRATIVE ASSISTANT	\$61,756.21 \$52,783.05	FULL
450	WATER TREATMENT OPERATOR	\$52,783.05 \$10.780.20	FULL
450	TREATMENT OPERATOR	\$10,780.20 \$68.354.24	FULL
450	DISTRIBUTION OPERATOR	\$68,354.24	FULL

450	WATER TREATMENT OPERATOR	\$80,163.59	FULL
450	WATER DISTRIBUTION	\$64,789.06	FULL
450	WATER OPERATOR/ MECHANIC	\$9,108.37	FULL
450	WATER DISTRIBUTION MECHANIC	\$34,562.60	FULL
450	WATER DISTRIBUTION MECHANIC	\$88,759.70	FULL
450	TREATMENT FOREMAN	\$99,666.30	FULL
450	DISTRIBUTION FOREMAN	\$80,953.10	FULL
460	ENERGY SERVICES SPECIALIST	\$103,401.32	FULL
460	GENERAL MANAGER	\$203,703.80	FULL
460	ENERGY ANALYST	\$82,224.26	FULL
460	EXECUTIVE/HUMAN RESOURCES	\$60,229.65	FULL
460	ANALYST ADMINISTRATIVE CLERICAL	\$60,338.65	FULL
460	G&E EMPLOYEE	\$70,178.25 \$59,158.08	FULL
460	ACCOUNTING CLERK	*	FULL
460	G&E EMPLOYEE	\$48,457.85	
460		\$32,071.39	FULL
460	G&E EMPLOYEE	\$53,345.96	FULL
460	ADMIN SENIOR CLERICAL	\$69,687.12	FULL
460	G&E EMPLOYEE	\$70,832.52	FULL
460	G&E EMPLOYEE	\$119,917.82	FULL
460	ADMIN ACOUNTING	\$77,147.73	FULL
460	G&E EMPLOYEE	\$19,509.50	FULL
460	PUBLIC COMM MANAGER	\$122,770.00	FULL
460	HUMAN RESOURCE MANAGER	\$92,240.81	FULL
460	ADMIN SENIOR CLERICAL	\$76,438.52	FULL
460	G&E EMPLOYEE	\$116,817.82	FULL
460	ASSISTANT GENERAL MANAGER	\$163,138.54	FULL
460	G&E EMPLOYEE	\$85,871.25	FULL
460	ADMIN ACCOUNTING	\$59,916.89	FULL
461	MANAGER OF GAS DIVISION OPERATIONS	\$121,167.02	FULL
461	APPRENTICE CUSTOMER SERVICE A	\$83,376.01	FULL
401	CUSTOMER SER & MEASURE	φου,υ/0.01	FULL
461	FOREMAN	\$132,638.69	FULL

461	STATION OPERATOR/ LNG	¢00 506 22	пи
461	OPERATOR	\$80,586.22	FULL
461	GAS CUSTOMER SER REPAIR	\$112,404.71	FULL
461	CREW LEADER	\$130,561.27	FULL
461	GAS STATION OPERATOR	\$56,237.73	FULL
461	APPRENTICE CUSTOMER SERVICE A	\$73,700.64	FULL
461	GAS CREW LEADER	\$13,871.00	FULL
461	MANAGER OF GAS DIVISION ENGINEERING & PLANNING	\$122,268.28	FULL
461	GAS DIVISION MANAGER	\$161,548.54	FULL
461	GAS FOREMAN	\$122,038.26	FULL
461	FITTER B	\$83,669.02	FULL
461	FITTER A	\$99,389.91	FULL
461	GAS DIVISION MANAGER	\$161,138.80	FULL
461	FITTER A	\$93,198.04	FULL
461	FITTER	\$73,976.74	FULL
462	ELECTRIC DISTRIBUTION ENGINEER	\$10,615.38	FULL
462	STATION OPERATOR APPRENTICE	\$32,937.19	FULL
462	TRUCK FOREMAN	\$151,725.61	FULL
	STOCKPERSON STEP 3 STATION	402.00	
462	OPERATOR	\$83,973.31	FULL
462	ASSISTANT RECORDS CLERK	\$54,432.98	FULL
462	ELECTRICAL MAINTENANCE	\$72,417.20	FULL
462	LIGHTS LINEMAN	\$57,722.30	FULL
462	SR. MAPS & RECORDS ENGINEE	\$76,406.29	FULL
462	G&E EMPLOYEE	\$34,146.87	FULL
462	ELECTRIC DIVISION MANAGER	\$149,276.81	FULL
462	METER READER	\$71,591.60	FULL
462	METER FOREMAN	\$99,988.40	FULL
462	SUBSTATION MAINTENANCE TECH	\$99,884.57	FULL
462	LIGHTS LINEMAN	\$122,372.00	FULL
462	TRUCK FOREMAN	\$145,253.32	FULL
462	LINEMAN 1ST CLASS	\$116,963.31	FULL
462	LIGHTS LINEMAN	\$147,699.46	FULL
		D. III	

462	LINEMAN 1ST CLASS	\$97,836.52	FULL
462	STATION OPERATOR	\$98,473.46	FULL
462	LINEMAN 1ST CLASS	\$106,841.38	FULL
462	LIGHTS LINEMAN	\$116,262.69	FULL
462	TRUCK FOREMAN	\$154,290.23	FULL
462	SR. ELECTRICAL ENGINEER	\$135,297.66	FULL
1.60	ASSISTANT MANAGER- ELECTRIC	Φ02 1 40 01	
462	OPERATIONS	\$92,140.81	FULL
462	TRUCK FOREMAN	\$141,497.16	FULL
462	TRUCK FOREMAN	\$146,897.42	FULL
462	LINEMAN 2ND CLASS	\$44,849.63	FULL
462	LINEMAN 2ND CLASS	\$78,429.05	FULL
462	GENERAL FOREMAN	\$152,183.38	FULL
462	LINEMAN 1ST CLASS	\$126,271.75	FULL
462	ELECTRIC DEPARTMENT MANAGER	\$436,006.03	FULL
462	STATION OPERATOR	\$88,917.31	FULL
462	STATION OPERATOR	\$110,604.57	FULL
521	HEALTH DEPT. NURSE	\$36,400.23	FULL
521	ADMINISTRATIVE ASSISTANT	\$60,169.04	FULL
521	HEALTH INSPECTOR ASST.	\$85,288.71	FULL
521	HEALTH DEPT. NURSE	\$49,128.86	PART
521	HEALTH INSPECTOR ASST.	\$50,721.73	FULL
521	DEPT. HEAD - HEALTH AGENT	\$91,518.01	FULL
541	COA EMPLOYEE	\$54,112.60	FULL
541	COA EMPLOYEE	\$19,591.50	PART
541	DEPT. HEAD- COA DIRECTOR	\$90,745.78	FULL
541	RECEPTION/DISPATCH	\$24,192.58	FULL
541	PROGRAMS ASSISTANT	\$42,729.69	FULL
541	RECEPTION/ DISPATCH	\$408.97	FULL
541	DRIVER	\$2,625.11	PART
541	COA EMPLOYEE	\$19,398.20	PART
 .	SOCIAL DAY CARE ACTIVITY	4.0.0 5.0.0 7.0.0	n
541	DIRECTOR	\$30,782.26	PART

541	COA EMPLOYEE	\$7,278.03	TEMP
541	INTERIM ASST HEAD COOK	\$20,189.44	PART
541	BUS DRIVER	\$28,851.57	PART
541	COA EMPLOYEE	\$36,532.85	PART
541	BUS DRIVER	\$35,083.65	FULL
541	DAY CARE ACTIVITIES ASST	\$25,656.27	PART
541	COA EMPLOYEE	\$54,599.04	FULL
541	RECREATION DIRECTOR	\$19,233.27	FULL
541	ASST TO DIRECTOR	\$40,761.31	FULL
541	HEALTH COORDINATOR OUTREACH	\$41,880.11	FULL
541	DIRECT CARE ASST	\$22,825.80	PART
541	RECREATION DIRECTOR	\$21,662.59	PART
541	HEAD COOK	\$28,074.17	FULL
541	BUS DRIVER	\$23,538.31	PART
541	SHINE REGIONAL DIRECTOR	\$59,392.24	FULL
541	BUS DRIVER	\$30,309.40	FULL
541	COA EMPLOYEE	\$5,934.96	TEMP
541	KITCHEN AIDE	\$9,629.46	PART
541	BUS DRIVER	\$42,694.27	FULL
541	COA EMPLOYEE	\$33,559.81	FULL
543	VETERANS AGENT	\$65,530.22	FULL
543	CLERK	\$1,336.96	PART
543	VETERANS AGENT	\$744.72	FULL
543	JUNIOR CLERK	\$39,781.39	FULL
543	VETERANS AGENT	\$4,080.00	PART
610	CUSTODIAN	\$50,861.58	FULL
610	STAFF LIBRARIAN	\$33,058.43	PART
610	LIBRARY WORKER	\$15,508.59	PART
610	LIBRARY TECHNICIAN	\$23,027.57	FULL
610	REFERENCE LIBRARIAN	\$59,052.84	FULL
610	LIBRARY DIRECTOR	\$97,880.21	FULL
610	STAFF LIBRARIAN	\$52,166.51	FULL

CIRCULATION TECHNICIAN	\$12,252.54	FULL
CUSTODIAN	\$523.34	FULL
CHILDREN'S LIBRARIAN	\$68,558.75	FULL
LIBRARY TECHNICIAN	\$14,935.54	PART
SUPERVISOR	\$51,914.03	FULL
LIBRARY TECHNICIAN	\$27,989.13	FULL
CIRCULATION TECHNICIAN	\$3,129.38	PART
LIBRARY WORKER	\$11,691.23	PART
ASSISTANT LIBRARY DIRECTOR	\$78,355.95	FULL
LIBRARY TECHNICIAN	\$27,185.47	PART
PARK DEPT. WORKER	\$1,118.64	TEMP
COUNSELOR	\$1,011.75	TEMP
PARK- ALL YEAR	\$9,878.88	PART
LIFEGUARD	\$85.50	TEMP
PARK DEPT. WORKER	\$1,923.75	TEMP
PARK DEPT. WORKER	\$1,631.64	TEMP
PARK DEPT. WORKER	\$1,332.40	TEMP
PARK DEPT. WORKER	\$2,921.25	TEMP
LIFEGUARD	\$1,574.65	TEMP
LIFEGUARD DIRECTOR	\$5,890.50	TEMP
DEPT. HEAD- PARKS DEPT.	\$90,636.41	FULL
LIFEGUARD	\$1,463.51	TEMP
PARK DEPT. WORKER	\$1,995.00	TEMP
PARK DEPT. WORKER	\$1,553.27	TEMP
PARK DEPT. WORKER	\$2,479.50	TEMP
PARK DEPT. WORKER	\$1,524.77	TEMP
COUNSELOR	\$1,140.00	TEMP
PARK DEPT. WORKER	\$14,866.50	TEMP
PARK DEPT. WORKER	\$2,236.13	TEMP
PARK DEPT. WORKER	\$1,147.15	TEMP
COUNSELOR	\$2,294.25	TEMP
SKILLED SERVICES	\$58,117.93	FULL
	CUSTODIAN CHILDREN'S LIBRARIAN LIBRARY TECHNICIAN SUPERVISOR LIBRARY TECHNICIAN CIRCULATION TECHNICIAN LIBRARY WORKER ASSISTANT LIBRARY DIRECTOR LIBRARY TECHNICIAN PARK DEPT. WORKER COUNSELOR PARK-ALL YEAR LIFEGUARD PARK DEPT. WORKER DEPT. HEAD- PARKS DEPT. LIFEGUARD PARK DEPT. WORKER	CUSTODIAN \$523.34 CHILDREN'S LIBRARIAN \$68,558.75 LIBRARY TECHNICIAN \$14,935.54 SUPERVISOR \$51,914.03 LIBRARY TECHNICIAN \$27,989.13 CIRCULATION TECHNICIAN \$3,129.38 LIBRARY WORKER \$11,691.23 ASSISTANT LIBRARY DIRECTOR \$78,355.95 LIBRARY TECHNICIAN \$27,185.47 PARK DEPT. WORKER \$1,011.75 PARK DEPT. WORKER \$1,011.75 PARK- ALL YEAR \$9,878.88 LIFEGUARD \$85.50 PARK DEPT. WORKER \$1,631.64 PARK DEPT. WORKER \$1,631.64 PARK DEPT. WORKER \$1,332.40 PARK DEPT. WORKER \$2,921.25 LIFEGUARD \$1,574.65 LIFEGUARD \$1,574.65 DEPT. HEAD- PARKS DEPT. \$90,636.41 LIFEGUARD \$1,463.51 PARK DEPT. WORKER \$1,553.27 PARK DEPT. WORKER \$1,553.27 PARK DEPT. WORKER \$1,524.77 COUNSELOR \$1,140.00 PARK DEPT. WORKER

650	COUNSELOR	\$1,296.75	TEMP
650	COUNSELOR	\$1,097.25	TEMP
650	COUNSELOR	\$769.50	TEMP
650	GROUNDS	\$11,941.50	TEMP
650	PARK DEPT. WORKER	\$890.64	TEMP
650	PARK DEPT. WORKER	\$1,710.00	TEMP
650	PARK DEPT. WORKER	\$783.75	TEMP
650	PARK DEPT. WORKER	\$1,140.00	TEMP
650	PARK DEPT. WORKER	\$5,121.00	TEMP
650	LIFEGUARD	\$1,674.40	TEMP
650	PARK DEPT. WORKER	\$1,239.75	TEMP
650	PARK DEPT. WORKER	\$3,348.75	TEMP
650	COUNSELOR	\$1,838.25	TEMP
650	LIFEGUARD DIRECTOR	\$4,368.00	TEMP
650	PARK DEPT. WORKER	\$755.26	TEMP
650	PARK DEPT. WORKER	\$1,389.39	TEMP
650	PARK DEPT. WORKER	\$755.25	TEMP
650	PARK DEPT. WORKER	\$3,013.88	TEMP
650	COUNSELOR	\$1,838.25	TEMP
650	SUPPORT SERVICES	\$58,228.63	FULL
650	PARK DEPT. WORKER	\$1,396.52	TEMP
650	PARK DEPT. WORKER	\$26,726.25	TEMP
650	PARK DEPT WORKER	\$12,027.75	TEMP
650	PARK DEPT. WORKER	\$14,841.75	TEMP
650	LIFEGUARD	\$3,618.63	TEMP
650	PARK DEPT. WORKER	\$947.64	TEMP
650	PARK DEPT. WORKER	\$726.76	TEMP
650	PARK DEPT. WORKER	\$2,070.00	TEMP
650	PARK DEPT. WORKER	\$5,456.00	TEMP
650	PARK DEPT. WORKER	\$2,835.75	TEMP
650	PARK DEPT. WORKER	\$1,695.75	TEMP
650	PARK DEPT. WORKER	\$1,824.00	TEMP

650	PARK DEPT. WORKER	\$1,795.50	TEMP
650	PARK DEPT. WORKER	\$4,836.00	TEMP
650	LIFEGUARD	\$1,492.70	TEMP
650	GROUNDS	\$1,449.94	TEMP
650	PARK DEPT. WORKER	\$1,695.75	TEMP
650	PARK DEPT. WORKER	\$1,930.90	TEMP
650	COUNSELOR DIRECTOR	\$4,532.50	TEMP
650	COUNSELOR	\$983.25	TEMP
650	PARK DEPT. WORKER	\$1,795.52	TEMP
650	PARK DEPT. WORKER	\$3,135.00	TEMP
650	PARK DEPT. WORKER	\$1,524.75	TEMP
650	PARK DEPT. WORKER	\$1,311.00	TEMP
650	PARK DEPT. WORKER	\$2,456.50	TEMP
650	COUNSELOR	\$1,467.75	TEMP
650	LIFEGUARD	\$1,232.64	TEMP
650	PARK DEPT. WORKER	\$1,368.00	TEMP
691	RECORDING SECRETARY	\$697.50	TEMP
809	SPECIAL POLICE OFFICER	\$33,810.00	PART
809	SPECIAL POLICE OFFICER	\$2,000.00	PART
809	SPECIAL POLICE OFFICER	\$82,306.00	PART
809	SPECIAL POLICE OFFICER	\$27,980.00	PART
809	SPECIAL POLICE OFFICER	\$37,310.00	PART
809	SPECIAL POLICE OFFICER	\$16,000.00	PART
809	SPECIAL POLICE OFFICER	\$200.00	PART
809	SPECIAL POLICE OFFICER	\$480.00	PART
809	SPECIAL POLICE OFFICER	\$1,280.00	PART
809	SPECIAL POLICE OFFICER	\$440.00	PART
809	SPECIAL POLICE OFFICER	\$200.00	PART
809	SPECIAL POLICE OFFICER	\$400.00	PART
809	SPECIAL POLICE OFFICER	\$480.00	PART
809	SPECIAL POLICE OFFICER	\$1,400.00	PART
809	SPECIAL POLICE OFFICER	\$750.00	PART

809	SPECIAL POLICE OFFICER	\$960.00	PART
809	SPECIAL POLICE OFFICER	\$33,850.00	PART
809	SPECIAL POLICE OFFICER	\$2,240.00	PART
809	SPECIAL POLICE OFFICER	\$24,280.00	PART
809	SPECIAL POLICE OFFICER	\$16,693.00	PART
809	SPECIAL POLICE OFFICER	\$2,080.00	PART
809	SPECIAL POLICE OFFICER	\$12,400.00	PART
809	SPECIAL POLICE OFFICER	\$400.00	TEMP
809	SPECIAL POLICE OFFICER	\$16,286.00	PART
809	SPECIAL POLICE OFFICER	\$36,606.00	PART
809	SPECIAL POLICE OFFICER	\$640.00	PART
809	SPECIAL POLICE OFFICER	\$400.00	PART
809	SPECIAL POLICE OFFICER	\$200.00	PART
809	SPECIAL POLICE OFFICER	\$1,400.00	PART
809	SPECIAL POLICE OFFICER	\$400.00	PART
929	RECORDING SECRETARY	\$601.20	TEMP

